

2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

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FILED
Apr 11, 2008 8:00 am
Secretary of State

03-13-2008 90033 012 ****61.25

DOCUMENT # F01000001970 1. Entity Name SAVE THE CHIMPS, INC.																													
Principal Place of Business 3000 S. HEADER CANAL FT. PIERCE, FL 34945			Mailing Address PO BOX 12220 FT. PIERCE, FL 34979																										
2. Principal Place of Business - No P.O. Box # Suite, Apt. #, etc.		3. Mailing Address Suite, Apt. #, etc.		66006425  01142008 Chg-NP CR2E037 (12/06)																									
City & State		City & State																											
Zip Country		Zip Country																											
4. FEI Number 65-0789748		Applied For ☐ Not Applicable																											
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required				66006425  01142008 Chg-NP CR2E037 (12/06)																									
6. Name and Address of Current Registered Agent NOON, CAROLE 3000 S. HEADER CANAL FORT PIERCE, FL 34979																													
7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City FL Zip Code																													
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE: <u>Carole Noon</u> DATE: <u>1/15/08</u> Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when renewing)																													
Filing Fee is \$61.25 Due by May 1, 2008		9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees		Make check payable to Florida Department of State																									
10. OFFICERS AND DIRECTORS				11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10																									
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.																													
SIGNATURE: <u>Carole Noon</u> DATE: <u>1/15/08</u> (772) 429-0403 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR																													

ATTACHMENT
66006425
F01000001970

Save the Chimps, Inc. Board of Directors

Additions:

Tracey Lovitz – Secretary
3000 S Header Canal Rd.
Ft. Pierce, FL 34945

Jeff Arnstein – Treasurer
3000 S Header Canal Rd
Ft. Pierce, FL 34945