F01000003053

TRANSMITTAL LETTER

TO: Qualification/Registration Section Division of Corporations
SUBJECT: MILLS GRAE UNIVERSITY
(Name of Corporation)
300042738035 -05/21/0101123010 *****87.50 *****87.50
wol-11924
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.
Please return all correspondence concerning this matter to the following:
Sybil G. Gerughty
(Name of Person)
Mills Grae University (Firm/Company)
(a man county)
P.O. Box 1756 If prior to 6/25/01
(Address)
Kalispell, MT 59903-1756 (City, State and Zip Code)
(City, State and Exp Code)
For further information concerning this matter, please call:
Sybil Gerughty at (406) 756 - 0694 (Name of Person) Area Code & Daytime Telephone Number,
STREET ADDRESS: Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Qualification/Tax Lien Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
S70.00 Filing Fee S78.75 Filing Fee & S78.75 Filing Fee & Fee, Certificate of Status Certified Copy Certified Copy Certificate of Status Certified Copy Certified Copy

FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 24, 2001

SYBIL G GERUGHTY PO BOX 1756 KALISPELL, MT 59903-1756

SUBJECT: MILLS GRAE UNIVERSITY, INC.

Ref. Number: W01000011924

We have received your document for MILLS GRAE UNIVERSITY, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please calb (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 301A00032149

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

d "INCORPORATED" or "CORPORATION" or words or will clearly indicate that it is a corporation instead of a natural the name at present. "Company" or "Co." may not be used as a	
3. 81-0503380	
(FEI number, if applicable)	
5. Perpetual	
(Duration: Year corp. will cease to exist or "perpetual")	
· · · · · · · · · · · · · · · · · · ·	
airs in Florida - 1817.155, F.S.)	
· · · · · · · · · · · · · · · · · · ·	
nailing address)	
d all lawful business authorized or not prohibit da Statutes, as the same may be amended from tim	ed e to time
ne state or country to be carried out in the state of Florida)	-
•	-
a registered agent:	
•	
a registered agent:	
a registered agent:	
a registered agent: (Name) (Name)	
e (Office address)	
e (Office address)	
a registered agent: (Name) e (Office address)	
a registered agent: (Name) e (Office address)	
all	alling address) 3. 81-0503380 (FEI number, if applicable) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual") its in Florida-817.155, F.S.)

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only-P.O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acce

Chairman:	Ronald M. Gerughty	
Address:	1452 Sunflower Circle	
	Cottondale, FL 32431	
Vice Chairman:	Jeanine L. Lackey	
Address:	7942 Merrimac Cove Dr.	
	Orlando, FL 32822	
Director:	see attached Addendum	
Address:		
Director:		
•	reet address only- P. O. Box NOT acceptable)	
	Ronald M. Gerughty	
	1452 Sunflower Circle	
	Cottondale, FL 32431	0
Vice President:	Jeanine L. Lackey	
Address:	7942 Merrimac Cove Dr.	E T
	Orlando, FL 32822	င် ေ
Secretary:	Sybil G. Gerughty	
Address:	1452 Sunflower Circle, Cottondale, FL 32431	₩
Treasurer:	Sybil G. Gerughty)2
Address:	1452 Sunflower Circle, Cottondale, FL 32431	
NOTE: If necessary and/or directors	y, you may attach an addendum to the application listing additional	officers
13. Signature of Chairm	an, Vice Chairman, or any officer listed in pumber 12 of the application)	
(Signature of Chairm	an, vice chamman, or any officer insect in particer 12 of the application)	

Sybil G. Gerughty, Secretary/Treasurer
(Typed or printed name and capacity of person signing application)

ADDENDUM TO APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

12A. DIRECTORS (cont.)

Elias Yudkowsky, D.D.S., Ph.D. 5627 Bosque Vista Dr. N.E. Albuquerque, NM 87111

Shannon Martin 106 Spotted Fawn Dr. Hutto, TX 78634

Sybil G. Gerughty 1452 Sunflower Circle Cottondale, FL 32431

SECRETARY OF STATE

STATE OF MONTANA

CERTIFICATE OF EXISTENCE

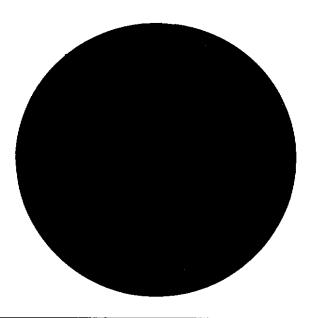
I, Bob Brown, Secretary of State of the State of Montana, do hereby certify that

MILLS GRAE UNIVERSITY

duly filed its Articles of Incorporation in this office on 07/18/1995, and on that date was created a body politic and corporate.

I further certify that all taxes, fees and penalties owed to this state have been paid by said corporation and that the most recent annual report has been filed with this office.

I further certify that no articles of dissolution have been placed on record in this office by said corporation and my records indicate the corporation is in good standing under the laws of the State of Montana and authorized to transact in business and conduct its affairs in this state.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this May 2, 2001.

BOB BROWNSecretary of State