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| (Requestor's Name)                      |  |  |  |
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| (City/State/Zip/Phone #)                |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |
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| (Business Entity Name)                  |  |  |  |
|   |  |  |  |
| (Document Number)                       |  |  |  |
|   |  |  |  |
| Certified Copies Certificates of Status |  |  |  |
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| Special Instructions to Filing Officer: |  |  |  |
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Office Use Only



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DIVISION OF CORPORATIONS

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DC



Tama K. Malinski
Paralegal
Tel 410.309.4415 Fax 410.309.6465
Email: Tama.Malinski@usfood.com

VIA CERTIFIED MAIL

January 27, 2003

Florida Department of State Division of Corporations Amendment Section P.O. Box 6327 Tallahassee, Florida 32314

RE:

Next Day Gourmet, Inc.

Application by Foreign Corporation for Withdrawal

Dear Secretary of State:

Enclosed please find a completed **Application by Foreign Corporation for Withdrawal** for the above referenced company. Also enclosed is a company check in the amount of \$35.00 for the filing fee.

Please send evidence of withdrawal or any other related correspondence to my attention in the self-addressed, postage pre-paid envelope.

If you have any questions or need additional information, please do not hesitate to contact me. Thank you for your assistance.

Sincerely.

Tama K. Malinski

Lane K. Malinski

Paralegal

**Enclosures** 

## TRANSMITTAL LETTER

| TO: Amendment Section Division of Corporations                            | -  |
|---|--|
| NEVE DAY COUDM  | ET. INC.   |
| SUBJECT: NEXT BAT GOORS (Name of co                                       | · · · · · · · · · · · · · · · · · · ·  |
| DOCUMENT NUMBER:  |  |
| The enclosed withdrawal application and fee ar                            | e submitted for filing   |
|   | e saomaca for ming.  |
| Please return all correspondence concerning this matter to the following: |  |
| TAMA K. MALINSKI  |  |
| (Name of Person)  | ·  |
| U.S. FOODSERVICE  |  |
| (Firm/Company)  | The second secon |
| 9755 PATUXENT WOODS DRIVE   |  |
| (Address)   |  |
| COLUMBIA, MD 21046  |  |
| (City/State and Zip code)   | •  |
| For further information concerning this matter, p                         | lease call:  |
| TAMA K. MALINSKI  | at ( 410 ) 309-4415  |
| (Name of Person)  | (Area Code & Daytime Telephone Number)   |
| STREET ADDRESS:   | MAILING ADDRESS:   |
| Amendment Section   | Amendment Section  |
| Division of Corporations  | Division of Corporations   |
| 409 E. Gaines St.   | P.O. Box 6327  |
| Tallahassee, FL. 32399  | Tallahassee, FL. 32314   |

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| NEXT DAY GOURMET, INC.   |             |               |
|--|-------------|---------------|
| (Name of Corporation)  |             | •             |
| DELAWARE   |             |               |
| (Incorporated Under Laws Of)   |             |               |
| This corporation is no longer transacting business or conducting affairs within the State of I and hereby voluntarily surrenders its authority to transact business or conduct affairs in Flori  |             | È             |
| This corporation revokes the authority of its registered agent in Florida to accept service behalf and appoints the Department of State as its agent for service of process based on a ca action arising during the time it was authorized to transact business or conduct affairs in Florida. | use of      |               |
| The following is a current mailing address for the corporation:  | 201         | DIV.          |
| 9755 PATUXENT WOODS DRIVE  | 2003 JAN 30 | SECRE         |
| (Mailing Address)  | <u> </u>    | 육장            |
| COLUMBIA, MARYLAND 21046   | PH -        | ORPORA        |
| (City/ State /Zip)   | 1: 14       | ATTONS<br>ATE |
| The corporation agrees to notify the Department of State in the future of any change in its naddress.  EVP/SECRETARY  Signature of the chairman or vice chairman of the board,  Title  | nailing     |               |
| president, or any officer, or if the corporation is in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary.  DAVID M. ABRAMSON  JANUARY 23, 2003   |             |               |

Date

Typed or printed name