F01000002813

TO: Registration Section Division of Corporations			
SUBJECT:ETERNALLY FIT, INC.			
(Name of corporation - must include suffix)			
Dear Sir or Madam: 10004273731—-1 -05/21/0101119005 *****70.00 ******70.00			
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.			
Please return all correspondence concerning this matter to the following:			
KRISTIN BALLA			
(Name of Person)			
ETERNALLY FIT, INC.			
(Firm/Company)			
PO BOX 97			
(Address)			
OXFORD PA 19363			
(City/State and Zip code)			
For further information concerning this matter, please call:			
(Name of Person) at (610) 998-1080 × 2157 (Area Code & Daytime Telephone Number) 25			
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Enclosed is a check for the following amount:			
\$70.00 Filing Fee \$\Bigcup \\$78.75 Filing Fee & \Bigcup \\$78.75 Filing Fee			

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	ETERNALLY FIT INC.	
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2.	PA 3. 23-2982136	
	(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4.	11-6-98 5. PERPETUAL	
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6.	UPON QUALIFICATION	
	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7.	113 SOUTH THIRD STREET OXFORD PA 19363	
• •	(Principal office address)	
	PO BOX 97 OXFORD PA 19363 3	
	(Current mailing address)	
8.	CALL CENTER	M
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	•
	Name: JAMES SCHREINER	
Οſ	ffice Address: 4131 5TH AVE. NORTH	
	ST. PETERSBURG, Florida 33713	
	(City) (Zip code)	
10). Registered agent's acceptance:	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: ____ Vice Chairman: Address: _____ Director: Address: Director: _ B. OFFICERS President: JAMES SCHREINER 4131 5TH AVENUE WORTH ST. PETERS BURG FA 33713 Vice President: N/A Address: Secretary: EDWARD HARSHAW THIRD STREET OXFORD PA 19363 Address: ____113 S Treasurer: EDWARD HARSHAW S. THIRD STREET, OXFORD, PA NOTE: If necessary, work may attach an addendum to the application listing additional officers and/or directors.

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

JAMES SCHREINER

13. _____

14.

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

MAY 01, 2001

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

OT MAY 21 AM 9: 42
SECRETARY OF STATE
AHASSEE FLORID

I DO HEREBY CERTIFY THAT,

ETERNALLY FIT, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

JSOW