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Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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To:

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From:

: DEAN, MEAD, EGERTON, BLOODWORTH, CAPOUANO & BOZARTH, P.A. Account Name

Account Number : 076077001702 (407)841-1200 Phone (407) 423-1831 Fax Number

FOREIGN PROFIT QUALIFICATION

Mid-State Communications & Electronics, Inc.

| Certificate of Status | 0 |
|-----------------------|------------|
| Certified Copy | 1 |
| Page Count | 03 |
| Estimated Charge | \$1,078.75 |

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

| 1. | MID-ST | ATE COMMUNICATIONS & ELECTRON | ICS, | INC. | | |
|-----|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| | MOTOR OL MODE | peration; must include the word "INCORPOR eviations of like import in language as will de tor parmership if not so contained in the name | odly ind | liante dissi it in a communitati in income de la companie de la co | | |
| 2. | | | 3_ | 15-0626813 | | |
| | (State or cou | arry under the law of which it is incorporated) | | (FEI number, if applicable) | | - |
| 4. | | er 18, 1962 | s. Pe | rperual | | |
| | Ф | ate of incorporation) | | buration: Year corp. will cease to exist or "perpena | *)") | |
| 6. | | ry 14, 2000 | | و نیش . | | _ |
| 7. | | sacred business in Florida. If corporation bas (SEE SECTIONS 607.1: ear Road, Oriskany, New York | 5U.L. 607 | sacted business in Florids, insert "upon qualification," 1502 and \$17.155, F.S.) | | OI MAY IL PM |
| | | (Principal office a | ddress) | | <u>^</u> | = |
| | 185 Cle | ear Road, Oriskany, New York | 13424 | , 4 | * | P |
| | | (Current mailing a | ddress) | | | ¥: |
| 8. | To conduct and transact any and all lawful business authorized or not prohibited by Chapter 607 of the Florida Statutes | | | | | |
| | (Purpose | c(s) of corporation authorized in home state or | conntry | to be carried out in state of Florida) | <u> </u> | |
| 9. | | | |). Box or Mail Drop Box <u>NOT</u> acceptable) | | |
| | | Rebecca S. Livingston, Esq. | | • | | |
| Qf | Fice Address: | 800 N. Magnolia Ave., Suite | 1500 | • | | |
| | | Orlando | | , Florida <u>32803</u> | | |
| | | (City) | | (Zip code) | | |
| 10. | Registered | ggani ^s e gasakéansa: | | <u>-</u> | | |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further egree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

| A. DIREC | TORS |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Chairman: _ | Sandra L. Corney (Sole Director) |
| Address: | 5217 Beacon Light Road |
| | Verona, New York 13478 |
| Vice Chairm | an: |
| Address: | |
| | |
| Director: | |
| | |
| | O A ST C MA |
| Director: | <u> </u> |
| | U. The state of th |
| | To F |
| B. OFFICE | 73.4 |
| President: | Sandra L. Corney |
| Address: | 5217 Beacon Light Road |
| | Verona, New York 13478 |
| Executive Mockroder | Vice President & Treasurer: Willis Scott Corney |
| Aridress: | 67 Steuben Street |
| | Oneida Castle, New York 13421 |
| Secretary, | Sandra L. Corney |
| Address: | 5217 Beacon Light Road, Verona, New York 13478 |
| | ce President: Scott M.:-Mnsacchio |
| Addruss: | 5715 Irish Ridge Road, Durhamville, NY 13054 |
| NOTE: If D | ecessary, you may attach an addendum to the application listing additional officers and/or directors. |
| 13 | Lander J. Carrey |
| | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |
| 14 | Sandra L. Corney, Chairman, Board of Directors and President |
| | (Typed or printed name and capacity of person signing application) |

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State of New York Department of State

I hereby certify, that the Certificate of Incorporation of MID-STATE COMMUNICATIONS & ELECTRONICS, INC. was filed on 12/18/1962, under the name of MID-STATE COMMUNICATIONS ELECTRONIC INC., fixing the duration as perpetual, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify the following:

A certificate changing name to MID-STATE COMMUNICATIONS & ELECTRONICS, INC. was filed on 08/22/1983.

- A Biennial Statement was filed 12/28/1992,
- A Biennial Statement was filed 12/03/1993.
- A Biennial Statement was filed 12/19/1996.
- A Biennial Statement was filed 12/07/1998.
- A Biennial Statement was filed 02/27/2001.

I further certify, that no other documents have been filed by such Corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 10th day of May two thousand and one.

Special Deputy Secretary of State

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