## 2002 UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nam                                                                                                                 | MENT # F01000                                                                                                                                                                                                  | 0002735                                                         |                                                   |                                  | Secreta 1<br>01-23-2002 90                            |                        | ate                      |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------|----------------------------------|-------------------------------------------------------|------------------------|--------------------------|
| Principal Place of Business                                                                                                   |                                                                                                                                                                                                                | Mailing Address                                                 |                                                   |                                  |                                                       |                        |                          |
| 989 E. MEMORIAL BLVD.<br>LAKELAND FL 33801                                                                                    |                                                                                                                                                                                                                | MC 482-B12-C82<br>200 RENAISSANCE CENTER<br>DETROIT MI 48265    |                                                   |                                  |                                                       |                        |                          |
| 2. Principal Place of Business                                                                                                |                                                                                                                                                                                                                | 3. Mailing Address                                              |                                                   |                                  |                                                       |                        |                          |
| Suite, Apt. #, etc.                                                                                                           |                                                                                                                                                                                                                | Suite, Apt. #, etc.                                             |                                                   |                                  | DO NOT WRITE IN THIS SPACE                            |                        |                          |
| City & State                                                                                                                  |                                                                                                                                                                                                                | City & State                                                    |                                                   | 4. F                             | El Number <b>52-2166579</b>                           | <del></del>            | pplied For ot Applicable |
| Zip                                                                                                                           | Country Zip Cou                                                                                                                                                                                                |                                                                 | Country                                           | 5. Certificate of Status Desired |                                                       |                        |                          |
|                                                                                                                               | 6. Name and Address of Current Re                                                                                                                                                                              | egistered Agent                                                 |                                                   | 7. N                             | lame and Address of New Reg                           | istered Agent          |                          |
| · · · · · · · · · · · · · · · · · · ·                                                                                         |                                                                                                                                                                                                                |                                                                 | Name                                              | Name                             |                                                       |                        |                          |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD                                                                            |                                                                                                                                                                                                                | Street Addres                                                   |                                                   | ss (P.O. B                       | e (P.O. Box Number is Not Acceptable)                 |                        |                          |
| PLANTATION FL 33324                                                                                                           |                                                                                                                                                                                                                |                                                                 |                                                   |                                  |                                                       |                        | :                        |
|                                                                                                                               |                                                                                                                                                                                                                |                                                                 | City                                              | FL Zip Code                      |                                                       |                        |                          |
| 8. The above                                                                                                                  | named entity submits this statement for t                                                                                                                                                                      | he purpose of changing its re                                   | gistered office or regis                          | stered ag                        | ent, or both, in the State of Florid                  | a.                     |                          |
| SIGNATÚRE                                                                                                                     | Signature, typed or printed name of registered agent and                                                                                                                                                       | d title if applicable. (NOTE: Re                                | agistered Agent signature requ                    | uired when re                    | instating)                                            | DATE                   | · · ·                    |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  (See criteria on back) |                                                                                                                                                                                                                | - FILE NOW!!!<br>After May 1, 2002<br>Make Check Payable        | Fee will be \$550.0                               |                                  | Election Campaign Financ     Trust Fund Contribution. |                        | 00 May Be<br>d to Fees   |
| 11. OFFICERS AND DIR                                                                                                          |                                                                                                                                                                                                                | IRECTORS                                                        | 12.                                               | AD                               | DITIONS/CHANGES TO OFFICE                             | RS AND DIRECTOR        | RS IN 11                 |
| NAME ALLEY STREET ADDRESS CITY-ST-ZIP                                                                                         | PD<br>MCCARTY, LEE G<br>300 COUNTRY CLUB DRIVE<br>EUGENE OR 97401                                                                                                                                              | ☐ Delete                                                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP             |                                  |                                                       | ☐ Change               | Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                         | TCFO<br>VANORMAN, JEROME B JR.<br>200 RENAISANCE CENTER<br>DETORIT MI 48265                                                                                                                                    | ☐ Delete                                                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP             |                                  |                                                       | ☐ Change               | Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                         | V<br>HARMS, ROBERT A<br>300 COUNTRY CLUB DRIVE<br>EUGENE OR 97401                                                                                                                                              | Delete                                                          | TITLE NAME STREET ADDRESS CITY-ST-ZIP             |                                  | -                                                     | ☐ Change               | ☐ Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                         | S<br>QUENNEVILLE, CATHY L<br>200 RENAISANCE CENTER<br>DETORIT MI 48265                                                                                                                                         | ☐ Delete                                                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP             |                                  |                                                       | ☐ Change               | ☐ Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                         | AS<br>LANTGIOS, JUSTINE M<br>200 RENAISANCE CENTER<br>DETORIT MI 48265                                                                                                                                         | ☐ Delete                                                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP             |                                  |                                                       | ☐ Change               | ☐ Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                         | D<br>GIBSON, JOHN E<br>200 RENAISANCE CENTER<br>DETORIT MI 48265                                                                                                                                               | ☐ Delete                                                        | TITLE NAME STREET ADDRESS CITY-ST-ZIP             |                                  |                                                       | ☐ Change               | ☐ Addition               |
| indicated<br>of the cor                                                                                                       | certify that the information supplied with the on this report or supplemental report is to poration or the receiver or trustee empower, or on an attachment with an address, with an address, with an address. | rue and accurate and that my<br>rered to execute this report as | signature shall have the<br>required by Chapter ( | he same l                        | legal effect as if made under oat!                    | h: that I am an office | r or director - L        |