# VST/00000247/

CORPORATION(S) NAME

| Treadways Corporation      |                           |  |
|----------------------------|---------------------------|--|
| d/b/a Laramie Tire Company |                           | 10, 9  |
|                            |                           | F9 <b>3 7</b>  |
|                            |                           |  |
|                            |                           | Service of the servic |
|                            |                           | 所采 <b>是</b> 0  |
|                            |                           | <del></del>  |
|                            |                           | 27 2   |
|                            |                           | 7  |
|                            |                           |  |
|                            |                           |  |
|                            |                           |  |
|                            |                           |  |
|                            | $\langle \cdot \rangle$   |  |
| IME.                       |                           | Ser. 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3   |
| (X) Profit                 | () Amendment              | () Merger  |
| () Nonprofit               | () ranomanom              |  |
| (X) Foreign                | () Dissolution/Withdrawal | () Mark  |
| (21) 1 0.01811             | () Reinstatement          |  |
| () Limited Partnership     | () Annual Report          | () Other   |
| () LLC                     | () Name Registration      | () Change of RA  |
| _                          | () Fictitious Name        | () UCC   |
| (X) Certified Copy         | () Photocopies            | () CUS   |
| ()                         |                           | .,   |
| () Call When Ready         | () Call If Problem        | () After 4:30  |
| (x) Walk In                | () Will Wait              | (x) Pick Up  |
| () Mail Out                | •                         |  |
|                            |                           |  |
| Name                       | 5/8/01                    | Order#: 3477911  |
| Availability               | _                         | 1000041627711<br>-05/08/0101096015   |
| Document                   | • •                       | -U5/U6/U1U1U9bU15<br>2242270 75 \$2242470 75   |
| Examiner                   |                           | *****78.75 *****78.75<br>Ref#:   |
| Updater                    | <del>-</del>              |  |
| Verifier                   | F.                        |  |
| W.P. Verifier              | no 1                      | Amount: \$   |
| T.I. VOLILOI               | 1/1/5 -1.                 |  |
|                            | * *                       |  |

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

A CCH LEGAL INFORMATION SERVICES COMPANY

#### TREADWAYS CORPORAITON

### SECRETARY'S CERTIFICATE



I, Elizabeth Peters, Secretary of Treadways Corporation organized and existing under the laws of the state of California, United States of America having its corporate headquarters at 1120 Welsh Road, Suite 120, North Wales, PA 19454 (the "Corporation") DO HEREBY CERTIFY THAT:

The following is a true copy of certain resolutions duly adopted by the unanimous written consent of all members of the Board of Directors of the said Corporation as of December 31, 2000 in accordance with its By-Laws and have not been subsequently modified, amended or rescinded:

RESOLVED, that the proper officers of the corporation be, and each of them hereby is, authorized to take any and all actions and to execute any and all documents, instruments and agreements which any of them may determine to be necessary or desirable in order to effectuate the purposes of the foregoing resolution.

IN WITNESS WHEREOF, I have hereto set my hand and affixed the seal of the Corporation as of January 26, 2001.

[SEAL]

Edisabeth Peters

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT.
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMI REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Treadways Corporation 1. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) California (State or country under the law of which it is incorporated) Perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual") Upon Qualification (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. 1120 Welsh Rd., Suite 120, North Wales, PA 19454 Same (Current mailing address) Distribution of Tires & Tire Related Products (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: C T Corporation System Office Address: 1200 South Pine Island Road Plantation 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. C T Corporation System (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FLOID - 9/2099 CT System Colline

| Chairman:                             | See Attached List   |               |
|---------------------------------------|---|---------------|
| •                                     | Ale the   |               |
|                                       | All of the  | 6             |
|                                       |   | -             |
| Vice Chairman:                        |   | Pro Property  |
| Address:                              |   |               |
|                                       |   |               |
| Director:                             |   |               |
| Address:                              |   |               |
| <del>-</del>                          |   |               |
|                                       |   |               |
|                                       |   |               |
| Address:                              | <u> </u>  | <del></del> - |
| -                                     |   |               |
| B. OFFICERS (S                        | reet address only - P.O. Box NOT acceptable)  |               |
| President:                            |   |               |
| Address:                              |   |               |
|                                       |   |               |
| lice President:                       |   | ·             |
| rice i resident.                      |   |               |
| Address:                              |   |               |
|                                       |   |               |
| ecretary:                             |   |               |
| .ddress:                              |   | -             |
| <del></del>                           |   |               |
| · · · · · · · · · · · · · · · · · · · |   |               |
| · · · · · · · · · · · · · · · · · · · |   | *******       |
| ddress:                               |   |               |
|                                       |   |               |
| OTE: If necessary                     | you may attach an addendum to the application listing additional officers and/or directors. |               |
| 3. Inc                                |   |               |
| (Sig                                  | nature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)   |               |
| 1                                     | Michael Rubenstein, Chief Financial Officer   |               |
|                                       | (Typed or printed name and capacity of person signing application)                          |               |

## TREADWAYS OFFICERS AND DIRECTOR LIST

#### **DIRECTORS**

Masato Ueno Dan G. Wire Kotaro Nakata Yasuo Kano Hisahiko Arai Toru Watanabe OF THE STATE OF STATE

#### **OFFICERS**

President & Chief Executive Officer

Executive Vice President &

Treasurer

Chief Financial Officer

Secretary

Assistant Secretary

Address for all: 1120 Welsh Rd., Suite 120 North Wales, PA 19545 Dan G. Wire

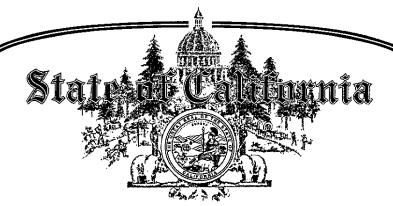
Masato Ueno

Michael Rubensein

Elizabeth Peters

Koji Aoyama

OI MAY -8 PM I: 20
SECRETARY OF STATE
AND ANASSEE, FLORIDA



# SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION



I, BILL JONES, Secretary of State of the State of California, hereby certify:

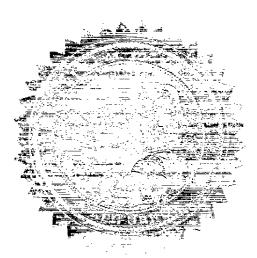
That on the **18th day of September**, **1985**, **TREADWAYS CORPORATION** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 2, 2001.

BILL JONES
Secretary of State

llb