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ACCESS,

236 East 6th Avenue . Tallahassee, Florida 32303

TATA	
INC.	

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

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.) Hunt - California Mo (CORPORATE NAME & DOCUMENT#)	inagement Corporation
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APPLICATION, BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Hunt-Ca	lifornia Management Corporati	on					
	words or appr	poration; must include the word "INCORPOR eviations of like import in language as will clear or partnership if not so contained in the name	early e at 1	 indicate that it is a corporation in present.) 	TION FOR Stead of the stead of			
2.	Nevada		· 3.	93-0914916 (FEI number, if	SSE 5 II			
	(State or cour	atry under the law of which it is incorporated)	• ~ .	(FEI number, if	applicable)			
4.	Novembe:	r 7, 1984		Perpetual				
	(Da	ate of incorporation)	٥.	(Duration: Year corp. will cease	to exist or "perpetual")			
б.	Upon Qua	alification		· .	, and property			
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)								
7.	221 East	Fourth Street, Atrium Two Su	uite	e 2310, Cincinnati, OF	H 45202			
	(Principal office address)							
	221 East Fourth Street, ATrium Two Suite 2310, Cincinnati, OH 45202							
(Current mailing address)								
Real Estate Investments (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)								
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)								
	Name:	Paracorp Incorporated						
Of	fice Address:	236 East 6th Avenue		<u> </u>				
		Tallahassee		, Florida 32303				
		(City)		(Zip code)				
ın	Registered a							

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Lynn G Council - President
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _	David W. Warner	
Address:	221 E. Fourth Street, Suite 2310	
	Cincinnati, OH 45202	製った
Vice Chairm	an:	所名 星 O
		E ST.
Address:		5 th 0
Director:		
		· · · · · · · · · · · · · · · · · · ·
Address	· · · · · · · · · · · · · · · · · · ·	
B. OFFICE	FDC	
	David L. Warner	
Address:	221 E. Fourth Street, Suite 2310	
	Cincinnati, OH 45202	· · · · · · · · · · · · · · · · · · ·
Vice Preside	nt: Richard W. Hockema	
Address:	221 E. Fourth Street, Suite 2310	
	Cincinnati, OH 45202	
Secretary:	Patricia J. Mulroney	
Address:	221 E. Fourth Street, Suite 2310, Cincinnati, OH 452	02
Treasurer: _	Richard H. Day	
Address:	221 E. Fourth Street, Suite 2310, Cincinnati, OH 452	02
NOTE: If	necessary, you may attach an addendum to the application listing additional off	icers and/or directors.
13.	(Signature of Chairman, Vice Chairman, or any officer listed in number 12	of the application)
14	Patricia J. Mulroney, Secretary	The state of the s
1 ⁻ T-	(Typed or printed name and capacity of person signing application	<u> </u>



I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, HUNT-CALIFORNIA MANAGEMENT CORPORATION, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since November 7, 1984, and is in good standing in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on May 25, 2001.

Secretary of State

Ву

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Certification Clerk