F01000002115

TRANSMITTAL LETTER

Division of Corporations	•		
SUBJECT: Earth NOW In			. =
(Name of Cor	poration)	·	77
Doon Sin on Madana		0040348 04/20/0101 ** <u>*</u> *175.00	3234 040001 *****87.50
Dear Sir or Madam:	•		
The enclosed "Application by Foreign Not for Proits Affairs in Florida", "Certificate of Existence", a referenced not for profit corporation to conducts it	and check are submitted to	rization to Cono register the ab	duct
Please return all correspondence concerning this m	natter to the following:		
Ben Bastos		O IVIG	
(name of Fe	erson)	APR 2	And
(Firm/Comp	pany)	<u> </u>	
706 White St# (Address	8	AM 9: 3 NPORATI	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Key West Fi ?	33040	10N SEC TALL	• • •
(City, State and Z		AFR 20	
For further information concerning this matter, plea	ase call:		ë
Ben Bastos at (3	305 <u>) 562 -</u> Area Code & Daytime Telej	0535 phone Number	- int
STREET ADDRESS: Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	MAILING ADDRESS: Qualification/Tax Lien S Division of Corporations P. O. Box 6327 Tallahassee, FL 32314	Section	4/20
Enclosed is a check for the following amount:			
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ Certificate of Status	\$78.75 Filing Fee & Tocertified Copy	\$87.50 Filing Certificate of Certified Cop	Status &

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Earth NOW Incorporated		
1. Larth Now Incorporated (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or word abbreviations of like import in language as will clearly indicate that it is a corporation instead of	is or	
abbreviations of like import in language as will clearly indicate that it is a corporation instead of person or partnership if not so contained in the name at present. "Company" or "Co." may not be corporate suffix by a nonprofit corporation.)	used as a	ι.
^ .		
2. California (State or country under the law of which it is incorporated) 3. 94-3120342 (FEI number, if applicable)		—
4. 6-7-1990 [Date of Incorporation] 5. Deroctual (Duration: Year corp. will cease to ex		
(Date of Incorporation) (Duration: Year corp. will cease to ex "perpetual")	ist or	***
6. Upon qualification		
6. Upon Qual Fication (Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)		
7706 White St. #8		
Key West Fc 33040 (Current mailing address)		
(Current mailing address)		
8. Any and All Lawfo Oractices (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Flor	0.	
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Flor	ida)=	
). Name and street address of Florida registered agent:	20	ì
Ben Bastos	- - 9	
706 white St #8 (Office address)	- 69	
Key West, Florida, 33040 (Zip Code)	_	

10. Registered agent's acceptance:

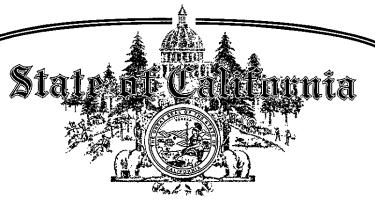
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

EARTH NOW

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)			
Chairman: Swamt TRIPURARI			
Address: 22001 PANGRAMA	•		
PHIZO CA 95466			
Vice Chairman: CRIS BROWN	•		
Address: 22001 PANORAMA	, -		
BAND SUMPSON PHILO CA, 9846 95966	•		
Director: DAVID SIMPSON			
Address: PHILO J2001 PANORAMA			
PHILO CA 95466			
Director:			
Address:			
 	က် မ	2	
B. OFFICERS (Street address only- P. O. Box NOT acceptable)		₽₽R	
President:	• .		
Address:	·~	- 	
		ج	
Vice President:	Į , ,	64	
Address:			
Secretary:			
Address:			
Treasurer:			
Address:			
NOTE: If necessary, you may attach an addendum to the application listing additionand/or directors.	nal of	ficer	:s
(Signature of Chairman, Vice Chairman, or ony office lived:			
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)			
(Typed or printed name and capacity of person signing application)			



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

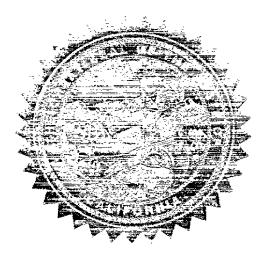
That on the **7th day of June, 1990, EARTH NOW** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seab of the State of California this day of April 10, 2001.

BILL JONES Secretary of State

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