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847714/7000U

May 21, 2001

CORPORATION NAME (S) AND DOCUMENT NUMBER (S):

CloseCall America Inc.

	4,09
<u>Filing Evidence</u> ☑ Plain/Confirmation Co	Type of Document Certificate of Status
□ Certified Copy	□ Certificate of Good Standing
	□ Articles Only & S
Retrieval Request Photocopy Certified Conv.	□ All Charter Documents to Include Articles & Amendments □ Fictitious Name Certificate
□ Certified Copy	□ Other る 3
NEW FILINGS	AMENDMENTS
Profit	Amendment
Non Profit	Resignation of RA Officer/Director
Limited Liability	Change of Registered Agent
Domestication	Dissolution/Withdrawal
Other	Merger
	6000042733760
OTHER FILINGS	REGISTRATION/QUALIFICATION ******?0.00 ******?0.00
Annual Reports	X Foreign
Fictitious Name	Limited Liability
Name Reservation	Reinstatement
Reinstatement	Trademark
	Other

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1	CloseCall America, Inc.		<u> </u>	
werds or a	corporation; must include the word "INCORPO observiations of like import in language as will c son or partnership if not so contained in the nan	RATI learly	D", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a	٠ <u>.</u>
2N	laryland	3	52-2152499	
(State or c	laryland ountry under the law of which it is incorporated	1)	(FEI number, if applicable)	ζ,
4 N	larch 1999	5	Perpetual	
	(Date of incorporation)		Perpetual (Duration: Year corp. will cease to exist or "perpetual")	€;
6. UA				
(Date first t	ransacted business in Florida. If corporation ha	s not	transacted business in Florida, insert "upon qualification.")	÷ '
	(SEE SECTIONS 607.	1501,	607.1502 and 817.155, F.S.)	
7. 10	11 Log Canoe Circle, Suite A, Stevensville,		21000	
	(Principal office	addr	ess)	
10	1 Log Canoe Circle, Suite A, Stevensville,	MD 2	1666	
	(Current mailing	addr		47
	(0.00.000.000.000.000.000.000.000.000.0	uuui	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
3. Te	lecommunication services provider			
(Purp	ose(s) of corporation authorized in home state of	or cou	ntry to be carried out in state of Villarida	1.4
3. Name and	street address of Florida registered age	nt: (P.O. Box or Mail Drop Box NOT acceptable)	
Name	O 7	-		
	13.6			٠.
Office Addres	s: 416 S.E. 15 Street		en de la companya de La companya de la co	
	Fort Lauderdale		EL 11 22276	
	(City)		Florida 33316 (Zip code)	4
	(City)		(Zip code)	
0. Registere	ed agent's acceptance:			
laving been	named as registered agent and to accept so	ervic	e of process for the above stated corporation at the pl	ace
coignaica m	uus uppullun, 1 nerenv accent the anno	intin.	out as vacistaved against and many to me to 12 to	
asines agree	w comply with the provisions of all statut	es re.	ative to the proper and complete performance of me	•
	im familiar with and accept the obligation	is of .	ny position as registered agent.	
(CorpAmerica, Inc.			
1	sy: Melisse a. Uu	Щ		
ı	Melissa A. Chung (Registered agent'	s sig	ature) - Assistant Secretary	
	-	U	1	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

VICE

A. DIRE	CIURS	
Chairman:	Stephen Ruppert	••
Address: _	2846 Cox Neck Rd	
_	Chester, MD 21619	7
Vice Chair	nan: Thomas Mazerski	
Address: _	95 /7.	
	Mt. Airy, MD 21771	1/1/8
Director: _	Kristie Key	4
Address: _	405 Butlers Landing Dr	
_	Stevensville, MD 21666	
Director: _	Thomas Cross	<u> </u>
Address: _	544 Northern Pike St	
_	Keane, NH	· · · · · · · · · · · · · · · · · · ·
B. OFFIC		
President:	Stephen Ruppert	
Address:	2846 Cox Neck Rd	
	Chester, MD 21666	<u>i</u>
Preside	it: Thomas MAZERSKI	
Address:		. ,
		
Secretary: _	KRISTIE KEY	
Address:	See Above	
Treasurer: _	STEPHEN RUPPERT	_
	ecessary, you may attach an addendum to the application listing additional officers and/or directors.	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14	(Typed or printed name and capacity of person signing application)	

STATE OF MARYLAND Department of Assessments and Taxation

M O, WILLIAMS, TO STORY

I, PAUL ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT CLOSECALL AMERICA, INC. IS A CORPORATION DULLY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULLY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS MAY 09, 2001.

Paul B. Anderson Charter Division

Paul B. Unchan

