F0100000 3161

TRANSMITTAL LETTER

		stration Secti					
		-	h Solutions	III, Inc.			
	SODJECT	, Advanice	(Name	of corporat	ion - must include suffix)	
	Dear Sir or I						
	"Certificate	d "Application of Existence" ousiness in Flo	', and check are	rporation fo submitted to	or Authorization to Trans o register the above refer	act Business in Flo enced foreign corp	orida", oration
	Please return	n all correspo	ndence concerni	ing this mat	ter to the following:		
	Beverly I	Evans	· · · · · · · · · · · · · · · · · · ·			000043	76246
				(Name	of Person)	-U570770 *****70	101104010 .00 *****70.00
	AdvanTecl	n Solution	s	(Firm/C	Company)	, ,	
				`	, o.m.p.u, y		
	1410 N.	Westshore	Blvd., Suite	(Ac	Idress)		·
		1 22607					
	Tampa, F	L 33607		(City/Sta	e and Zip code)	<u> </u>	
	Beverly		n)	at (81			01 JUN-7 AMII: 01 SECRETARY OF STATE ALLAHASSEE, FLORIDA
	er 409 E. Gai Tallahasse	f Corporation neg St. c, FL 32399	s the following an	nount:	MAILING ADDRI Registration Section Division of Corpora P.O. Box 6327 Tallahassee, FL 32	1 ations	Α
- بنر بنر <u>- بنر</u> - بنر -	r 🗵 \$70.00	DCC	S78.75 Filin Certificate		☐ \$78.75 Filing Fee & Certified Copy	© \$87.50 Fil Certificat Certified	te of Status &
W. P. 1	Verifye r	DCC					

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. AdvanTech	o Solutions III, Inc.		
words or abor	poration; must include the word "INCORPORATED reviations of like import in language as will clearly in a or partnership if not so contained in the name at pre-	adicate that it is a corporation instead of a	. =
2. Texas	3 7	5-2537197	_
(State or cour	ntry under the law of which it is incorporated)	(FEI number, if applicable)	: #
4. 5/21/99	5 P	erpetual	
(D)		(Duration: Year corp. will cease to exist or "perpetual")	å.
6. January,	2001		.== -
	(SEE SECTIONS 607.1501, 60	·	-
7. 1410 N. W	estshore Blvd., Suite 600, Tampa, F	<u> </u>	. 5
_	(Principal office address	3)	
Same		<u> </u>	P**
	(Current mailing address	i) = ==================================	
	ources and Payroll Services	OI JE	
(Purpose	e(s) of corporation authorized in home state or count	ry to be carried out in state of Florida)	-11
		O Pow or Meil Down Pow Nom	FILED
Name:		NO. Box of Mail Drop Box NOT acceptable 10 P STATE OF STA	Ö
Name:	Brian Nugent	- Correction of the Correction	-
Office Address:	1410 N. Westshore Blvd., Suite 600		
	Tampa	, Florida ³³⁶⁰⁷	
	(City)	(Zip code)	ī.
10 Registered	agent's acceptance:	,	
Having been na	med as registered agent and to accept service i	of process for the above stated corporation at the pla	
mosignated tit tit	is appiilation, I nerety accept the appointmen	If as registered agent and agree to - at A.	ce LI
iminei aziee w	comply with the provisions of all statutes refa-	tive to the avency and complete performance	• -
	familiar with and accept the obligations of m	y position as registered agent.	
	1 X A		
	Lan Mugh		
-	(Registered agent's signat	ture)	I
II. Attached is a			
he Denartment o	of State by the Secretary of State by the Secretary of State	t more than 90 days prior to delivery of this application	n to

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

hairman:					-
•	· · · · · · · · · · · · · · · · · · ·			-	
ddress:					5
	*. * ***			***. ·	
ice Chairman:		14			7
Address:			- .		. m _
					 -
Director: The Officers listed below are also the Dire	ctors	. :			
Address:	The second secon		.		
					
Director:					
Address:					
		:	TAL SE		
			CRE LAH	MUL	. =
B. OFFICERS			SSX.	-7	=
President: David D. Volpi			<u> </u>		-
Address: _ 1410 N. Westshore Blvd., Suite 600	· 75	<u>.</u>	-	=	
Tampa, FL 33607			OSITION TANK	9	
Vice President: Troy Fowler		<u></u>			
Address:1410 N. Westshore Blvd., Suite 600		 .			7. 2
Tampa, FL 33607					
Secretary: and Treasurer: James K. Murray, III					. +
Address:1410 N. Westshore Blvd., S	Suite 600, Tampa, FL	3360 <u>7</u>			r .
		- <u>-</u>		-	
Treasurer:					7
Address:	•				. 3

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. David D. Volpi, President





The State of Texas SECRETARY OF STATE

IT IS HEREBY CERTIFIED that Articles of Incorporation of

ADVANTECH SOLUTIONS III, INC. File No. 1308272-0

were filed in this office and a certificate of incorporation was issued to this corporation and no certificate of dissolution is in effect and the corporation is currently in existence.



IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on May 8, 2001.

Henry Cuellar

Secretary of State DAA