

June 1, 2001

State of Florida Division of Corporations PO BOX 6327 Tallahassee, FL 32314

300004340463--8 -06/04/01--01124--003 *****87,50 *****87,50

RE: Application by Foreign Corporations

For Authorization to Transact Business In Florida

Gentlemen:

FO1-3043

Enclosed please find the following documents in regards to the above captioned application:

- Transmittal letter
- Application by Foreign Corporation
- Certificate of Good Standing
- Check in the amount of \$87.50, representing filing fee
- Certificate of Status with Certified Copy

Should you have any questions please do not hesitate to call me.

Very Truly Yours,

Mortgage Trust Group

Jo MoDonald President

TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: MORTGAGE TRUST GROUP, INC.	
(Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.	
Please return all correspondence concerning this matter to the following:	
Jo McDonald	
(Name of Person)	
Mortgage Trust Group, INc.	
(Firm/Company)	-
the second secon	
364 Boston Turnpike, Shrewsbury, MAG01645	
(Address)	
Shrewsbury, MA 01545	1
(City/State and Zip code)	7
Es ?	_
For further information concerning this matter, please call:	
	r
(Area Code & Daytime Telephone Number)	
STREET ADDRESS: MAILING ADDRESS:	
Registration Section Registration Section	
Division of Corporations Division of Corporations 409 E. Gaines St. P.O. Box 6327	
Tallahassee, FL 32399 Tallahassee, FL 32314	
Tarianasses, 112 52577	
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

			present.)
	<u> fassachusetts</u>		
(State or country	y under the law of which it is incorp	porated)	(FEI number, if applicable)
·	September, 1990	5.	Perpetual
(Dat	te of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
		UPON	QUALIFICATION transacted business in Florida, insert "upon qualification.")
(Date first transa	acted business in Florida. If corpor (SEE SECTIO	ation has not NS 607.1501,	transacted business in Florida, insert "upon qualification."), 607.1502 and 817.155, F.S.)
			, Shrewsbury, MA 01545
	(Princip	al office addr	ress)
	(Ситеп	mailing addr	ress)
		Posi	donting Tonding
			dential Lending untry to be carried out in state of Florida)
	(a) or corporation admirerable in non-	ne state of co	So S
_	-		(P.O. Box or Mail Drop Box NOT racceptable)
Name and str	reet address of Florida registe	red agent:	(P.O. Box or Mail Drop Box NOT acceptable)
Name and str	-	red agent:	(P.O. Box or Mail Drop Box NOT acceptable)
Name and str	reet address of Florida registe	red agent:	(P.O. Box or Mail Drop Box NOT acceptable)
Name and str	reet address of Florida registe Eleanor DeCoursey 602 Capt'n Gate	court	(P.O. Box or Mail Drop Box NOT acceptable)
Name and str	reet address of Florida registe Eleanor DeCoursey 602 Capt'n Gate	court	(P.O. Box or Mail Drop Box NOT acceptable)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTOR)
Chairman:	Jo McDonald
Address:	364 Boston Turnpike
, , , = , ·	Shrewsbury, MA 01545
Vice Chairman:	
	\cdot
Address:	
Director:	
Address:	- And Andrew Control of the Antrophysics of th
B. OFFICERS	TAKE OF
President:	Jo McDonald
Address:	364 Boston Turnpike
	Shrewsbury, MA 01545
	364 Boston Turnpike
	Shrewsbury, MA 01545
Secretary:	
Address:	
Treasurer:	
Address:	
NOTE: If necess	ary, you may attach an addendum to the application listing additional officers and/or directors.
13	Jo McDonald - Chairman/Presiden - Na Jones Simple of Chairman Vice Chairman or only officer listed in number 13 of the application)
	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14	To McDoNALD Phas i DENT C.ED OWNER (Typed or printed name and capacity of person signing application)



The Commonwealth of Massachusetts

Secretary of the Commonwealth State Kouse, Boston, Massachusetts 02133

June 1, 2001

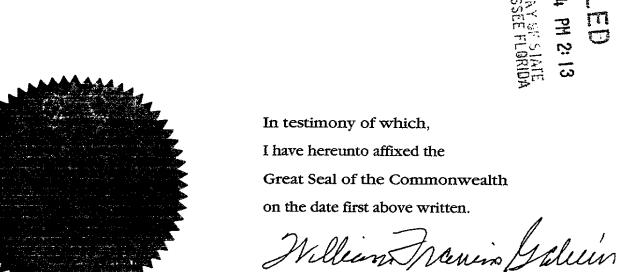
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

MORTGAGE TRUST GROUP, INC.

is a domestic corporation organized on **September 5**, **1990**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



Secretary of the Commonwealth

*MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.