| To:                | Qualification/T<br>Division of Co                                   | ax Lien Section<br>rporations                               |   |   |
|--------------------|---|---|---|---|
| SUBJE              | CT: RI  | VER COUNTRY RESORT HOM                                      | FOWNERS ASSOCIATION :   |   |
|                    | <u> </u>  |   | ion - must include suffix)  | ₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩   |
| Dear Si            | r or Madam:   |   | •   |   |
| "Certific          | losed "Applicat<br>cate of Existenc<br>business in Flo              | ion by Foreign Corporation foe", and check are submitted to | r Authorization to Transact B<br>register the above referenced                          | Business in Florida",<br>I foreign corporation to               |
|                    |   | ondence concerning this matte                               |   | 00043837164<br>-06/08/0101067003<br>*****87.50 *****87.50       |
|                    | (   | CAROLINA PEREZ  |   |   |
|                    |   |   | of Person)  | - WO 1-13727  |
|                    | R   | IVER COUNTRY RESORT HOW<br>(Firm/C                          | ECWNERS ASSOCIATION COMPANY)  | ・大東 4077年。<br><del>Ministratio</del>                            |
|                    | 72  | 295 NW 41 STREET (Ad  | dress)  |   |
|                    | M   | AIMI, FLORIDA 33166   |   |   |
|                    |   | (City/S   | tate/Zip)   |   |
| Should             | you need to call  | someone concerning this man                                 | ter, please call:   |   |
| C                  | AROLINA PERE  | Z at ( 305  | <b>)</b> 477–5959   |   |
|                    | (Name of Pers   | on) (Are  | a Code & Daytime Telephon   | ne Number   |
|                    |   |   |   | JUN F   |
| STREE              | ET ADDRESS:   |   | MAILING ADDRESS:  | Z5<br>SSEE  |
| Division<br>409 E. | eation/Tax Lien<br>n of Corporation<br>Gaines St.<br>ssee, FL 32399 | ាន  | Qualification/Tax Lien Son Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |   |
| Enclose            | ed is a check for   | the following amount:                                       |   | 47th<br>\$ \$87.50 Filing Fee, 6/25                             |
| <b>570.</b>        | .00 Filing Fee  | ☐ \$78.75 Filing Fee & Certificate of Status                | S78.75 Filing Fee & S<br>Certified Copy   | \$87.50 Filing Fee, 6/25 Certificate of Status & Certified Copy |

# FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 15, 2001

CAROLINA PEREZ 7295 NW 41 STREET MIAMI, FL 33166

SUBJECT: RIVER COUNTRY RESORT HOMEOWNERS ASSOCIATION

Ref. Number: W01000013727

We have received your document for RIVER COUNTRY RESORT HOMEOWNERS ASSOCIATION and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please (850) 487-6051.

