Florida Department of State

Division of Corporations Public Access System Katherine Harris, Scotetary of State

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To:

Division of Corporations

Fax Number

1 (850)205-0383

From:

RICHARD A. JACOBSON

Account Name

: FOWLER, WHITE, GILLEN, BOGGS, VILLAREAL & HANKER, P.A

Account Number : 075410001562 Phone

: (813)228~7411

Fax Number

(813)228-9401

FOREIGN PROFIT QUALIFICATION

Bafa Group, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$78.75

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	oup, Inc.		### ### ### ### ### ### ### ### #######	
(Ivame or corp	oration; must include the word "INCORPOR	CATED"	"COMPANY", "CORPORATION" o	r
matural person	eviations of like import in language as will cluor partnership if not so contained in the nam.	early ind	icate that it is a corporation instead of a	l
naturat person	or parmersing it not so contained in the name	e at pres	ent.)	
New Yor	rk.	3.	13-412 1080	
	try under the law of which it is incorporated))	(FEI number, if applicable)
_06/02/20			Perpetual	
(Da	ate of incorporation)	(E	turation: Year corp. will cease to exist	or "perpetual")
Up	on Qualification			
(Date first trans	acted business in Florida. If corporation has (SEE SECTIONS 607.1		sacted business in Florida, insert "upon 7.1502 and 817.155, F.S.)	qualification.")
24703 T	J.S. 19 North, Ste. 210, Clea	rwate	, FL 33763	
•	(Principal office	address)		
24703 U.	S. 19 North, Ste. 210, Clear	water,	FL 33763	
***	(Current mailing			
	, ,	•		
				,
Salės	of acrylic sheet and shape p	roduct	5.	
(Purpose	(s) of corporation authorized in home state o	or country	to be carried out in state of Florida)	
. Name and <u>st</u>	reet address of Florida registered age	nt: (P.C). Box or Mail Drop Box <u>NOT</u> acco	COLUM
Name:	Richard A. Jacobson			APR 27
ffice Address:	501 E. Kennedy Blvd., Suite	1700		23
			-	in the second se
	Татра		, Florida <u>33602</u>	P.4
	(City)		(Zip code)	i ATIO
				ယ္ 💆
	agent's acceptance:			₩ 500
aving been na	med as registered agent and to accept so	ervice o	f process for the above stated corp	oration at the place
	is application, I hereby accept the appo			
erther agree to	comply with the provisions of all statut	es relat	ive to the proper and complete perj	formance of my
uties, and I am	familiar with and accept the obligation	rs of my	position as registered agent.	
			- .	
	_			
	$\langle \overline{C} \rangle$			
	A			
	(Registered agent	's signan	re) Richard A. Jacobson	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTO			
Chairman:	FATIR YUKSEL		
	24703 U.S. 19 North, Ste. 210		_
	Clearwater,FFL 33763	-	
Vice Chairman:	NO OTHERS		
Address:			
			~
Address:			TI.,
		· · · · · · · · · · · · · · · · · · ·	
Director:			
Address:			
. OFFICERS			
resident:	FATIH YUKSEL		
	24703 U.S. 19 North Ste 210		
	Clearwater, FL 33763		
ice President:	SAME AS AROVE)VE
		PR	
		N	工 :
cuetary:	SAME AS ABOVE		3
			CORPORALIUMS
	SAME AS ABOVE	···	,
	SAME AS ABOVE		
idress:			 , ;
OTE: If necess	sary, you may attach an addendum to the application lis	ting additional officers and/or directors.	
	∀f .11.≒1 / / .		
(1	Signature of Chairman, Vice Chairman, or any officer I		
E	TIH YUKSEL - PRESIDER (Typed or printed name and canacity of person s	<u>/</u>	

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State of New York

Department of State

I hereby certify, that the Certificate of Incorporation of BAFA GROUP, INC. was filed on 06/02/2000, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

Witness my hand and the official seal of the Department of State at the City of Albany, this 24th day of April two thousand and one.

200104250133 51

Special Deputy Secretary of State

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