

Division of Corporations								
SUBJECT: The Woods Hole Group, Inc.								
(Name of corporation - must include suffix)								
Dear Sir or Madam:								
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to transact business in Florida.	or Authorization to Transact I o register the above reference	Business in Florida", d foreign corporation to						
Please return all correspondence concerning this mat	ter to the following:							
Dana J. Soderberg								
(Name	of Person)							
The Woods Hole Group, Inc.								
(Firm/C	Company)	-03/ 23/0101066001 *****87.50 *****87.50						
81 Technology Park Drive								
· (Ad	ldress)	1000						
East Falmouth, MA 02536	1.34	1 · Z						
(City/S	State/Zip)	 						
Should you need to call someone concerning this mat	ter, please call:							
Dana J. Soderberg at (508	495-6262	ĭ.s. o						
(Name of Person) (Area Code & Daytime Telephone Number)								
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		RY (
STREET ADDRESS:	MAILING ADDRESS:	ED PM 3: FLOR						
Registration Section	Registration Section	ORI S						
Division of Corporations 409 E. Gaines St.	Division of Corporations	0A -						
Tallahassee, FL 32399	P.O. Box 6327	<i>,</i>						
	Tallahassee, FL 32314	96						
Enclosed is a check for the following amount:								
☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & Certificate of Status	J \$78.75 Filing Fee & Z Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy						



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 18, 2001

DANA J. SODERBERG THE WOODS HOLE GROUP INC 81 TECHNOLOGY PARK DR EAST FALMOUTH, MA 02536

We have received your document for THE WOODS HOLE GROUP, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$1150.00.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6043.

Shawn Logan Document Specialist

Letter Number: 701A00022908

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SECRETARY OF STATE
TALL AHASSEE FLORIDA



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

April 2, 2001

DANA J. SODERBERG THE WOODS HOLE GROUP INC 81 TECHNOLOGY PARK DR EAST FALMOUTH, MA 02536

SUBJECT: THE WOODS HOLE GROUP, INC.

Ref. Number: W01000007351

We have received your document for THE WOODS HOLE GROUP, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

The entity's date of incorporation/organization must be listed in the document.

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6043.

Shawn Logan Document Specialist

Letter Number: 301A00019535 CALL

APR 24 PM 3



Marine Environmental Solutions

81 Technology Park Drive E. Falmouth, MA 02536 • USA

Phone: 508-540-8080 Fax: 508-540-1001 e-mail: WHGroup@whgrp.com www.whgrp.com

April 20, 2001

Attention: Shawn Logan Registration Section Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399

Subject:

Application by Foreign Corporation to Transact Business in Florida,

Certificate of Existence.

Ref. Number: W01000007351

Dear Mr. Logan:

Pursuant to your conversion today with Jeffrey R. Tabar, please except this letter as clarification regarding our application of corporation. Item number 6 of the application shall indicate "upon qualification". The date entered was in error and represents the date at which we established an office in Florida.

We appreciate your cooperation and consideration in this matter, our apologies for the error. Thank you for your attention to this matter and if you have any questions or need additional information please feel free to contact me (508-540-8080) or Mr. Tabar at (727-821-2739) at any time.

Sincerely,

David G. Aubrey, Ph.D.

President

cc: Robert P. Hamilton, Jr., Vice President, WHG

Jeffrey R. Tabar, P.E., Senior Coastal Engineer, WHG

OI APR 24 PM 3: 11
SECRETARY OF STATE

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	The Woods Hole Group , Inc.							
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or							
	words or abbreviations of like import in langu	age as wil	l clearly indic	ate that	it is a corporation i	nstead of a		
	natural person or partnership if not so contain	ea in the n	ame at presen	it.)				
2.	Massachusetts		- 2	• 0.4	-3408801			
	Massachusetts (State or country under the law of which it is it	acorporate			-3408801 (FEI number, if a	applicable)		
4.	February 5, 1998 (Date of incorporation)	5	Perpetu	al				
	(Date of incorporation)		(Duration:	Year co	orp. will cease to e	xist or "perpetual")		
6.	9-15-2000		•		•			
	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)							
7.	a. 100 Second Avenue South Suite	2005	St. Peter	sburg,	FL 33701	-		
	(Pri	cipal offic	ce address)					
	b. same as above							
	, (Cur	rent maili	ng address)					
· · · · · · · · · · · · · · · · · · ·								
8.	Environmental Consulting Servi	.ces		-				
	(Purpose(s) of corporation authorized in	home sta	te or country	to be car	ried out in state of	Florida)		
9.	Name and street address of Florida regi	stered so	ent: (P.O. F	Roy or N	Asil Drop Boy NO	Traccentable)		
	K	stored ag	,cat. (1.0.1	JOA OI IV	rtail Drop Box <u>ive</u>	<u>>\C</u> □		
	Name:Jeffrey R. Tabar							
_	fice Address: 100 Second Avenue	South	Suite 200	c c		AND R		
OI	ince Address: 100 Second Avenue	Journ,	Builte 200			155 A 24		
	X St. Petersburg			Florida	33701	PM 3: COF STA		
			•		(Zip code)	ည်း မှ		
						<u> </u>		
10	. Registered agent's acceptance:							
П	ning hear named as registered as out and to			- C 4E -				
Having been named as registered agent and to accept service of process for the above stated corporation at the place designate in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to								
comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with								
and accept the obligations of my position as registered agent.								
	4_11/							

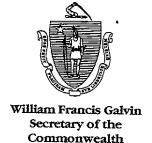
(Registerett agent's signature)

of which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: David G. Aubrey Address: 15 McMenamy Drive North Falmouth, MA 02556 Vice Chairman: Address: Director: ___David Ting

Address:	222 Berkeley Street	
	Boston, MA 02116	
Director:	Sandra Aubrey	
Address:	15 McMenamy Drive	
D OFFI	North Falmouth, MA 02556	
B. OFFI	CERS	
President:	· David G. Aubrey	
Address: _	15 McMenamy Drive	
_	North Falmouth, MA 02556	
Vice Presid	lent:	
_		
Secretary:	Richard S. Morse, Jr.	ACT PR
Address: _	1601 Trapelo Road	A THE STATE OF THE
_	Waltham, MA 02451	187 A D
Treasurer:		10A
NOTE: If	DECACCOM, NAME OF THE PARTY OF	
	necessary, you may attach an addendum to the application listing additional offi	icers and/or directors.
13	Vaver & an liver	
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12	of the application)
14	David G. Aubrey	
	(Typed or printed name and capacity of person signing as	onliantian)



The Commonwealth of Massachusetts

Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

March 13, 2001

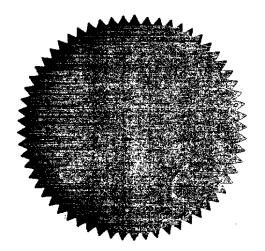
TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office,

THE WOODS HOLE GROUP, INC.

is a domestic corporation organized on February 5, 1998, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,
I have hereunto affixed the
Great Seal of the Commonwealth
on the date first above written.

Secretary of the Commonwealth

*MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days <u>after</u> the effective date of the merger or consolidation.