TO: Registration Section

Division of Corporations

elia

SUBJECT: J Gregory Brown & Co. Inc. Insurance - Financial Survices (Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspon	dence concernin	g this matter	to the following	:				
Jennifer	Flexen							
		(Name of	Person)	600	0044 -06/12/0			
J Grugory	Brown	(Firm/Con		<u> </u>	******70	.00 *		70.0
3991 Mac	arthur		Suite	310_	t .			
		(Addr					_	
Numport	Beach	(A a	2660					
•	(nd Zip code)		<u> </u>			-
For further information cor Name of Person)		(949	all: 		Number)	SECRETARY OF STA: TALLAHASSEE, FLOR	9 21 NUL 10	FILED
STREET ADDRESS: Registration Section			MAILING ADI Registration Sec			F ST/	PM 4: 01	
Division of Corporations 409 E. Gaines St.		-	Division of Corp		-		0	
Tallahassee, FL 32399			P.O. Box 6327 Tallahassee, FL	32314		خمذ		٠
Enclosed is a check for the	following amour	at:						
☑ \$70.00 Filing Fee □	\$78.75 Filing F Certificate of S		\$78.75 Filing Fe Certified Copy	:e& □	\$87.50 Filin Certificate Certified Co	of Status	:&	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

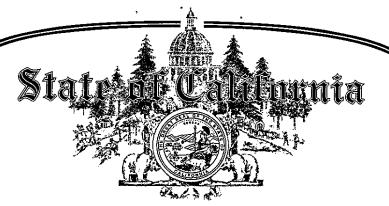
1. J GYLGOY BYDWO CO. Inc. (Name of corporation; must include the word "INCORPORATED" words or abbreviations of like import in language as will clearly included person or partnership if not so contained in the name at pres	dicate that it is a corporation instead of
2. California (State or country under the law of which it is incorporated) 3.	95-4302916 (RH winder if anglically)
4. 11/19/90 5. (Date of incorporation)	Purpetual Duration: Year corp. will cease to exist or "perpetual"
6. <u>UPON QUALIFICATION</u> (Date first transacted business in Florida. If corporation has not tran	sacted business in Florida, insert "upon qualification "
(SEE SECTIONS 607.1501, 60' 7. 888 W. Six+n St. 14+n Fl. Los Ar (Principal office address)	7.1502 and 817.155, F.S.)
3991 MacArthur Blvd Suite 310 N (Current mailing address)	Support Beach CA answer
8. INSUYANCE SALES (Purpose(s) of corporation authorized in home state or country	y to be carried out in state of Florida)
9. Name and <u>street address</u> of Florida registered agent: (P.C). Box or Mail Drop Box NOT acceptable)
Name: NRAI Services, Inc. Office Address: 526 E. Park avenue	OI JU
Talla hassel (City)	, Florida 32301 ASSSTY OF THE
10. Registered agent's acceptance: Having been named as registered agent and to accept service of lesignated in this application, I hereby accept the appointment further agree to comply with the provisions of all statutes relatifuties, and I am familiar with and accept the obligations of my	as registered agent and agree to act in the capacity. I
Zulma M. Howard	h. AseT Secu

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman: John G. Brown
Address: 888 W. Sixth St. 14th Floor
LOS Angeles CA 90017
Vice Chairman:
Address:
Director:
Address:
Director:
Address:
B. OFFICERS
President: Everett Raymond Numan Jr.
Address: 888 W. Sixth St. 14th Floor
LUS (Angelor LA Group)
Lus Angeles CA 90017
Vice President: James M. McKay
Address: 3991 macArthur Blvd Suite 310
Newport Black CA 92666
Secretary: James m. McKay
Address: 3991 Mac Arthur Blvd Suite 310 Numport Beach CA 92660
Treasurer:
Address:
NOTE: If necessary construction and the language of the langua
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. James M. McKay Executive Vice President & Sicritary
(Typed or printed name and capacity of person signing application)



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

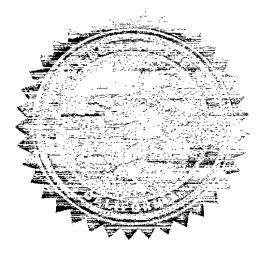
That on the 19th day of November, 1990, J. GREGORY BROWN & CO. INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 15, 2001.

BILL JONES Secretary of State