

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 23, 2002 8:00 am**  
**Secretary of State**  
 04-23-2002 90394 023 \*\*\*150.00

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**DOCUMENT # F01000003282**  
 1. Entity Name  
**ENVIRONMENTAL ENGINEERING SERVICES, INCORPORATED**

Principal Place of Business Mailing Address  
**3756 WINDING LAKE CIRCLE 43 OLD DAIRY ROAD**  
**ORLANDO FL 32835 TRUMBULL CT 06611**

2. Principal Place of Business 3. Mailing Address  
**8438 Tibet Butler Drive**  
 Suite, Apt. #, etc. Suite, Apt. #, etc.

City & State City & State  
**Windermere, FL**  
 Zip Country Zip Country  
**34786 USA**

DO NOT WRITE IN THIS SPACE

4. FEI Number **06-1344943** Applied For  
 Not Applicable

5. Certificate of Status Desired ☐ **\$8.75** Additional  
 Fee Required

## 6. Name and Address of Current Registered Agent

**HANCOCK, JOHN C**  
**3756 WINDING LAKE CIRCLE**  
**ORLANDO FL 32835**

## 7. Name and Address of New Registered Agent

Name **Same**  
 Street Address (P.O. Box Number is Not Acceptable)  
**8438 Tibet Butler Drive**  
 City **Windermere** **FL** Zip Code **34786**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *John C. Hancock* *President* *4/11/02*  
 Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing **\$5.00** May Be  
 Trust Fund Contribution. ☐ Added to Fees

## 11. OFFICERS AND DIRECTORS

## 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	CVCD HANCOCK, JOHN C 43 OLD DAIRY ROAD TRUMBULL CT 06611 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PS HANCOCK, NANCY J 43 OLD DAIRY ROAD TRUMBULL CT 06611 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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CR2E034 (9/01)

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *John C. Hancock* *President* *4/11/02*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

**Data Reporting Corp.**330 Roberts Street, Suite 203  
East Hartford, CT 06108-3654  
(860) 282-0685

2 pages

Attachment  
Doc#  
F01000003282

INVOICE

Account No. **995**Invoice No. **336994****Bill To:**

Invoice Date 2/13/2002

JOHN M. CLAYDON, JR.  
ATTORNEY AT LAW  
ATTN: MARY ANNE YOUNG  
1216 POST ROAD  
FAIRFIELD, CT 06430-Remittance Copy.  
Please detach this portion and return it  
with your payment indicating invoice  
number(s) on check.

Due Upon Receipt

Balance Due: \$82.00

**Data Reporting Corp.**330 Roberts Street, Suite 203  
East Hartford, CT 06108-3654  
(860) 282-0685Account No. **995**Invoice No. **336994**

Attn: MARY ANNE YOUNG

Invoice Date 2/13/2002

Client Ref.:

Jurisdiction: CONNECTICUT - SECRETARY OF STATE

Type Of Service	Rate	Amount	Extension
CERTIFICATE OF LEGAL EXISTENCE	1	\$15.00	\$15.00
STATUTORY FEE	1	\$65.00	\$65.00
FACSIMILE	2	\$1.00	\$2.00

Invoice Total: \$82.00

Applied Credits:

(Less) Payments Received:

Balance Due: \$82.00

**Report On:**

ENVIRONMENTAL ENGINEERING SERVICES, INC.

EXPEDITE

**Memo:**

ATTACHED PLEASE FIND THE CERTIFICATE OF LEGAL EXISTENCE.

FEB.13.2002 4:34PM

DATA REPORTING CORP

NO.294

P.2/2

61-66  
Rev. 2/94

Attachment DOC# F01000003282  
Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State,  
and keeper of the seal thereof, DO HEREBY CERTIFY, that

ENVIRONMENTAL ENGINEERING SERVICES, INC.

a STOCK corporation under the Connecticut General Statutes was filed  
in this office on June 24, 1992.

Insofar as the records of this office reveal, the corporation is in  
existence.



Secretary of the State

Date Issued: February 13, 2002