

TO Resistration Section Division of Corporations	
SUBJECT: Tri-County Broadcasting, Inc. (Name of corporation - must include suffix)	
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Flor "Certificate of Existence", and check are submitted to register the above referenced foreign corpor to transact business in Florida.	ida", ration
Please return all correspondence concerning this matter to the following:	
Larry White 8000413	3 75884
(Name of Person) ******18.	75 *****78.75
President of Tri-County Broadcasting, Inc.	
(Firm/Company)	
P.O. Box 967	10439
(Address) Flomaton, Alabama 36441	(/ (
(City/State and Zip code)	
For further information concerning this matter, please call:	
Earnest Ray White at (334) 867-6222	
(Name of Person) (Area Code & Daytime Telephone Number)	· · ·
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	SEE TO
Enclosed is a check for the following amount:	
S70.00 Filing Fee XX \$78.75 Filing Fee & S78.75 Filing Fee & \$87.50 Filing Fee & Certificate of Certified Copy Certificate of Certified Copy Certified Copy Certified Copy Certified Copy	Status &





FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

May 8, 2001

LARRY WHITE PRESIDENT OF TRI-COUNTY BROADCASTING, IN PO BOX 967 FLOMATON, AL 36441

SUBJECT: TRI-COUNTY BROADCASTING, INC.

Ref. Number: W01000010439

We have received your document for TRI-COUNTY BROADCASTING, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

Letter Number: 401A0002

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Tri-County Broadcasting, Inc.	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	•
natural person of partnership it not so contained in the name at present.)	
2. <u>Alabama</u> 3. <u>63-1209588</u>	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. <u>September 17, 1998</u> 5. <u>Perpetual</u>	
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
6. upon qualifications	
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7. 430 Palafox St., Flomaton, AL 36441	
(Principal office address)	È
P.O. Box 967, Flomaton, At. 36441	<u>!</u>
(Current mailing address)	-
8. Radio Station Operations (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
8. Radio Station Operations	
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	'♥
Name:David G. White	
Office Address: 204 Church St.	
Pensacola, Florida 32501	
Pensacola, , Florida 32501 (City) (Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the place	e
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity.	I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my	
duties, and I am familiar with and occept the obligations of my position as registered agent.	
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(Registered agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman: Larry W. White
Address:P.O. Drawer C //927/ HIGHWAY 3/7
Flomaton, AL 36441
Vice Chairman:Earnest_Ray_White
Address: P.O. Box 829 (2017 OLD FANNIE ROAD)
Brewton, AL 36427
Director:
Address:
Director:
Address:
P. OFFICERS
President: Larry W. White
Address: P.O. Drawer C. (1005) WIGHNAN
Address: P.O. Drawer C (1927/ HIGHWAY 3/1) Flomaton, AL 36441
Flomaton, AL 36441
Vice President: <u>Earnest Ray White</u> Address: P.O. Box 829 (2017 0/3 FAMMES 00.42)
Address: P.O. Box 829 (20/7 OLD FANNIE ROAD)
Brewton, AL 36427
Secretary:
Address:
Treasurer:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13 7 / / / /
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Larry W. White, P.O. Drawer C, Flomaton, AL 36441
(Typed or printed name and capacity of person signing application)

State of Alabama

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Tri-County Broadcasting, Inc. incorporated in Escambia County, Flomaton, Alabama on September 17, 1998. I further certify that the records do not disclose that said Tri-County Broadcasting, Inc. has been dissolved.

OT MAY IN PM 4: 02



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 26, 2001

Date

In Benner

Jim Bennett

Secretary of State