Division !

20275

Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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From:

ASTRID BUTTARI, Legal Assistant

Account Name

: AKERMAN, SENTERFITT & EIDSON, P.A.

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: (305)374-5600

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FOREIGN PROFIT QUALIFICATION

RED INK (DELAWARE) CO.

Certificate of Status	8
Certified Copy	1
Page Count	-9405
Estimated Charge	\$78.75

FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 22, 2001

ASTRID BUTTARI, LEGAL ASSISTANT

SUBJECT: RED INC CO. REF: W01000011486

OI MAY 22 PM 12: 51

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The registered agent must sign accepting the designation.

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FAX AUDIT NO .: H01000067206

WRITTEN CONSENT IN LIEU OF A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF

RED INK CO.

The undersigned, being the sole Director of RED INK CO., a Delaware corporation ("Corporation"), hereby adopts the following acts and resolutions in lieu of a special meeting.

WHEREAS, the sole Director has determined that it would be in the best interests of the Corporation to register the Corporation in the State of Florida; and

WHEREAS, the Corporation's name is not available for use in the State of Florida and the sole Director desires to register the name Red Ink (Delaware) Co. instead.

It is, therefore:

RESOLVED, that the Corporation qualify to do business to Florida under the name Red link (Delaware) Co.; and it is further

RESOLVED, that the Application by Foreign Corporation for Authorization to Transact Business in Florida (the "Application"), in the form submitted to the sole Director, a copy of which is anached hereto and made a part of this Written Consent, be and hereby is approved for flying with the Florida Department of State; and it is further

RESOLVED, that the Vice President of the Corporation be and hereby is authorized and directed to take any and all actions as may be necessary in order to carry out the purpose of the aforementioned resolutions, including the filling of the Application with the Florida Department of State; and it is further

RESOLVED, that all actions heretofore taken by the officers and agents of the Corporation in connection with the subject of the foregoing recitals and resolution be and they hereby are approved, ratified and confirmed in all respects as the act and deed of the Corporation.

DATED the 17th day of May, 2001.

JEFFREY MASCH, Sole Director

Minfeldon

FAX AUDIT NO.: H01000067206

FAX AUDIT NO.: H01000067206

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A

1.	RED INK CO.					
	(Name of corporation; must include the word "IN abbreviations of like import in language as will cl partnership if not so contained in the name at pres	CORPORA learly indica	TED", "COMPANY", "CORPORATIO)N" or words or atural person or		
2.	DELAWARE	. 3.	51-0407550			
	(State or country under the law of which it is incorporated)		(FEI number, if applicable)			
3.	December 3, 1993	4.	Perpetual			
	(Date of incorporation)	· 	(Duration: Year corp. will cease to e "perpetual")	xist or		
5.	UPON FILING	G OF APPL	ICATION			
	(Date first transacted business in Florida. If c	orporation	has not transacted business in Florid	a, insert "upon		
-Juan	(SEE SECTIONS 607.1	501, 607.150)2 and 817.155, F.S.)	10 <u> </u>		
6.	c/o Mr. Jeffrey Kirsch, V.P., 999 Brickell Avenue, Suite 700, Miami, Florida 33131					
	(Principal office address)					
	c/o Mr. Jeffrey Kirsch. V.P., 999 Brickell Avenue, Suite 700, Miami, Florida 33131					
	(Current	t mailing add	iress)			
7.	Anvil	awful busine	ree i	<u> </u>		
	(Purpose(s) of corporation authorized in home	e state or co	untry to be carried out in state of Florid	7: 5: 5: 5: 5: 5: 5: 5: 5: 5: 5: 5: 5: 5:		
8.	Name and street address of Florida registered agen	1t: (P.O. Bo z	or Mail Drop Box NOI acceptable)			
	Name: JEFFREY KIRSCH					
	Office Address: 999 Brickell Avenue, Suite 700					
	Miami (City)	, Florida	2 <u>33131</u> (Zip code)			
9.	Registered agent's acceptance: Having been named as registered agent and to acceptance designated in this application, I hereby accept the appearance to comply with the provisions of all statutes refamiliar with and accept the obligations of my position.	ointment as r lative to the p	egistered agent and agree to act in this cap proper and complete performance of my l red agent.	nachy I fusikae		
10.	Attached is a certificate of existence duly authenticat Department of State, by the Secretary of State or o	lett, not more ther official	than 90 days prior to delivery of this ap having custody of corporate records in	plication to the the jurisdiction		

Nan	res and business addresses of officers and/or directors:	FAX AUDIT NO.:	н01000067206
A. 1	DIRECTORS		
Cha	irman:		
	ress:		
Vice	Chairman:		
Add	ress:		<u> </u>
Dire	ctor: Jeffrey Kirsch		3 4 2
	ress: 999 Brickell Avenue, Suite 700		J. ++
	Miami, Florida 33131		
Dire	ctor:		<u> </u>
Add	ress:		OR III
		·	
B. C	DFFICERS		
Pres	ident:		
	ress:		
Vice	President:		
. Eddy	ress: 999 Brickell Avenue, Suite 760 Miami, Florida 33131		
Secr	etary:		

		+ State of March	
Trea	surer:	<u> </u>	
Addı	'ess:		
NOT	E: If necessary, you may attach an addendum to the applic	cation listing additional officers:	and/or directors.
	NNT	1/0	
	:	VIres	
	JEFFREY KIRSCH.		

	(Signature of Chairman, Vice Chairman, or any officer	listed in number 12 of the application	cation)

FAX AUDIT NO.: H01000067206

State of Delaware

Office of the Secretary of State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "RED INK CO." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF MAY, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

MAY 22 PM 12: 5



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AUTHENTICATION: 1120600

DATE: 05-08-01