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COVER LETTER

	mendment Section vivision of Corporation	ons					
SUBJEC	LEC PROPERT	IES, INC					
			(Name of 0	Corporatio	on)		
DOCUM	IENT NUMBER: _	F01000002834	· · · · · · · · · · · · · · · · · · ·				
The enclo	osed withdrawal ap	plication and fe	ee are subn	nitted for f	iling.		
	turn all corresponder the following:	ice concerning	this				
	MARK PFLAUM						
			(Name of	Person)			
	CROWNE PARTNERS, INC						
•			(Firm/Co	mpany)			
	505 20TH STREET NORTH, SUITE 1150						
•			(Addr	ess)			
	BIRMINGHAM, AL	35203					
		(Ci	ty/State an	d Zip code	e)		
For furth	er information conce	rning this matte	er, please c	all:			
MARK PFLAUM		at (205	328-3120			
Enclosed	(Name of Pers is a check for the an	,		(Area Co	de & Daytime Telephone Number)		
\$35 F		Filing Fee & Cate of Status	Certified	Copy nal copy is	& S52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)		
	MAILING AI Amendment S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations			STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301		

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

	LEC PROPERTIES INC.		
		(Name of Corporation)	
	F01000002834		FIL.
	(Document Number of Corporation (if know	m) R
			TO I
	ALABAMA		OR S
		(Incorporated Under Laws of)	- On-
This corpappoints the time	ly surrenders its authority to poration revokes the authorithe Department of State as it was authorized to transactowing is a current mailing at 505 20TH STREET NORTH	rity of its registered agent in Florids its agent for service of process based business or conduct affairs in Florid ddress for the corporation: H. SUITE 1150 (Mailing Address)	a to accept service on its behalf and ed on a cause of action arising during
	BIRMINGHAM, AL 35203		
	oration agrees to notify the Signature of a director, president or receiver or other court appointed file	(City/ State /Zip) Department of State in the future of the officer - if in the hands of a uciary, by that fiduciary)	any change in its mailing address. $3/24/15$ (Date)
	ALAN Z ENGEL		PRESIDENT
_	(Typed or printed name of pe	rean cianina)	(Title of person signing)

FILING FEE \$35