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TRANSMITTAL LETTER

TO:	Registration S					2/29			
	Division of Co	orporations				1 -		IJH	
SUBJ	VECT:	JAG (Na		ion - must include st	,	•	_	-	z.
Dear S	Sir or Madam:)104326 05/29/010 *****87.50	11137·	5—- 012 **87.5	: 10 30
"Certi		ce", and check a		r Authorization to T register the above r					-
Please	return all corres	pondence conce	erning this matt	er to the following:					
	RIC	HARD 1	M. KLIT	ENICK, E	SQ		_		
	RICH	HRB K	1. KLIT	ENICK,	. 4.<		_		-
	62	HW H	ITEHEA	D STREE	=7				
	K	EY WE	•	dress) - 33040 and Zip code)				-	
	1	<u> </u>	(City/State	and Zip code)			_=	-	
	rther information	-	. · •			HASSEE, F	AY 29 PM	FILED	
<u>104</u>	(Name of Pers	FENICK— son)	at (<u>30</u> (Area	<u>5) 292–41</u> Code & Daytime T	C elephone Num	LORIDA	5: 07		-
Regist Division 409 E.	ET ADDRESS: ration Section on of Corporatio Gaines St. assee, FL 32399	ns		MAILING ADD Registration Sect Division of Corp P.O. Box 6327 Tallahassee, FL	tion orations				
Enclos	sed is a check for	the following a	mount.						

☐ \$78.75 Filing Fee &

Certified Copy

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &

Certificate of Status

\$87.50 Filing Fee,

Certified Copy

Certificate of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	JAG SPECIALTIES, INC.		
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or		
	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)		-
	• • •		
2.	ALABAMA (State or country under the law of which it is incorporated) 3. (3-1253 pp) (FEI number, if applicable)		
	(State or country under the law of which it is incorporated) (FEI number, if applicable)		
4.	JUNE 21. 2000 5 PERPETUAL		
	- · · · · · · · · · · · · · · · · · · ·		
υ.	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")	y	
	(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)		
7.	419 DUVAL STREET SUITE C		
	(Principal office address)		1 1465
	419 DUVAL STREET SUITE C (Principal office address) KEY WEST, FL 33040		
	(Current mailing address)		
8.	RETAIL		_
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	4 -	
a	Name and street address of Florida registered exents (D.O. Den and 11D and 12D		
٦.	Name and <u>street address</u> of Florida registered agent: (P.O. Box or Mail Drop Box <u>NOT</u> acceptable)		
	Name: RICHARD M. KLITENICK, ESQ.		
Of	fice Address: 634 WHITEHEAD STREET	-	
	KEY WEST , Florida 33040 SEE SEE SEE SEE SEE SEE SEE SEE SEE SE		
	(City) (Zip code)		
ın	Province of a second		

10. Registered agent's acceptance:

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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

. 17 F

A. DIRECTORS		
Chairman: JASON SCHMITT		-
Address: 419 DUVAL STREET, SUITE	·-	
Key WEST, FL 33040		-
Vice Chairman:		
Address:		
	1 4 .	
Director: GABRIELLE SCHMITT		
Address: 419 Duvac STROET, SUITE C	······································	:
KEY WEST, FL 33040		
Director:		
Address:	<u> </u>	
B. OFFICERS		
President:		
Address:	-	
Vice President:	_	
Address:		
Secretary:		
Address:		-
Treasurer:		
Address:	<u> </u>	-
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.		_
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	- 41. * ***	t
14. JASON SCHMITT, PRESIDENT	- : .	
(Typed or printed name and capacity of person signing application)	<u> </u>	

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that JAG Specialties, Inc. incorporated in Tuscaloosa County, Tuscaloosa, Alabama on June 21, 2000. I further certify that the records do not disclose that said JAG Specialties, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 18, 2001 -

Date

In Benner

Jim Bennett

Secretary of State