•	x
	PO: Registration Sector Conceptions
	SUBJECT: Southern Blueprist & Supply, INC.
	(Name of corporation - must include suffix)
	Dear Sir or Madam: 00855-00734 -00674-02963-
	The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida" "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
	Please return all correspondence concerning this matter to the following:
	Gerald McKeal Contraller
	(Name of Person) Sout HEAN Blueprint & Supply, INC.
	Southean Blueprint & Supply Inc.
	(Firm/Company)
	3230 International Ibr.
	Monile Ar. 3606 WOI-8974 (City/State and Zip cod
	(City/State and Zip cod
	$\begin{array}{c} (0.0), 0.00000000000000000000000000000000$
	For further information concerning this matter, please call:
	Gerald M. Kean at (334, 473-8667
	(Name of Person) (Area Code & Daytime Telephone Number)
	STREET ADDRESS:MAILING ADDRESS:Registration SectionRegistration Section
	Division of CorporationsDivision of Corporations409 E. Gaines St.P.O. Box 6327
	Tallahassee, FL 32399 Tallahassee, FL 32900039947594
	Enclosed is a check for the following amount:
•	□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status &

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FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 20, 2001

GERALD MCKEON, CONTROLLER SOUTHERN BLUEPRINT & SUPPLY, INC. 3230 INTERNATIONAL DR. MOBILE, AL 36606

SUBJECT: SOUTHERN BLUEPRINT & SUPPLY, INC. Ref. Number: W0100008974

We have received your document for SOUTHERN BLUEPRINT & SUPPLY, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$3,450.00.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges Document Specialist

Letter Number: 101A00023383

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	SOLETHERN BLUEPFINT & SUPALY, INC.	• •	· · <del>.</del>			
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or					
	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)					
2.	<u>ALABAMA</u> 3. <u>63-0738452</u>					
	(State or country under the law of which it is incorporated) (FEI number, if applicable)					
4.	8/04/11 5. Perpetuci					
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")					
6.	7/31/98					
	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")					
	(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	-				
7.	3230 International Dr. Mobile, Ar. 36606					
	(Principal office address)	•				
	3230 International b. Month, A. 36606					
	(Current mailing address)					
8.	Digital Printing Color aquies Binding LANINGTING, Siens CTC.					
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	<del>.</del>				
9	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box $\underline{NOT}$ acceptable $\xrightarrow{> \circ \circ}$		•			
1.		. <del></del>	-			
	Name: Michael Warrace	<del>-1</del>				
~	FAIL MONTGOMORY AVE	E	-			
0	ffice Address: <u>5914 Montcomery Ave.</u> <u>Pentsacola</u> , Florida <u>32526</u> (City) (Zip code)	LEO	-			
	<u>Hensacola</u> , Florida <u>32526</u> (City) (Zip code)					
	(City) $l$ (Zip code) $\exists \exists \exists \exists \omega \\ \vdots \\$					

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Michael

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

5 , <sup>1</sup> , <sup>1</sup> ,

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A. DIRECTOR	28	
	Jack Ford	
	3230 INTERNATIONAL A.	
	Morail Az. 34606	
	Keitt Holdijc	<u> </u>
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	deal A Bail	
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		<u> </u>
Address:		
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Director:		
Address:		<u>i</u>
		<u> </u>
<b>B. OFFICERS</b>		
President:	Keitit Holdin L	
Address:	5230 INTERNATIONAL A.	
	Mobil A., 36606	
	Willion Amulton	
Address:		
	Monite, Ar. 36606	· _
Secretary:		<u> </u>
		<u> </u>
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	······	<u></u>
Address:	n an	
NOTE: If necess	sary, you may attach an addendum to the application listing additional officers and/or directors.	
13		·
	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14	Winian Hamilton Vice Resident	
	(Typed or printed name and capacity of person signing application)	, and a second

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## STATE OF ALABAMA

## I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Southern Blueprint & Supply, Inc. incorporated in Mobile County, Mobile, Alabama on August 4, 1977. I further certify that the records do not disclose that said Southern Blueprint & Supply, Inc. has been dissolved.

> In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 29, 2001

Date - Bennin

Jim Bennett

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Secretary of State