## FOLOGOOD 2260

| PO: Registration Section Division of Corporations                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT:Gideon Toal Management Services, Inc.                                                                                                                                                                                                  |
| (Name of corporation - must include suffix)                                                                                                                                                                                                    |
| Dear Sir or Madam:                                                                                                                                                                                                                             |
| The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. |
| Please return all correspondence concerning this matter to the following:                                                                                                                                                                      |
| Randall C. Gideon, FAIA                                                                                                                                                                                                                        |
| (Name of Person)                                                                                                                                                                                                                               |
| Gideon Toal Management Services, Inc. 000004063950                                                                                                                                                                                             |
| (Firm/Company) *****87.50 ******87.50 West Seventh Street, Suite 1400                                                                                                                                                                          |
| (Address)                                                                                                                                                                                                                                      |
| Fort Worth, TX 76102                                                                                                                                                                                                                           |
| (City/State and Zip code)                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                |
| For further information concerning this matter, please call:                                                                                                                                                                                   |
| Randall C. Gideon, FAIA at ( 817 ) 335-4991                                                                                                                                                                                                    |
| (Name of Person) (Area Code & Daytime Telephone Number)                                                                                                                                                                                        |
| STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314                                      |
| Enclosed is a check for the following amount:                                                                                                                                                                                                  |
| ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee,  Certificate of Status Certified Copy Certificate of Status & Certified Copy                                                   |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| <ol> <li>Gideon Toa</li> </ol> | al Management Services, Inc.                 | -             | -                                                                 |                                                               |
|--------------------------------|----------------------------------------------|---------------|-------------------------------------------------------------------|---------------------------------------------------------------|
| (Name of corpo                 | ration; must include the word "INCORPC       | RATI          | ED", "COMPANY", "CORPORA                                          | TION" or                                                      |
| words or abbrev                | viations of like import in language as will  | clearly       | indicate that it is a corporation in                              | nstead of a                                                   |
| natural person o               | or partnership if not so contained in the na | me at         | present.)                                                         | ·                                                             |
| Texas                          |                                              | ٠ _           | •                                                                 |                                                               |
| 2. State or country            | under the law of which it is incorporated    | 3.            | (FEI number, if a                                                 | nnlicable)                                                    |
| (Bulle of country              | dider the law of which it is incorporated    | ,             | (TEI number, it a                                                 | ppheaole)                                                     |
| 4. March 28,                   | ·                                            | 5.            | Perpetua1 (Duration: Year corp. will cease                        |                                                               |
| (Dat                           | e of incorporation)                          |               | (Duration: Year corp. will cease                                  | e to exist or "perpetual")                                    |
| 6. Upon Quali                  |                                              |               |                                                                   | · ·                                                           |
| (Date first transa             | acted business in Florida. If corporation h  |               |                                                                   | sert "upon qualification.")                                   |
|                                | (SEE SECTIONS 607                            | .1501         | , 607.1502 and 817.155, F.S.)                                     |                                                               |
| 7. 500 West S                  | Seventh Street, Suite 1400,                  | Fort          | Worth, TX 76102                                                   |                                                               |
|                                | (Principal offic                             | e addı        | ess)                                                              |                                                               |
| same as ab                     | oove                                         |               |                                                                   | -                                                             |
| ·····                          | (Current mailin                              | o sqqi        | recc)                                                             |                                                               |
|                                | (0=101111111111111111111111111111111111      | , a.c.        | <i>-</i>                                                          |                                                               |
| <sub>Λ</sub> Λ                 | 1 00 / 11 0                                  |               |                                                                   |                                                               |
| 8. <u>1704</u> &1              | s) of corporation authorized in home state   | <u>`</u>      |                                                                   | T71 - 1 T - N                                                 |
| (Furpose(                      | s) of corporation authorized in nome state   | OF CO         | unity to be carried out in state of                               | riorida)                                                      |
| 9. Name and str                | <u>eet address</u> of Florida registered ag  | ent:          | (P.O. Box or Mail Drop Box 1                                      | NOT acceptable)                                               |
| Name:                          | CT Corporation System                        |               |                                                                   | 夏 ラ コ                                                         |
| ranc.                          | 2,233                                        | ·             |                                                                   | 50 11                                                         |
| Office Address:                | 1200 South Pine Island Rd                    |               |                                                                   |                                                               |
|                                |                                              |               |                                                                   | <b>3</b>                                                      |
|                                | Plantation                                   |               | , Florida <u>33324</u>                                            |                                                               |
|                                | (City)                                       |               | ' (Zip code)                                                      | ្រុំ<br>ក្នុង ហា                                              |
| 10 Project a real of           | gent's acceptance:                           |               |                                                                   | :- · · · · · · · · · · ·                                      |
|                                | ned as registered agent and to accept        | corni         | ce of process for the above ste                                   | retad comparation at the place                                |
| designated in this             | s application, I hereby accept the app       | nintn         | ce of process for the above sit<br>nent as registered agent and a | ned corporation at the place<br>toree to act in this canacity |
| further agree to c             | comply with the provisions of all state      | utes r        | elative to the proper and com                                     | plete performance of my                                       |
| duties, and I am j             | familiar with and accept the obligation      | ons oj        | my position as registered ago                                     | ent.                                                          |
|                                |                                              |               |                                                                   |                                                               |
|                                | $\bigcap A = I = I$                          |               |                                                                   | Michael E. Jones                                              |
| 1                              | Mirchael                                     | $\rightarrow$ | MANDA                                                             | Assistant Secretary                                           |
| -                              | 7,00000                                      | //            |                                                                   | V9919MITT                                                     |
|                                | (Registered agei                             | nī/ S \$1;    | gnature)                                                          |                                                               |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: Address: \_ Address: \_\_\_ Director: \_\_ Address: **B. OFFICERS** President: James R. Toal Address: 500 West Seventh Street, Suite 1400 Fort Worth, TX 76102 Vice President: Randall C. Gideon, FAIA Address: 500 West Seventh Street, Suite 1400 Fort Worth, TX 76012 Secretary: \_\_\_Randall C. Gideon, FAIA Address: 500 West Seventh Street, Suite 1400, Fort Worth, TX 76102 Treasurer: Randall C. Gideon, FAIA, Address: 500 West Seventh Street, Suite 1400, Fort Worth, TX 76102 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14.

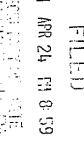
(Typed or printed name and capacity of person signing application)



## IT IS HEREBY CERTIFIED that Articles of Incorporation of

GIDEON TOAL MANAGEMENT SERVICES, INC. File No. 1394993-00

were filed in this office and a certificate of incorporation was issued to this corporation, and no certificate of dissolution is in effect and the corporation is currently in existence.





IN TESTIMONY WHEREOF, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on April 7, 2001.

Henry Cuellar Secretary of State

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