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TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Richard Bass Homes, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Richard Bass

(Name of Person)

Richard Bass Homes, INC.

(Firm/Company)

1301 Alexander Drive

(Address)

Dothan, AL. 36301

(City/State and Zip code)

For further information concerning this matter, please call:

Richard Bass

(Name of Person)

at (334) 793-2138

(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☒ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Richard Bass Homes, Inc.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or  
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a  
natural person or partnership if not so contained in the name at present.)

2. Alabama

(State or country under the law of which it is incorporated)

3. 63-1153146

(FEI number, if applicable)

4. 8/23/95

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. upon qualification

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 1301 Alexander Drive Dothan, AL 36301

(Principal office address)

1301 Alexander Drive Dothan AL 36301

(Current mailing address)

8. Homebuilding

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Richard Bass

Office Address: 1073 Brinkley St.

St. George Island

(City)

, Florida 32328

(Zip code)

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place  
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I  
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my  
duties, and I am familiar with and accept the obligations of my position as registered agent.*

Richard Bass

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to  
the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction  
under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS

President: James Richard Bass

Address: 1301 Alexander Dr.

Dothan, Al. 36301

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: Elizabeth Bass

Address: 1301 Alexander Dr. Dothan, Al. 36301

Treasurer: Elizabeth Bass

Address: 1301 Alexander Dr. Dothan, Al. 36301

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. James Richard Bass  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. James Richard Bass - President  
(Typed or printed name and capacity of person signing application)

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Richard Bass Homes, Inc., a close corporation incorporated in Houston County, Dothan, Alabama on September 7, 1995. I further certify that the records do not disclose that said Richard Bass Homes, Inc., a close corporation has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 17, 2001

Date

A handwritten signature in cursive script that reads "Jim Bennett".

Jim Bennett

Secretary of State

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01 APR 23 PM 10:53  
SECRETARY OF STATE  
MONTGOMERY, ALABAMA