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Verifier W.P. Verifier		Amount: \$			

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615 mu 1/25

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION BUSINESS IN FLORIDA IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITA REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATIO..." or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) C T Corporation System Name: Office Address: 1200 South Pine Island Road Plantation 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. CONNIE BRYAN C T Corporation System Comin Buy SPECIAL ASSISTANT SECRETARY

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 C T System Online

which it is incorporated.

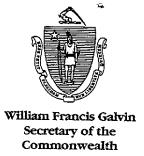
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)
Chairman:
Address:
THE STATE OF THE S
Vice Chairman:
Address:
Director: RAYMOND Crane
Address: 329 South Beach Are.
OLD Greenwich, CT 06870
Director: King Le Chang
Director: King Le Chang Address: 4257 Valley Spring Dr.
West LAKE Village (Agizes
B. OFFICERS (Street address only - P.O. Box NOT acceptable)
President: Mahader Raman
Address: 35 Debra Drive,
DAYTON, NJ 08810
Vice President:
Address:
Secretary: Michael Somers
Treasurer:
Address:
NOTE: Inccessing, you may attach an addendum to the application listing additional officers and/or directors.
13. (Signature of Chairman Vis. Ch.)
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14. Rayrons rane

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The Commonwealth of Massachusetts

Secretary of the Commonwealth of State House, Boston, Massachusetts 2213;

April 23, 2001

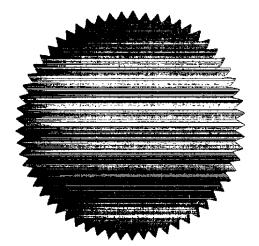
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office

OVE ARUP & PARTNERS MASSACHUSETTS INC.

is a domestic corporation organized on March 8, 1999, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Villian Travino Galicin

Secretary of the Commonwealth

* This is not a tax clearance. Certificates certifying that all taxes due and payable by the corporation have been paid or provided for are issued by the Department of Revenue.

** MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.