2002 UNIFORM BUSINESS REPORT (UBR) F01000002432 **DOCUMENT#** 1. Entity Name SCHMIDT'S AUTO BODY & GLASS INC. Principal Place of Business Mailing Address

FILED Jul 23, 2002 8:00 am Secretary of State 07-23-2002 90339 041 ***550.00

| 4367 HARLEI AMHERST N | i - | | 4367 HARLEM ROAD AMHERST NY 14226 | | | | P. (1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1 | 1316 1010 | 58 | | |
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| 2. Principal Place of Business | | | 3. Mailing Address | | | | t 1001/000 1141 001/01 110/11 00/11 40/11 | Balil Otill Adl | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | | City & State | | | 4. 1 | 4. FEI Number 16-1324970 | | | Applied For Not Applicable | |
| Zip 😽 | | Country | Zip | Coun | try | 5. (| Certificate of Status Desired | | 8.75 Ad | ditional | |
| | 6. N | ame and Address of Current Re | egistered Agent | | | 7. N | Name and Address of New Rec | stered Ag | ent | | |
| | | | | | Name | | . :- · · · | | | | |
| NRAI SEF 526 EAST | | | Street Addres | | | dress (P.O. B | s (P.O. Box Number is Not Acceptable) | | | | |
| TALLAHA | SSEE F | L 32301 | | | | 7.72 | | | | | |
| | , | | | | City | | | FL | Zip Coo | le | |
| 8. The above the obligate | tions of re | entity submits this statement for the gistered agent, | | | | _ | | | alliar with, | and accept | |
| | - | | тине и аррисавіе. (NOTE: | Registered | Agent signature | required when re | instating) | DATE | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | | FILE NOW!!! FEE IS \$550.00 After September 13, 2002 Fee will be \$750 Make Check Payable to Department of Sta | | | \$750.00 | 10. Election Campaign Finan Trust Fund Contribution. | cing | | May Be | |
| 11. | | OFFICERS AND DI | RECTORS | 12. | | ADI | DITIONS/CHANGES TO OFFICE | RS AND D | RECTOR | S IN 11 | |
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| | AMINER | 131 141 14220 | | — — | ST-ZIP | **** | | | | | |
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| NAME STREET ADDRESS | | | | NAME | 1 | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | T ADDRESS | | | | | | |
| | ertify that | the information supplied with this | s filling does not qualify for the | CITY-S | | Lin Continu | 10.07/3Vi). Florida Otal 4 - 14 | 41 | L 10 * | | |

indicated on this report or supplied with this riling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all pring like empowered.

SIGNATURE:

PRESIDENT Date C7167 839-9100