TRANSMITTAL LETTER

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| f Existence", and che | eck are submitted to re | ion to Transact l gister the above | Business in referenced |
| oondence concerning | g this matter to the follo | owing: | |
| Esquire | | | |
| senderp, Varnadoe & | & Anderson, P.A. | | · · · · · · · · · · · · · · · · · · · |
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| concerning this mat | tter, please call: | | 000 (- 0 (10 |
| Esquire | | | Number) |
| ns 2399 the following amou \$78.75 Filing Fee & Certificate of Status | Registration Division of C P.O. Box 632 Tallahassee, | Section Corporations 27 | Status & 🗇 |
| | ion by Foreign Corporations ion by Foreign Corporation by Foreign C | porations are, Inc. (Name of corporation - must include suffix fexistence", and check are submitted to retransact business in Florida. condence concerning this matter to the following amount: MAILING A Registration Division of CP.O. Box 632 Tallahassee, the following amount: \$\(\) \$78.75 Filing Fee & \$\Boxed{1} \$878.75 Filing Fee & \$\Boxed{1} | porations are, Inc. (Name of corporation - must include suffix) ion by Foreign Corporation for Authorization to Transact of Existence, and check are submitted to register the above ransact business in Florida. condence concerning this matter to the following: Esquire senderp, Varnadoe & Anderson, P.A. |



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 28, 2001

DANIEL H COX PO BOX 7907 NAPLES, FL 34101-7907

SUBJECT: ANGEL CARE, INC. Ref. Number: W01000006995

We have received your document for ANGEL CARE, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 801A00018625

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

| rporate Name | e) ws of the State of | of Delaware | · · · · · · · · · · · · · · · · · · · | e e e e e e e e e |
|---------------------------------------|-------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| under the lav | e) ws of the State of | | | |
| | | of <u>Delaware</u> | | |
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| | -: . <u> </u> | | | Lington and Sign |
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| Delaware | | , hereby adopts | the name | · |
| · · · · · · · · · · · · · · · · · · · | | for use in | Florida. | · · · · · · · · · · · · · · · · · |
| | | - 2 · | | |
| airman, Vice | Chairman of an | y officer | 01 MR 17 M 8 | at the state of th |
| | Inc. rporate Name Delaware airman, Vice | Inc. rporate Name) Delaware airman, Vice Chairman of an | Inc. rporate Name) Delaware, hereby adopts for use in airman, Vice Chairman of any officer coran, Vice President | Delaware , hereby adopts the name for use in Florida. Crairman, Vice Chairman of any officer coran, Vice President vpe or print name |

May checks payable to Florida Department of State and mail to:
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1 | Angel Care, Inc. | | | | | | | |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|-----------------------------------|---------------------------------------|----------------|-----------------------|
| o | Name of corporation; must inclu r abbreviations of like import in erson or partnership if not so co | language as will clea | arly i | ndicate that it is a co | | | | ords |
| 2 | Delaware | | 3 | Applied for | | | | |
| (S | tate or country under the law of whi | ch it is incorporated) | | (FEI number, if appl | licable) | | | |
| 4 | February 28, 2001 | · | 5 | Perpetual | | | | |
| (D | ate of Incorporation) | | | (Duration: Year corp | o, will cease to ex | ist or "perj | petual" |) |
| 6 | Upon Qualification | | | | | | | |
| (D | · | E SECTIONS 607.150 | 1, 607 | 7.1502 and 817.155, F | • | n qualifica | ation.") | l |
| 7 | 4400 Deerwood, Bonita | Springs, Florida 3 Principal | | | | | | |
| | 4400 Deerwood, Bonita | Springs, Florida 3 | 3413 | 4 | | | | |
| | | (Principal | office | address) | | | | |
| 8 | Medical Services | | | • | | | | |
| (P | urpose(s) of corporation authorized | in home state or countr | ry to b | e carried out in state | of Florida) | - | | |
| 9.N | lame and <u>street address</u> o | f Florida registe | red : | agent: (P.O. Box | or Mail Drop Bo | ox <u>not</u> acc | ceptab | le) |
| | Name: | CT Corporation S | Syste | em | | y y y y y y y y y y y y y y y y y y y | - No. | " T] |
| | Office Address: | 1200 South Pine | <u>Islar</u> | d Road | | | | ; ; ; ; ; |
| | | Plantation, Florid | la 33 | 324 | - | | <u>ာ</u> မှ | U |
| Hav desi I fu | Registered agent's accepting been named as registered aginated in this application, I here ther agree to comply with the pies, and I am familiar with and | gent and to accept se reby accept the appoi provisions of all stati accept the obligation | ntme utes r | nt as registered age elative to the prope | nt and agree to r and complete | act in thi | it the p | city. |
| | , 1 | -Bl. 1 | • | | | | | |

VICKY GOLDSTEIN SPECIAL ASSISTANT SECRETARY

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

·12. Names and business addresses of officers and/or directors:

| A. I | DIRECTORS | | | | |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------|----------------------|-------------------------------------------|
| Chairmar | : Patrick S. Smith | <u> </u> | <u> </u> | <u> </u> | · |
| Address: | 4400 Deerwood | =- | * * * * * * | <u>Calac</u> Sepa | ار مدين ساريز مدين |
| _ | Bonita Springs, Florida 34134 | | | | |
| Director: | David Corcoran | | | | |
| | 4400 Deerwood | | | | |
| | Bonita Springs, Florida 34134 | | | | |
| Director:_ | Richard L. Bowen | | | | |
| | 2500 North Tamiami Trail, Suite 116 | | | | |
| _ | Naples, Florida 34103 | | | | |
| В. О | FFICERS | | | | |
| President/ | Treasurer: Patrick S. Smith | | <u>-</u> | <u></u> 300 <u>9</u> | |
| | 4400 Deerwood | | | | |
| _ | Bonita Springs, Florida 34134 | | | | |
| Vice Presi | dent/Medical Director: Richard L. Bowen | | 01 | <u> </u> | |
| Address:_ | 2500 North Tamiami Trail, Suite 116 | | 3 | · · · · | |
| | Naples, Florida 34103 | | | | ======================================= |
| Vice Presi | dent/General Counsel/Secretary: <u>David Corcoran</u> | ж <u>10</u> ж эх | 11 | <u> </u> | |
| Address:_ | 4400 Deerwood | | <u>ှာ</u> | <u> </u> | |
| _ | Bonita Springs, Florida 34134 | | | <u> </u> | |
| NOTE: If directors. | necessary, you may attach an addendum to the application listing additional of the application listed in number 12 of the application listed in number 12 of the application listed in number 12 of the application listing additional of the application list and th | | and/or | <u>.</u> | : :::::::::::::::::::::::::::::::::::: |
| 14 | David Corcoran, Vice President | , | | | |
| | (Typed or printed name and capacity of person signing application) | | | | ET WITE ATTEN |

State of Delaware

Office of the Secretary of State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ANGEL CARE, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF



Warriet Smith Windson Harriet Smith Windson Secretary of State

AUTHENTICATION: 0997007

DATE: 02-28-01

3361819 8300

FEBRUARY, A.D. 2001.

010097482