# F01000000 3159

#### TRANSMITTAL LETTER

|                              | TO:                                |           | ration Sect<br>on of Corpe               |                   |                            |   |                           |                                       |  |               |                       |
|------------------------------|------------------------------------|-----------|--|-------------------|----------------------------|---|---------------------------|---------------------------------------|--|---------------|-----------------------|
|                              | SUBJ                               | ECT:      | Pacif                                    | ic Healt          | h 3 S                      | a Fety Con                              | sultina<br>suffix) —      | , Inc                                 | <u>.                                    </u> |               | -                     |
|                              | Dear S                             | ir or Ma  | dam:                                     |                   | -                          |   |                           |                                       |  |               |                       |
|                              | Ceru)                              | cate of   | Application<br>Existence"<br>ness in Flo | , and check are : | rporation f<br>submitted t | or Authorization to oregister the above | Transact Br<br>referenced | usiness in Fi<br>foreign corp         | orida",<br>oratio                            | <b>n</b>      |                       |
|                              | Please 1                           | return al |  | <del>~</del>      | ng this mat                | ter to the following:                   | 50C                       | 10043<br>-06/07/?<br>*******          | 75<br>1-5                                    | 795<br>*****  | ——13<br>007<br>78, 75 |
|                              | <del></del>                        |           | <u> </u>                                 | 17.1              |                            | of Person)                              | <u> </u>                  | · · · · · · · · · · · · · · · · · · · |  |               | ==                    |
|                              | Po                                 | acifi     | e Heo                                    | July & Sa         | Yedy<br>(Firm/C            | Consultin<br>Company)                   | 9, T                      | nc.                                   | <del></del>                                  |               |                       |
|                              | 219                                | 12/       | Mart                                     | in, Sui           |                            | O<br>dress)                             |                           |                                       | <u>.                                    </u> |               |                       |
|                              | I'v                                | ZVIN      | , (                                      | A 92              | 612                        | 10337                                   |                           | 3                                     | _  |               | -                     |
|                              |                                    | <u> </u>  | <del>- j</del>                           | .71 )             |                            | and Zip code)                           |                           |                                       | SEC.   | <u>.</u>      | <u> </u>              |
|                              | Timy                               | Nork      | L'SOW                                    | cerning this ma   | tter, please               |   | 4069                      | 5                                     | RETARY OF STAT<br>AHASSEE, FLOR              | UN -7 AMII: 0 |                       |
|                              |                                    | (Name o   | of Person)                               |                   | (Area                      | Code & Daytime To                       | elephone N                | umber)                                | AGE<br>AGE                                   | 0_            |                       |
| Name<br>Availabilit <b>y</b> | STREE)<br>Registrat                | ion Sect  | ion                                      |                   |                            | MAILING ADDI Registration Secti         |                           |                                       |  |               |                       |
| Document<br>Examiner         | Division<br>409 E. G.<br>Tallahass | aines St. |  |                   |                            | Division of Corpo<br>P.O. Box 6327      | orations                  |                                       |  |               |                       |
| Updater                      | ارا<br>ا                           | CC.       |  | - 1¥              |                            | Taliahassee, FL                         | 02314                     | •                                     |  |               |                       |
| Updater<br>Verifyer          | ☐ \$70.00                          |           | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \    | \$78.75 Filing F  | ee& [                      | \$78.75 Filing Fee                      | & 🗆 \$                    | 87.50 Filing                          | Fee,   |               | •                     |
| kcknowledger                 | ment Do                            | cc        | •  | Certificate of S  | Status                     | Certified Copy                          | (                         | Certificate of Certified Co           | f Statu                                      | s &           |                       |
| W. P. Verifyer               | יט                                 | LC        |  |                   |                            |   |                           |                                       | K.)  |               |                       |

Updater Verifyer

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) California 3. 33-08/693/
State or country under the law of which it is incorporated)

(FEI number, if applicable) July 22nd 1998

5. Perpetual

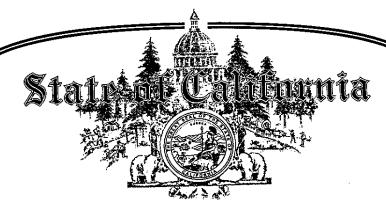
(Duration: Year corp. will cease to exist or "perpetual") (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) Martin, Suffe 230, Irvine CA (Current mailing address) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

90/60 PAGE

| 12. Names and business addresses of officers and/or directors:  |
|---|
| A. DIRECTORS  |
| Chairman:   |
| Address:  |
|   |
| Vice Chairman:  |
| Address:  |
|   |
| Director:   |
| Address:  |
|   |
| Director:   |
| Address:  Address:  LARE JUN  |
| AR S  |
| B. OFFICERS   |
| May Duplance  |
| Address: 2192 Martin, Suite 230, Irvine, CA 9282  |
|   |
| Vice President: Tim Morrison  |
| Address: 2192 Martin, Suite 230, Irvine, CA 92612   |
|   |
| Secretary: Matt Durlene   |
| Address: 2192 Martin, Suite 230, Irvine, CA 92612   |
| Treasurer: Tim Morrison   |
| Address: 2192 Mantin, Suite 230, Irvine, CA 92612   |
| Address: Lt 12 VVICAV II Rep Code   |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13. Jan Wouson  |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)                   |
| 14. Tim Morrison, Vico. President (Typed or printed name and capacity of person signing application)            |
|   |



### SECRETARY OF STATE

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

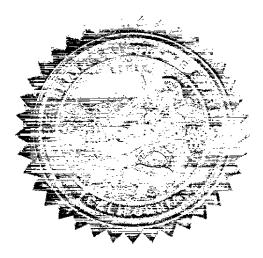
That on the 22ND day of JULY, 1998, PACIFIC HEALTH AND SAFETY CONSULTING, INC. became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 23, 2001.

BILL JONES Secretary of State

OSP 99 21639