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Tel: 302.996.58 Fax: 302.996.5818

Toll Free (USA & Canada, only): Tel: 1.800.423.2993

Fax: 1.800.423.0423 E-mail: inc\_info@delbusinc.com Internet: http://www.delbusinc.com BUSINESS INCORPORATORS INC.® Alabany incapany C) form on Shelf cooration (ways averable

- □ De vare Restered Acceservice
- ☐ Marine incorporations
- ☐ Aircraft incorporations
- "Legal Address in Delaware, USA Package" (mailing address, remailing, forwarding, private Delaware phone number, fax & answering service)
- ☐ Office space for lease

June 14, 2001

Florida Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 **600004425086**—-2 -06/18/01--01108--013 \*\*\*\*\*78.75 \*\*\*\*\*\*78.75

RE: FLORIDA RESIDENTIAL GROUP HOMES, INC. - #12685

Dear Secretary of State:

Please find enclosed the following documents:

in: Weitlock

Application for Authority to register a foreign corporation Filing Fee State of Delaware original official document (if required)

Please file these documents accordingly and return them to me at the address above on this letterhead or in the enclosed pre-addressed envelope.

Any questions concerning this filing, you may reach me directly at 800-441-0360.

Thank you,

Lori M. Whitlock General Manager

Enclosures

SECKLIARY OF STATE

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## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1.	LORIDA RESIDENTIAL GROUP HOMES, INC.				
	Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like				
	import in language as will clearly indicate that it is a corpora in the name at present. "Company" or "Co." may not be used	tion ins	stead of a natural person or partnership if not so	o contained	
	in the name at present. Company of Co. may not be used	as a co	reporate surfix by a nonprofit corporation.)		
2.	DELAWARE	3			
	(State or country under the law of which it is incorporated)		(FEI number, if applicable)		
4.	MAY 24, 2001	5	PERPETUAL		
	(Date of Incorporation)		(Duration: Year corp. will cease to exist or "perp	etual')	
6.	UPON AUTHORIZATION				
	(Date corporation first conducted Affairs in Floric	ia - <i>See</i>	sections 617.1501, 617.1502, and 817.155, F. S.)		
7.	1957 East. S.R. 60, VALRICO, FL 33594	<u></u>			
(Principal office address)					
	SAME AS ABOVE (Current mailing address)				
8.	GROUP HOME			<u> </u>	
	(Purpose(s) of corporation authorized in home state	e or cou	untry to be carried out in the state of Florida)	2	
9.	Name and street address of Florida registered agent:	(P.O.	Box or Mail Drop Box NOT acceptable)	新型 · · · 24	
	011101144 1-9201104 #g01101	(1.0.	Solver Man Stop Solver of acceptance,	500	
	Name: B.J. JONES	<del></del> .	·:	37	
Of	fficeAddress: 1957 East. S.R. 60		<del></del>		
	VALRICO	, ,F	lorida 33594		
	(City)		(Zip Code)		

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Registered agent s signature)

12. Names and addresses of officers and/or directors: A. DIRECTORS JAMES ANTHONY ZUSCOPRI 2419 Buckvell DR. VALRICO, Florique 33594 Vice Chairman: CAtherine W. ZACCARi 2419 Buckvell Dr. VAlrico, Florida 33594 Director: Address: Address: B. OFFICERS President: JAMES Albert ZUCCARI Address: 2351 Merrily Cr. Seffnen, Florida 33584 Vice President: Address: Secretary: Shirley A. Zuccuri
Address: 2351 Merrily Cr., Seffren, Florida, 33584 Treasurer: BRIAN M. GRAFTON Address: 5842 Bent GRASS DRIVE VALRICO FL 33594 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Vice Chairman, or any officer listed in number 12 of the application (Typed or printed name and capacity of person signing application)

## State of Delaware Office of the Secretary of State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "FLORIDA RESIDENTIAL GROUP HOMES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF JUNE, A.D. 2001.

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SECALTAICLE FLORIDA

PAGE 1



Harriet Smith Windsor, Secretary of State
AUTHENTICATION: 1188498

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DATE: 06-14-01