TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: LASERTECH OF MADISON, INC	
(Name of corporation - must	include suffix)
Dear Sir or Madam:	000003943920—3 -04/02/0101127003 *****78.75 ******78.75
The enclosed "Application by Foreign Corporation for Authorist "Certificate of Existence", and check are submitted to register to transact business in Florida.	he above referenced foreign corporation
Please return all correspondence concerning this matter to the fi	₩01-7612
DANIELLE SPEIDEL	
(Name of Person)	
LASERTECH OF MADISON, INC.	
(Firm/Company)	•
818 POST ROAD	
(Address) MADISON, WI 53713	
. (City/State and Zip	code)
For further information concerning this matter, please call:	0000039439203 -04/23/0101078001 ***2300.00 ****2300.00
	76-7775
(Name of Person) (Area Code &	Daytime Telephone Number)
Registration Section Division of Corporations 409 B. Gaines St. Tallshassee, FL 32399 Enclosed is a check for the following amount: \$\Begin{array}{cccccccccccccccccccccccccccccccccccc	ING ADDRESS: Fation Section on of Corporations fox 6327 assee, FL 32314 Filing Fee & S87_50 Fifting Fee, ted Copy Certificate of Status & Certified Copy 4/24
	7/24



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 4, 2001

DANIELLE SPEIDEL 818 POST RD MADISON, WI 53713

SUBJECT: LASERTECH OF MADSON INC

Ref. Number: W01000007612

We have received your document for LASERTECH OF MADSON INC and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$2300.00.

Enclosed please find a copy of section 607.1501, 617.1501, or 608.502, Florida Statutes, which lists those activities that do not constitute transacting business in this state. If after reviewing this section you determine erroneous information was inserted on the application, a notarized affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business in Florida prior to the year the application was submitted did not constitute transacting business pursuant to section 607.1501, 617.1501 or 608.502, Florida Statutes.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 001A00020120

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

LASERTECH OF MADISON	N, INC.
(Name of corporation; must include the wo words or abbreviations of like import in lan natural person or partnership if not so confe	d "INCORPORATED". "COMPANY", "CORPORATION" or guage as will clearly indicate that it is a corporation instead of a lined in the name at present.)
2 WISCONSIN _	3,39-1656872
(State or country under the law of which it	is incorporated) (FEI number, if applicable)
4 JANUARY 1, 1990	5. PERPETUAL
(Date of incorporation)	(Diration: Year corp. will cease to exist or "perpetual")
6 SEPTEMBER 1, 1999	
(Dair first gensected business in Florida. If	corporation has not transacted business in Florida, insert "upon qualification.") CCTIONS 607.1501, 607.1502 and 817.155, F.S.)
7, 818 POST ROAD	
·	Principal office address)
MADISON, WI 53713	Current mailing address)
(C	Citient marring success)
ŏ-	1 INSERTING AND MAILING PS 9
(Purpose(5) of corporation authorized	in home state or country to be carried out in state of Florida)
9. Name and street address of Florida	registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: BRUCE SHEETZ	
OCC. ALL. OCC. MATTEWA	the state of the s
Office Address: 885A TALLEVA:	Morida 24743
SARASOTA	Turka 34243
(City)	(Zip code)
designated in this application, I hereby a further agree to comply with the provision	ind to accept service of process for the above stated corporation at the place ccept the appointment as registered agent and agree to act in this capacity. I ns of all statutes relative to the proper and complete performance of my t the obligations of my position as registered agent.
<i>a</i>	
Dine	L Skeets
	Registered agent's stypature

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

·12	Names	and busine	ss addresse	s of officers	and/or	directors:
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A. DIRECTORS			ı
Chairman: GARETH MILLER			
Address: 526 75TH STREET			
HOLMES BEACH, FL 34217	,		
Vice Chairman: BRUCE SHEETZ			
Address: 4740 COMPASS DRIVE			
BRADENTON, FL 34208			
Director:			
Address:		<u></u> .	<u>.</u>
Director:			
Address:			1
	SE	0	<u> </u>
B. OFFICERS		∧PR	77
President: GARY MILLER	And the second	R 21	1
Address: 526 75TH STREET	į į		
HOLMES BEACH, FL 34Z17		ب	
Vice President: BRUCE SHEETZ	S.F.	ភ្	
Address: 4740 COMPASS DRIVE		<u> </u>	
BRADENTON, FL 34208			
Secretary: BRUCE SHEETZ			
Address: 4740 COMPASS DRIVE , BRADENTON, FL 34208			
· · · · · · · · · · · · · · · · · · ·			7-
Treasurer GARY MILLER 526 75TH STREET, HOLMES BEACH, FL 34217	, <u> </u>		
Address: 526 75TH STREET, HOLMES BEACH, FL 34217	<u></u>		I
NOTE: If necessary, you may attach an addendum to the application listing additional officers	and/or directo	rs.	
13 Freeth Ville			;
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the	he application))	į
14. Gaveth Miller fres. (Typed or printed name and capacity of person signing application)			

DOM 180 181 185

United States of America

State of Wisconsin



DEPARTMENT OF FINANCIAL INSTITUTIONS

To All to Whom These Presents Shall Come, Greeting:

I, RAY ALLEN, Administrator of the Division of Corporate & Consumer Services of the Department of Financial Institutions, do hereby certify that

LASERTECH OF MADISON, INC.

is a domestic corporation organized under the laws of this state and that its date of incorporation is JANUARY 3, 1990.

I further certify that said corporation has, within its most recently completed report year, filed an annual report required under ss. 180.1622, 180.1921 or 181.1622, Wis. Stats., and that it has not filed afficles of dissolution.



IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the official seal of the Department on March 26, 2001.

RAY ALLEN, Administrator

Division of Corporate & Consumer Services

Department of Financial Institutions

Effective July 1, 1996, the Department of Financial Institutions assumed the functions previously performed by the Corporations Division of the Secretary of State and is the successor custodian of corporate records formerly held by the Secretary of State.