Michael Mays Document Specialist

Letter Number: 001A00036

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| I. RIV                    | ER COUNTRY RESORT HOM  | EOMNERS ASS      | CLATIO       | TNC  |   |                  |
|---------------------------|--|------------------|--------------|--|---|------------------|
| (Name of corp             | oration; must include the word                                       | "INCORPORA"      | TED", "CC    | MPANY", "CORPOR                                    |   | _                |
|                           | vistions of like import in langu                                     |                  |              | that it is a corporation                           | n instead of a  |                  |
| naturai person            | or partnership if not so contain                                     | ed in the name i | at present.) |  |   |                  |
|                           |  |                  |              |  |   |                  |
| 2. NORTH CAL              | ROLINA   | ·                | 3.           | 56-2128101   |   |                  |
| (State or countr          | ry under the law of which it is is                                   | scorporated)     |              | (FEI number,                                       | if applicable)  | _                |
| <b>4.</b> <u>02</u> -02-9 | 99   | . 5.             |              | perpetual  |   |                  |
|                           | ete of incorporation)  |                  | Puration: Y  | ear corp. will cease to                            | exist or "perpetual")                                   | N                |
| 6                         | Upon Qualifica   | 1 KA             |              |  |   | _                |
| (Date fir                 | Upon Qualifica<br>st transacted business in Florida                  | .) (SEE SECTION  | ONS 607.1:   | 501, 607.1502 and 817                              | 7.155, F.S.)  |                  |
| <b>7.</b> 7295            | NW 41 STREET   |                  |              |  |   | <del>-</del>     |
| MIAM                      | I, FLORIDA 33166   |                  | -            |  |   |                  |
|                           | (Cur   | rent mailing ad  | dress)       |  | <del></del>   | _                |
|                           | `  | J                | r            |  |   |                  |
| • Drawk                   |  |                  |              | -  |   |                  |
| 8. Part-                  | time administration<br>c(s) of corporation authorized in             | home state or    | country to I | re carried out in state                            | nf Florida)   | <del></del>      |
|                           | -  |                  |              |  |   |                  |
| 9. Name and st            | reet address of Florida regi   | stered agent:    | (P.O. Box    | or Mail Drop Box                                   | NOT acceptable)   |                  |
|                           |  |                  | •            | •  | . ALSE(   |                  |
| Name:                     | CAROLINA PEREZ   |                  |              |  |   |                  |
| Office Address:           | 7295 NW 41 STREET  | •                |              |  | AHA:  | <u> </u>         |
| Office vortess:           |  |                  | <del></del>  |  | NRY<br>SSE  | [                |
|                           | MIAMI  |                  | , Fic        | orida, <u>33166</u>                                |   | Ш                |
|                           |  | •                |              | (Zip code)   | AN II: 48<br>F STATE<br>FLORIDA                         | 0                |
|                           |  |                  |              |  |   | -                |
| 10. Registered            | agent's acceptance:  |                  |              |  | <b>8</b> ∃ ≪  |                  |
|                           |  |                  |              | all line and a street                              |   | المعمدما         |
| Having been nan           | ned as registered agent and to a<br>n, I hereby accept the appoints  | iccept service o | f process jo | or the above stated cou<br>od names to act in this | rporation at the piece ac-<br>canacity. I further agree | signuccu<br>e to |
| on this application       | n, I nereby accept the appoint<br>provisions of all statutes relativ | e to the proper  | and compl    | ete verformance of m                               | y duties, and I am famili                               | ar with          |
| and accept the ol         | bligations of my position as reg                                     | istered agent.   |              |  |   |                  |
|                           |  | M                | _            |  |   |                  |
|                           | aloba  | 1.10             |              | ·  |   |                  |
|                           | (Reg   | istered agent's  | signisture)  |  |   |                  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| niman: _     | CAROLINA PEREZ  |                            |             |       |          |              |
|--------------|---|----------------------------|-------------|-------|----------|--------------|
|              | 7295 NW 41 STREET   | <del>1 4 7 4 4 1 1 1</del> |             |       |          | _            |
| iress:       | MIAMI ETODIDA 22166   |                            |             |       |          |              |
|              | MIAMI, FLORIDA 33166  |                            |             |       |          | _            |
| e Chairman   | LAZARO PEREZ  | - 141                      |             |       |          |              |
| iress:       | 200 RAVEN ROAD  |                            |             |       |          |              |
|              | PINEY CREEK, NORTH CAROLINA 28663   | -                          |             |       |          |              |
| ector:       | JESUS PEREZ   |                            |             |       |          |              |
| dresa:       | 200 RAVEN ROAD, POST OFFICE BOX 146   | -                          |             |       |          |              |
|              | PINEY CREEK, NORTH CAROLINA 28663   |                            |             |       |          |              |
| ector:       |   |                            |             | -     |          |              |
|              |   |                            |             |       |          |              |
| ircss:       |   |                            |             |       |          |              |
| OFFICER      | S (Street address only - P.O. Box NOT acceptable)   |                            |             |       |          |              |
|              |   |                            |             |       |          | _            |
| sident:      | CAROLINA PEREZ  |                            | •           |       |          |              |
| icess:       | 7295 NW 41 STREET   |                            | S           | 2     |          |              |
|              | MIAMI, FLORIDA 33166  |                            |             |       |          |              |
| e President: | LAZARO PEREZ  |                            | E SET A     | Ĕ.    | <u> </u> |              |
| dress:       | 200 RAVEN ROAD  |                            | RY O        | 25    |          |              |
|              | PINEY CREEK, NORTH CAROLINA 28683   |                            | FLOR        | =     | D        |              |
|              | JESUS PEREZ   |                            | ADA<br>TE   | 8ti : |          |              |
| retary:      |   |                            |             |       | •        |              |
| dress:       | 200 RAVEN ROAD, POST OFFICE BOX 146   | <del> </del>               |             |       |          |              |
| ****         | PINEY CREEK, NORTH CAROLINA 28663   |                            |             |       |          |              |
| asurer:      | CAROLINA PEREZ  |                            |             |       |          |              |
| dress:       | 7295 NW 41 STREET   |                            |             |       |          | <del>,</del> |
|              | MIAMI, FIORIDA 33166  |                            | -           |       |          | -            |
| 0007- 10     | O and a state of the section of the | and/av                     | diseases    |       |          |              |
| JIE: II nec  | essary, you may attach an addendum to the application listing additional officers   | and/or ·                   | mectors.    |       |          |              |
| ·            | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of  | the anni                   | cation)     |       |          |              |
|              | <b>~</b> , \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | Kire whiti                 | <b>Quit</b> |       |          |              |
| •            | (Typed or printed name and capacity of person signing applic  | nation)                    |             |       |          |              |



## NORTH CAROLINA

#### Department of The Secretary of State

### CERTIFICATE OF EXISTENCE (NONPROFIT)

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

#### RIVER COUNTRY RESORT HOMEOWNERS ASSOCIATION

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 2nd day of February, 1999, with its period of duration being perpetual.

I FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Nonprofit Corporation Act; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

FILED

01 JUN 25 AM II: 48

SECRETARY OF STATE
TAIL AHASSEF FLORIDA

DEPARTMENT OF THE PARTMENT OF

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 15th day of March, 2001.

Plaine I. Marshall

Secretary of State

Certification Number: 5501574-1 Page: 1 of 1 Ref. # 4575035
Verify this certificate online at www.secretary.state.nc.us/Verification.