TO: Registration Section Division of Corporations

Was

| SUBJECT: Environmental Engineering Services, Inc. (Name of corporation - must include suffix) | |
|---|-----|
| Dear Sir or Madam: SDODD4342456 | • |
| Please return all correspondence concerning this matter to the following: John C. Hancock, Chairman & Vice Chairman DOI 13192 | |
| (Name of Person) 43 Old Dairy Road Environmental Engineering Services, Inc. | |
| (Firm/Company) 43 Old Dairy Road, Trumbull, Conn 06611 | |
| Trumbull, Conn 06611 | 84* |
| (City/State and Zip code) For further information concerning this matter, please call: John C. Hancock (Name of Person) ARE JUN 20 John C. Hancock (Name of Person) (Area Code & Daytime Telephone Number) | |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| Enclosed is a check for the following amount: | |
| □ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy | |



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

June 8, 2001

JOHN C. HANCOCK 43 OLD DAIRY ROAD TRUMBULL, CT 06611

SUBJECT: ENVIRONMENTAL ENGINEERING SERVICES, INC.

Ref. Number: W01000013192

We have received your document for ENVIRONMENTAL ENGINEERING SERVICES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A brief description of the entity's nature of business must be included in the document.

A business entity may not serve as its own registered agent. Please designate an individual or another business entity with an active registration or filing with this office, having a Florida street address identical with that of the registered office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges Document Specialist

Letter Number: 901A00035592

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | Environt (Name of corporatio words or abbreviatio natural person or par | ons of like import in | word "INCORPORA Ianguage as will cle | ATED", " arly indic | COMPANY ate that it is | , CORPORAL | ION" or tead of a | | • | | |
|------------|--|-----------------------|---|------------------------|------------------------------|-------------------------------------|----------------------|---|--------------|--|--|
| 2. | Connect | icut | | 3 | 06-134 | 4943 | | | | | |
| | (State or country und | er the law of which | it is incorporated) | | (F | EI number, if app | olicable) | | | | |
| <i>1</i> i | June 24 | , 1992 | | 5 | 2 Ye | ar Renewel | .1 | . 122\ | | | |
| •• | (Date of | incorporation) | | (Du | ation: Year | corp. will cease | o exist or | "perpetual") | a. | | |
| 6. | Upon Qu | alification | s | | · | | | 7: (* + : 22) | - | | |
| ٠. | (Date first transacted | business in Florida. | If corporation has SECTIONS 607.1 | not trans: 501, 607. | acted busine: 1502 and 81 | ss in Florida, inse 7.155, F.S.) | rt "upon q | ualification.) | | | |
| 7 | | nding Lake | Circle, Orl | ando, | FL 32 | 835 | <u> </u> | | . | | |
| ,. | 43 Old | Dairy Road, | (Principal office Trumbull, | address) Conn | 06611 | | | | - 1 - | | |
| | - | | (Current mailing | address) | 4.1 | | | | | | |
| _ | 43 Old | Dairy Road, | Trumbull, | Conn | 06611 ~₽%™ | ٧ | | | • | | |
| δ. | (Purpose(s) o | f corporation author | ized in home state of | or country | to be carried | ent in state of F | lorida) | ALI SEC | ٠ | | |
| 9. | . Name and street | Taku e. | Nowork | | | | OT acce | % 50 0 | FILED | | |
| | Name: Er | wironmental | <u>Engineerit</u> | ng Ser | vices, | THU | - | E. P. | ED | | |
| O | Office Address: 3 | 756 Winding | Lake Circle | e | = | - | | PM 4: Y OF ST | • | | |
| | 01 | rlando, Flor | ida | | , Florida _ | 32835 | | PAFE AFE AFE AFE AFE AFE AFE AFE AFE AFE | | | |
| | _ | (City) | Phone # 40 | | | (Zip code) | | - | | | |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

| A. DIRECTO | ORS • |
|-----------------|---|
| Chairman: | John C. Hancock |
| Address: | 43 Old Dairy Road |
| | Trumbull, Conn 06611 |
| Vice Chairman: | John C. Hancock |
| Address: | 43 Old Dairy Road |
| | Trumbull, Conn 06611 |
| Director: | John C. Hancock |
| | 43 Old Diary Road |
| | Trumbull, Conn 06611 |
| Director: | |
| | |
| | |
| | Nancy J. Hancock |
| Address: | 43 Old Dairy Road |
| - | Trumbull, Conn 06611 |
| Vice President: | |
| Address: | |
| | |
| Secretary: | Nancy J. Hancock & John C. Hancock |
| Address: | 43 Old Dairy Road |
| Treasurer: | Trumbull, Conn 06611 / John C. HaNCOCK, Treasurer |
| Address: | 43 Old Dairy Road, Trumbull, Conn 06611 |
| NOTE: If no | ecessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 12. | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |
| Jol | nn C. Hancock, Chairman & Nancy J. Hancock, Secretary |
| - | (Typed or printed name and capacity of person signing application) |

61-66 Rc+, 2/94

Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that

ENVIRONMENTAL ENGINEERING SERVICES, INC.

a STOCK corporation under the Connecticut General Statutes was filed in this office on June 24, 1992.

Insofar as the records of this office reveal, the corporation is in existence.

Secretary of the State

Date Issued: May 31, 2001