## F01000003190

Charter Number Only

GISTON

Gregory Schwartz ESQ

Reguestors Name

4030 FC Sheridan St.

Address

Addres

(354) 966-2483A

OT JUST TO MICH TO 15

700004424107—6 -06/18/01--01027--022 \*\*\*\*\*78.75 \*\*\*\*\*78.75

**CORPORATION(S) NAME** 

| AND                                   | ERMAN              | TAG                              | AND                                    | LABI | EL CO,                   | INC                 |
|---------------------------------------|--------------------|----------------------------------|--|------|--------------------------|---------------------|
|                                       |                    |                                  |  |      |                          | V10                 |
|                                       |                    |                                  |  |      |                          | 20 1018<br>1 101 10 |
| ) Profit<br>) NonProfit               | (                  | ) Amendment                      |  | (    | ) Merger                 | 8 1                 |
| √ Foreign                             | (                  | ) Dissolution                    | ······································ | (    | ) Mark                   | 9 38<br>AIICN       |
| ) Limited Partnership ) Reinstatement | (                  | ) Annual Report<br>) Reservation |  | 7 (  | ) Other<br>) Change of F | Registered Agent    |
| ) Certified Copy                      | (                  | ) Photo Copies                   | 17/                                    | (    | ) Certificate (          | Jnder Seal          |
| ) Call When Ready<br>) Walk In        | (<br>( ) Will Wait | ) Call If Problem                | ( ) Pick U                             | p (  | ) After 4:30             | Mail Out            |

0

| Name         |       |             |
|--------------|-------|-------------|
| Availability |       |             |
| Document     |       | <del></del> |
| Examinar     |       |             |
| Updater      |       |             |
| Verifier     |       |             |
| Acknowled    | gment |             |
| Acknowled    |       |             |

COPY

BK

CR2E031 (R8-85)

|                |  | IKANSWIIIIA             | LLETTER                              | _             | ر <b>ب</b>  |
|----------------|--|-------------------------|--------------------------------------|---------------|-------------|
|                | Registration Section<br>Division of Corporations                                     |                         |                                      | P             | FILED WO    |
| SUBJE          | ECT: Anderman  | TAG AND                 | LASEL CO                             | INC.          | CATA I      |
|                |  | (Name of corporation    | n - must include suffix              | ;)            | FLS 17      |
| Dear Si        | r or Madam:  |                         |                                      |               | 習って         |
| "Certifi       | closed "Application by For<br>cate of Existence", and ch<br>act business in Florida. |                         |                                      |               |             |
| Please r       | eturn all correspondence   | concerning this matter  | to the following:                    |               |             |
| Co             | Kary E.  | Schwart                 | 2. EJP                               |               |             |
|                | -)-,   -   | (Name of                | Person)                              | ·             | <del></del> |
| THE            | CAW ,  | (Firm/Con               |                                      | sry E.        | ScHuarz     |
|                |  | (Firm/Cor               | npany)                               |               |             |
| <b>a</b> 4     | 1030 C   | SHERIL                  | DAN STAG                             | स्हा          |             |
| - <del></del>  |  | (Addre                  | ess)                                 |               | <del></del> |
| <b>65</b>      | 1030 C<br>Hellywood  | Fr 3                    | 3021                                 |               | * *         |
|                |  | (City/State a           | nd Zip code)                         |               |             |
|                |  |                         |                                      |               |             |
| For furt       | her information concerning   | g this matter, please c | all:                                 |               |             |
| 60             | (Name of Person)   | JANA gra                | 966 2                                | 437           |             |
| <u> </u>       | (Name of Person)   | at (13 (                | Code & Daytime Telep                 | hone Number)  |             |
|                | (Name of 1 cison)  | (Alea C                 | ode & Dayame Telep                   | none ivamoer, |             |
|                |  |                         |                                      |               |             |
| STREE          | ET ADDRESS:  |                         | MAILING ADDRE                        | SS:           |             |
|                | ation Section  |                         | Registration Section                 |               |             |
|                | n of Corporations  |                         | Division of Corporat                 | ions          |             |
|                | Gaines St.<br>ssee, FL 32399   |                         | P.O. Box 6327<br>Tallahassee, FL 323 | 14            |             |
| 1 mining       | 5555, 11 52577   |                         | x animinosoc, 1 15 323               | <b>4</b> −r   |             |
| Enclose        | ed is a check for the follow   | ring amount:            |                                      |               |             |
| <b>5</b> \$70. |  | 75 Filing Fee &         | \$78.75 Filing Fee &                 |               | iling Fee,  |

Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO<br>REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.   |                     |
|--|---------------------|
|  | . <b></b>           |
| words or abbreviations of like import in language as will clearly indicate that it is a corporation historic of a  |                     |
| natural person or partnership if not so contained in the name at present.)   | G                   |
| 2. New York  (State or country under the law of which it is incorporated)  (FEI number, if applicable)   |                     |
| (State or country under the law of which it is incorporated) 4.   (State or country under the law of which it is incorporated)  (Duration: Year corp. will cease to exist or "perpetual")  | 5                   |
| (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")  | · ·                 |
| 6. Open Justices (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  | ÷                   |
| (SEE SECTIONS 607 1501 607.1502 and 817.1503, £.5.)  |                     |
| 7. 225 W. 34 Street, New York, 17 1800   | - <b>(</b><br>      |
| 7. 225 W. 34 Th Street New York, NY 1000  (Principal office address)  (Current mailing address)  |                     |
| (Current mailing address)  |                     |
| 8.   Au fl Sustains practical (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  | · Aphne:            |
|  |                     |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)   | -                   |
| Name: Gregory E. Schwaniz E3 P   | -                   |
| Office Address: 4030 C Sherisan St   |                     |
| Office Address: 4030 C She (Jan St  Holly 1)  (City)  Florida 33-21  (Zip code)  | 7 <del>(3-1</del> - |
|  |                     |
| 10. Registered agent's acceptance:  Having been named as registered agent and to accept service of process for the above stated corporation at the   | place               |
| designated in this application, I hereby accept the appointment as registered agent and agree to act in this cup<br>further agree to comply with the provisions of all statutes relative to the proper and complete performance of t | ucuy. 1             |
| duties, and I am familiar with and accept the obligations of my position as registered agent.  |                     |
|  |                     |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

## 12. Names and business addresses of officers and/or directors:

| airman: MACTIN ANDERMAN  |             |  |
|--|-------------|--|
| Idress: 225 W. 34 St.  | SE SE       |  |
| New 4026, NY 10001   |             |  |
| ce Chairman:   | Maria I     |  |
| idress:  | 15 15 15    | 5757<br>. <del>577</del>               |
| rector:  |             |  |
| ldress:  |             | ===                                    |
|  |             | <u>.</u>                               |
| rector;  |             | : ·=                                   |
| idress:  | <del></del> | , <u>11-1</u>                          |
|  |             | <del></del> ·                          |
| Pow York 1 1991  |             | * ==================================== |
| ce President:  |             | Turi                                   |
| ldress:  |             | <u></u>                                |
|  |             | <u>. 4</u> 2                           |
| cretary:   |             | <u>=</u>                               |
| ddress:  |             | <u> </u>                               |
| reasurer:  |             | ige (A                                 |
| .casuter.  |             |  |
|  |             | <u></u>                                |
| OTE: If necessary, you may attach an addendum to the application listing additional of   |             | , <u>1</u>                             |
| ddress:  NOTE: If necessary, you may attach an addendum to the application listing additional of the applica |             | <u></u>                                |

## State of New York Department of State | ss:

I hereby certify, that the Certificate of Incorporation of ANDERMAN TAGO AND LABEL CO., INC. was filed on 02/13/1974, with perpetual durations and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal so of the Department of State at the City of Albany, this 17th day of May two thousand and one.

200105180293 54

