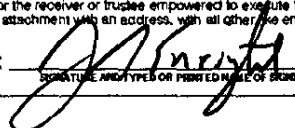


FILED  
Apr 28, 2003 8:00 am  
Secretary of State

04-28-2003 91526 009 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                                                                                         |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # F01000003361</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                        |         |
| 1. Entity Name<br><b>EMMIS OPERATING COMPANY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                                                                                                         |         |
| Principal Place of Business<br><b>ONE EMMIS PLAZA<br/>40 MONUMENT CIRCLE, SUITE 700<br/>INDIANAPOLIS, IN 46204</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Mailing Address<br><b>ONE EMMIS PLAZA<br/>40 MONUMENT CIRCLE, SUITE 700<br/>INDIANAPOLIS, IN 46204</b>                                  |         |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 3. Mailing Address<br><br>Suite, Apt. #, etc.                                                                                           |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | City & State                                                                                                                            |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Country | Zip                                                                                                                                     | Country |
| 4. FEI Number<br><b>35-2141084</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Applied For<br>Not Applicable                                                                                                           |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | \$8.75 Additional Fee Required                                                                                                          |         |
| 6. Name and Address of Current Registered Agent<br><b>C T CORPORATION SYSTEM<br/>1200 SOUTH PINE ISLAND ROAD<br/>PLANTATION, FL 33324</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                                                                                         |         |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agents are now required when registering)</small> DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                                                                                                         |         |
| FILING FEE IS \$150.00<br>After May 11, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                         |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                   |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          |         |
| PCD<br>SMULYAN, JEFFREY H<br>40 MONUMENT CIRCLE, SUITE 700<br>INDIANAPOLIS, IN 46204 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |         |
| VPHR<br>NELSON, JOHN S<br>40 MONUMENT CIRCLE, SUITE 700<br>INDIANAPOLIS, IN 46204 <input checked="" type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |         |
| RDP<br>CUMMINGS, RICHARD F<br>15821 VENTURA BLVD., SUITE 686<br>ENCINO, CA 91436 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                       |         |
| VAS<br>KASEFF, GARY L<br>15821 VENTURA BLVD., SUITE 686<br>ENCINO, CA 91436 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | Executive Vice President and General Counsel <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition               |         |
| VT<br>BERGER, WALTER Z<br>40 MONUMENT CIRCLE, SUITE 700<br>INDIANAPOLIS, IN 46204 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Executive Vice President CFO and Treasurer <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                 |         |
| V<br>GURWITZ, NORMAN H<br>40 MONUMENT CIRCLE, SUITE 700<br>INDIANAPOLIS, IN 46204 <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Vice President - Administration and Assistant Secretary <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition    |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other fee empowered. |         |                                                                                                                                         |         |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | J. Scott Enright 4/14/03 (317) 684-6544                                                                                                 |         |
| SIGNATURE AND TYPED OR PRINTED NAME OF BORING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Date                                                                                                                                    |         |

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☐ CHECK HERE IF MAKING CHANGES

CP2E034 (10/02)