

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 30, 2003 8:00 am**  
**Secretary of State**  
04-30-2003 90097 040 \*\*\*150.00

0656863 AT

**DOCUMENT # F01000002788**

1. Entity Name  
**GRAND SAVANNAH SAHP CORP.**



Principal Place of Business  
**ATTN: VIRGINIA PUZON**  
**1 SUNAMERICA CENTER**  
**LOS ANGELES CA 90067**

Mailing Address  
**ATTN: VIRGINIA PUZON**  
**1 SUNAMERICA CENTER**  
**LOS ANGELES CA 90067**



2. Principal Place of Business  
**1 SUNAMERICA CENTER**  
Suite, Apt. #, etc.  
**37th Floor**

3. Mailing Address  
**1 SUNAMERICA CENTER**  
Suite, Apt. #, etc.  
**37th Floor**

☐ CHECK HERE IF MAKING CHANGES

City & State  
**LOS ANGELES, CA**  
Zip  
**90067** Country  
**USA**

City & State  
**LOS ANGELES, CA**  
Zip  
**90067** Country  
**USA**

4. FEI Number **95-4651255** Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**CORPORATION SERVICE COMPANY**  
**1201 HAYS STREET**  
**TALLAHASSEE FL 32301-2525**

7. Name and Address of New Registered Agent

Name  
Street Address (P.O. Box Number is Not Acceptable)  
City **FL** Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PD FOWLER, MICHAEL L 1 SUNAMERICA CENTER, CENTURY CITY LOS ANGELES CA 90067-6022</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>V PROOST, MICHAEL L 1 SUNAMERICA CENTER, CENTURY CITY LOS ANGELES CA 90067-6022</b>	<input checked="" type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VAS FAIR, ALAN T 1 SUNAMERICA CENTER, CENTURY CITY LOS ANGELES CA 90067-6022</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>TCFO GILLIS, N. SCOTT 1 SUNAMERICA CENTER, CENTURY CITY LOS ANGELES CA 90067-6022</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>S NIXON, CHRISTINE A 1 SUNAMERICA CENTER, CENTURY CITY LOS ANGELES CA 90067-6022</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>AS GOLDMAN, LAWRENCE M 1 SUNAMERICA CENTER, CENTURY CITY LOS ANGELES CA 90067-6022</b>	<input checked="" type="checkbox"/> Delete

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** **SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/21/03** (310) 772-6000  
Date Daytime Phone #

CR2E034 (10/02)

SunAmerica Inc.

1 SunAmerica Center  
Century City  
Los Angeles CA 90067-6022  
310.772.6000

*Mailing Address*

P.O. Box 54197  
Los Angeles CA 90054-0197  
April 28, 2003



VIA FEDERAL EXPRESS

Division of Corporations  
309 East Gaines Street  
Tallahassee, FL 32399

Re: Grand Savannah SAHP Corp.  
Rossmore Tampa Limited Partnership  
SLP Housing II, LLC  
Tierra Vista SAHP Corp.

Dear Sir or Madam:

Enclosed are the 2003 Uniform Business Reports for the above stated companies with the appropriate fees attached. Please return the enclosed copy of this letter date-stamped in the pre-postage paid, self-addressed envelopes.

If you have any further questions, please feel free to call me at (310) 772-6505.

Very truly yours,

Tan Dosunmu  
Legal Assistant  
AIG SunAmerica Inc.