## F01000003003

| (Requestor's Name)                      |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |  |
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|   |  |  |  |  |  |  |  |
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Office Use Only



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RAROCHS.

APR 1 7 2019 I ALBRITTON CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

ACCOUNT NO. : 12000000195

REFERENCE: 728300 7700465

AUTHORIZATION :

COST LIMIT : \$ 38.00

ORDER DATE: April 16, 2019

ORDER TIME : 2:21 PM

ORDER NO. : 728300-005

CUSTOMER NO: 7700465

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## CHANGE OF AGENT

NAME: POLIFORM USA, INC.

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
XX PLAIN STAMPED COPY

CONTACT PERSON: Roxanne Turner

EXAMINER'S INITIALS:

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

|  | -  | ions 607.0502, 617.05   |  |                         |                                 |   |                                       |              |               |
|--|--|---|--|-------------------------|---------------------------------|---|---------------------------------------|--------------|---------------|
| •  | -  | for a corporation orga<br>zistered office or regis  |  |                         | -                               |   |                                       |              |               |
|  |  | OLIFORM USA, INC.   | · ·  |                         | ,                               | is clare of                               | . 10,144.                             |              |               |
|  | •  |   |  | V YC                    | DRK N                           | Y 10155                                   | <del>-</del>                          |              |               |
| 2. The principal   | l office address:  | 50 EAST 58TH STRE   |  | • • •                   |                                 |   |                                       |              |               |
| 3. The mailing a   | address (if differer   | nt):  |  |                         |                                 |   |                                       |              |               |
| 4. Date of incor   | poration/qualificat  | tion: 06/08/2001  | Docum  | ent                     | numbe                           | r: <u>F0100</u>                           | 0003063                               |              |               |
| 5. The name and  | d street address of  | the current registered<br>f resigned, enter resign  | agent and regis  |                         |                                 |   |                                       |              |               |
|  | PENA, MARITZ   | 4   |  |                         |                                 |   |                                       | _            |               |
|  | 4100 NE 2nd Av   | a Suita 101 102   |  |                         |                                 |   | • • • • • • • • • • • • • • • • • • • | 2019 122     | 1             |
|  | MIAMI, FL 3313   |   |  |                         |                                 |   |                                       |              | سد در<br>سد،  |
| 6. The name and (if changed):  | d street address of  | the new registered ag   |  |                         |                                 |   | fice                                  | 5 MH 8       | :<br><br><br> |
|  | Corporation Sen  | ice Company   | <del></del>  |                         |                                 |   |                                       | 8։ Րփ        |               |
|  | 1201 Hays Stree  |   |  |                         |                                 |   | ·                                     | <del>-</del> |               |
|  |  | P.O. Box NO   | T acceptable   |                         |                                 |   |                                       |              |               |
|  | Tallahassee  |   | i  | FL.                     | 3230                            | 1<br>—————                                |                                       |              |               |
| The street address changed will  | ess of its registere<br>be identical.                          | d office and the stree  | t address of the   | e bu                    | siness                          | office of it                              | s registere                           | ed agent,    |               |
| Such change wa<br>authorized by th   | as authorized by re<br>he board, or the co                     | esolution duly adopte<br>prporation has been n  | ed by its board<br>otified in writi  | of d                    | irector<br>of the c             | s or by an<br>hange.                      | officer so                            |              |               |
| - Yon  | lha:   |   |  |                         |                                 |   |                                       |              |               |
| I hereby accept<br>I further agree of<br>performance of<br>agent. Or, if the<br>hereby confirm | to comply with the<br>my duties, and I c<br>is document is hei | as registered agent as provisions of all sta im familiar with and ing filed merely to rejon has been notified | nd agree to act<br>tutes relative to<br>accept the obli<br>Nect a change i | t in l<br>o th<br>igati | this cap<br>e propi<br>ion of t | er and con<br>ny position<br>stered offic | nlete                                 | ered<br>, I  |               |
| By: CY   | ague!  | June  | <u> </u>   | 1                       | ٧.                              | 19  |                                       |              |               |
|  | nature of Registered Age                                       | πt  |  | 1                       | Da                              | lc  |                                       |              |               |
| If signing on be   | half of an entity:   | Roxanne Turr<br>Asst. Vice Presi  |  |                         |                                 |   |                                       |              |               |
| Ty   | yped or Printed Name   | <del></del>   |  |                         |                                 |   |                                       |              |               |
|  |  | * * * FILING FI   | EE: \$35.00 * *  | *                       |                                 |   |                                       |              |               |

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (03/12)