# F01000002759

## TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: HEBREW COLLEGE (Name of Corporation – must include suffix)	
2000	0039609126 -04/05/0101071018 ******70.00 ******70.00
The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Affairs in Florida", "Certificate of Existence", and check are submitted to register the not for profit corporation to conduct its affairs in Florida.	to Conduct its e above referenced
	<b>)039609126</b> 05/22/0101082002 ***1061.25 ***1061.25
NECHAMA D. GONDBERG (Name of Person)	WOI-8009
HEBREW COLLEGE (Firm/Company)	1 <u></u>
43 HAWES ST. (Address)	
BROOKLINE, MA 02446 (City/State and Zip Code)	
For further information concerning this matter, please call:	01 ABD -
NECHAMA GOWDEEP at (617) 278-497 (Name of Person) (Area Code & Daytime Telepho	one Number)
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations Division of Corporations P. O. Box 6327 Tallahassee, FL 32314	unt 5/23
Enclosed is a check for the following amount:	5 23
Certificate of Status Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 10, 2001

NECHAMA D. GOLDBERG 43 HAWES ST. BROOKLINE, MA 02446

SUBJECT: HEBREW COLLEGE Ref. Number: W01000008009

We have received your document for HEBREW COLLEGE and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1061.25.

Enclosed please find a copy of section 607.1501, 617.1501, or 608.502, Florida Statutes, which lists those activities that do not constitute transacting business in this state. If after reviewing this section you determine erroneous information was inserted on the application, a notarized affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business in Florida prior to the year the application was submitted did not constitute transacting business pursuant to section 607.1501, 617.1501 or 608.502, Florida Statutes.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 901A00021165

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. HEBREN COLLEGE, INC.  (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or word in language as will clearly indicate that it is a corporation instead of a natural person or partnership at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	s or abbreviations of like import if not so contained in the name
2. MASSACHUSETTS (State or country under the law of which it is incorporated)  3. 04-2104300 (FEI number, if appl)	icable)
4. 1927 (Date of Incorporation)  5. PERPETUAL (Duration: Year corp. will cere	
6. 3/6/00 (Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, 6	and 817.155, F.S.)
7. 43 HAWES St. BROOKLINE, MA 02446 (Principal/office address)	
(Current mailing address)	<u> </u>
8. EDUCATIONAL INSTITUTION  (Purpose(s) of corporation authorized in home state or country to be carried out in the	state of Florida)
9. Name and <u>street address</u> of Florida registered agent: (P.O. Box or Mail Drop Box <u>NO</u>	F-77
Name: HAH WISHNA, INC	723
Office Address: 7729 BANYAN WAY  TAMAKACK , Florida 33321  (City) (Zip Co	
TAMAKACE , Florida 33321 (Zip Co	ode) - 기류 양
10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above state designated in this application, I hereby accept the appointment as registered agent and agr further agree to comply with the provisions of all statutes relative to the proper and compl duties, and I am familiar with and accept the obligations of my position as registered agen	ree to act in this capacity. I
Havy Wikze	
(Acesistered agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS
Chairman: Mckey Coll
Address: CAIL REALTY, 106 ACCESS ROAD \$
NORWOOD, MS 02494
Vice Chairman: IRWIN CHAFETZ
Address: INTERFACE GROUP, 300 FIRST AHE
NEEDHAM, MA 02494
Director: LOUIS KAITZ
Address: NATIONAL LUMBEL CO, 21 MAPLE 54
MANSFIELD, MA 02047
Director: LESLED. STACKS
Address: LOWS BORNSTEIN + Co.
32/WASKINGTON ST, SOMERVILLE, MA 02143
B. OFFICERS
President: DR DAVID M. 60RD15
Address: HEBREW COLLEGE
43 HAWES ST, BROOKLING MA 02446 SI
Vice President BETH S. KLARMAN
Address: 329 HEATH 54
DROOKLINE, MA DLYGT
Secretary: ARNOLD BLOOM  Rhoomed WITKIN
Address: 894 CONGRESS ST, SUTE 325, BOSTON, MA 022/0
Treasurer: ALAN STEWERT
Address: 32 AS# ST, CAMBRIDGE, MA 02138
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13 (1) ton
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. DAV ID GOLDS PRESIDENT (Typed/or printed name and capacity of person signing application)

#### **Directors**

Mrs. Rachel F. Albert 32 Kelveden Rd. Waban, MA 02468

Mrs. Evelyn A. Berman 30 Ellis Road West Newton, MA 02465

Mr. Edward M. Bloom Sherin & Lodgen 100 Summer Street Boston, MA 02110

Mr. Martin D. Braver 1330 Boylston Street Chestnut Hill, MA 02467

Mr. Howard Breslau 199 Evelyn Road Needham, MA 02494

Ms. Rose Bronstein 18 Alton Place Brookline, MA 02446

Mr. Alan M. Edelstein 276 Dorset Road Waban, MA 02468

Ms. Adena Geller 41 Collins Road Waban, MA 02468

Mr. Ralph M. Gilbert 103 Hunnewell Avenue Newton, MA 02458

Mr. Edward Guzovsky 84 Woodland Rd. Milton, MA 02186 Mr. Nathan Kaitz 7 Hancock Lane Framingham, MA 01701-2859

Mr. Sol Kaufman 61 Concolor Avenue Newton, MA 02458

Mrs. Beth Klarman 329 Heath Street Chestnut Hill, MA 02467

Mrs. Frances Kopelman 33 Yarmouth Road Chestnut Hill, MA 02467

Mrs. Mildred Levitt 75 Lovett Road Newton, MA 02459

Ms. Evelyn Naigles 280 Boylston Street Chestnut Hill, MA 02467

Mr. Gary Orren 86 Park Avenue Newton, MA 02158

Mrs. Sheryl Schwartz 275 Spiers Road Newton Centre, MA 02459

Mr. Norton L. Sherman 21 Fairhaven Road Newton Centre, MA 02459

Dr. Ruth B. Smith 35 Warwick Road. West Newton, MA 02465 器 23 P

Dr. Norman Spack 100 Salisbury Road Brookline, MA 02445

Ms. Jamie Stolper 42 Windermere Road Auburndale, MA 02466

Mr. Norman Tasgal 18 Kodaya Road Newton, MA 02468

Mr. Theodore H. Teplow 989 Memorial Drive Cambridge, MA 02138

Mr. David Weltman Foley Hoag & Eliot One Post Office Square Boston, MA 02109

Mrs. Ruth Wolf 2 Hammond Pond Pkwy #201 Chestnut Hill, MA 02467 01 MAY 23 FM 7-30

### **OFFICERS**

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GWV International

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Paul Gilman 24 Shuman Circle Newton Centre, MA 02459

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Joseph S. Michelson J. Slotnick & Co. 48 Glen Ave. Newton Centre, MA 02459