| irline Container Leasing, Inc                 | •  | TOST ST                           |
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| Profit Nonprofit                              | () Amendment   | () Merger                         |
| Foreign                                       | () Dissolution/Withdrawal () Reinstatement               | () Mark ω                         |
| ) Limited Partnership<br>) LLC                | () Annual Report () Name Registration () Fictitious Name | () Other () Change of RATE () UCC |
| ) Certified Copy                              | () Photocopies   | ) () cus = 5                      |
| ) Call When Ready<br>x) Walk In<br>) Mail Out | () Call If Problem () Will Wait                          | () After 4:30<br>(x) Pick Up      |
| ame<br>vailability                            | 5/31/01  | Order#: 4480663                   |
| ocument xaminer                               | F-71/00  | Ref#:                             |
| puater  |  |                                   |

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

A CCH LEGAL INFORMATION SERVICES COMPANY

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1.                | Airline Contain  | ner Leasing, Inc.  |  |   |                                 | 严   | E - 7   |                   |
|-------------------|--|--|--|---|---------------------------------|---|---|-------------------|
|                   | words or abbre   | oration; must include the word "IN viations of like import in language or partnership if not so contained  | as will clearly inc  | dicate that                               | ANY", "CORI                     | PORATION nation instead of  | 1 3 P   | n<br>0            |
| 2                 | New York   |  | 2  |   | 4                               | C   | ESI SI  |                   |
|                   |  | y under the law of which it is inco  | rporated)  | ·. ——                                     | (FEI numbe                      | Fo—<br>r, if applicable   | ) Br. 8   | <del>-</del> .    |
| 4.                | May 20, 1985   |  | 5. Perpetual   |   |                                 |   |   |                   |
|                   | (Da  | te of incorporation)   | (Duratio   | n: Year c                                 | orp. will cease                 | to exist or "pe   | rpetual")   | _                 |
| 6.                | MAY 1,<br>(Date firs                                   | 1999<br>t transacted business in Florida.) (   | SEE SECTIONS   | 607.1501,                                 | 607.1502 and                    | 817.155, F.S.)  | )   |                   |
| 7.                | 3800 Hampton   | Road   |  |   | 9.00                            | <del></del>   |   |                   |
|                   | Oceanside, Nev   | w York 11572   |  |   |                                 |   |   |                   |
|                   | Occaniside, 110  |  | mailing address)   |   |                                 |   |   |                   |
| 9.                | (Purpose<br>Name and str<br>Name:                      | tainers and pallets to the Airline in (s) of corporation authorized in hore reet address of Florida regist  CT Corporation System  1200 South Pine Island Road | me state or countr   | ry to be ca                               | rried out in sta                | ŕ   | eeptable)   |                   |
|                   |  | Plantation   |  | , Florid                                  | la, <u>33324</u>                |   |   |                   |
|                   |  |  |  |   | (Zip code)                      | <del></del>   |   |                   |
| 10                | . Registered a   | agent's acceptance:  |  |   |                                 |   |   |                   |
| thi<br>wit<br>the | s application, I is the provisions of a obligations of | certificate of existence duly authen<br>te, by the Secretary of State or oth   | s registered agent<br>per and complete<br>L. L. C.<br>ered agent's signal<br>ticated, not more | and agree performa  Lucipare)  than 90 da | e to act in this nce of my duti | capacity. I fu ies, and I am f  Jennifer  C T Corpor  Assistant  ivery of this ap | rther agree to co<br>amiliar with and<br>L. Morgia<br>ation System<br>t Secretary | omply<br>I accept |

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 CT System Online

| A. DIRECTORS (Street address only - P.O. Box NOT acceptable)  |          |
|---|----------|
| Chairman: Alex Nichols  | -        |
| Address: 3800 Hampton Road  |          |
| Oceanside, New York 11572   |          |
| Vice Chairman:  |          |
| Address:  |          |
| To, in  |          |
| Director:   |          |
| Address:  | <u>.</u> |
|   |          |
| Director:   |          |
| Address:  |          |
| Aduless   |          |
| B. OFFICERS (Street address only - P.O. Box NOT acceptable)   | :        |
| President: Alex Nichols   |          |
| Address: 3800 Hampton Road  |          |
| Oceanside, New York 11572   | 4.       |
| Vice President: Thomas M. Tucker  |          |
| Address: 3800 Hampton Road  |          |
| Oceanside, New York 11572   | * *      |
| Secretary: Hene Hearst  |          |
|   |          |
|   |          |
| Oceanside, New York 11572   |          |
| Treasurer:  |          |
| Address:  |          |
|   |          |
| NOTE: If necessary, you may attach an addendan to the application listing additional officers and/or directors. |          |
| (Signature Circirman, Vice Chairman, or any officer listed in number 12 of the application)                     |          |
| 14. Alex Nichols, President and Chief Executive Officer   |          |
| (Typed or printed name and capacity of person signing application)  |          |

PL019 - 9/2/99 CT System Online

## State of New York Department of State

I hereby certify, that the Certificate of Incorporation of AIRLINE
CONTAINER LEASING, INC. was filed on 05/20/1985, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.



外外外

Witness my hand and the official seal of the Department of State at the City of Albany, this 29th day of May two thousand and one.

Special Deputy Secretary of State

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