2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# F01000002546

Address: City-St-Zip:

Entity Name: FINANCIAL SALES FORCE MANAGEMENT CO.

FILED Mar 06, 2003 Secretary of State

Current Principal Place of Business:			New Princ	New Principal Place of Business:		
512 TOWN	LEY SQUARE NSHIP LINE RO L, PA 19422	DAD, SUITE 100				
Current Mailing Address:			New Mailing Address:			
512 TOWN	LEY SQUARE NSHIP LINE RO L, PA 19422	DAD, SUITE 100				
FEI Number:	23-3066623	FEI Number Applied For ()	FEI Number Not App	icable ()	Certificate of Status Desired ()	
Name and Address of Current Registered Agent:			Name and	Name and Address of New Registered Agent:		
1200 SOU	ORATION SY TH PINE ISLA ON, FL 33324	ND ROAD				
	named entity e of Florida.	submits this statement for the	purpose of changing i	ts registe	red office or registered agent, or both,	
SIGNATUR	RE:					
	Electron	nic Signature of Registered Ag	ent		Date	
Election Campaign Financing Trust Fund Contribution (). OFFICERS AND DIRECTORS:			ADDITION	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:		
Title: Name: Address: City-St-Zip:	MCCORMICK,	P LINE ROAD, SUITE 100	Title: Name: Address: City-St-Zip:		() Change () Addition	
Title: Name: Address: City-St-Zip:	HOLBROOK, J	P LINE ROAD, SUITE 100	Title: Name: Address: City-St-Zip:	512 TOW	(X) Change()Addition , THOMAS J NSHIP LINE ROAD, SUITE 100 LL, PA 19422	
Title: Name:	() Delete	Title: Name:	PC WATKINS	() Change (X) Addition ; KIRK E	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

512 TOWNSHIP LINE ROAD, SUITE 100

BLUE BELL, PA 19422

SIGNATURE: THOMAS J. HOPKINS TD 03/06/2003