F01000001953

TRANSMIT	TAL LETTER	-
TO: Registration Section Division of Corporations		
	11001	
SUBJECT: MED 3000 CLIP	SICAL SOLUTIONS, INC.	
(Name of corpor	ation - must include suffix)	
Dear Sir or Madam:	2000039623 -04/06/01010	52
The enclosed "Application by Foreign Corporation : "Certificate of Existence", and check are submitted to transact business in Florida.	*****78. 75 * for Authorization to Transact Business in Florida", to register the above referenced foreign corporation	(李宗)
Please return all correspondence concerning this ma	tter to the following:	
ROBERT YATES PA-C	<i>5</i>	
(Name	of Person)	•
MED 3000 CLINICAL (Firm/		
(Firm/	Company)	
111 2 1 1 1 2		
6160 North Davis	Huy. Jule 12	
PENSICOLA, FC. (City/State	3250¥	_
(City/Stat	te and Zip code)	
For further information concerning this matter, pleas	e call:	
,		
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St.	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327	•
Fallahassee, FL 32399	Tallahassee, FL 32314	_
Enclosed is a check for the following amount:	. 4	
3 \$70.00 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certified Copy Certificate of Status & Certified Copy	;

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 2. DELAWARE

(State or country under the law of which it is incorporated)

(FEI number, if applicable) 4. Dec. 22, 1997

(Date of incorporation)

5. Perpetual
(Duration: Year corp. will cease to exist or "perpetual") 6. Jan 01, 7001
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. Leso Andersen Dr. Foster Plaza 10. Pittslaugh, PA. 15220 (Principal office address) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable Office Address: 6160 N. DAVIS HWI. Stut 12 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman:
Address:
Vice Chairman:
Address:
Director: PROBERT YATES PA-C
Address: (elle North Davis Huy. Suite 12
Pensacola, Fr. 32504
Director:
Address:
B. OFFICERS
President: Patrick Hampson
Address: 680 Anderson Dr. Foster Plaza 10
P. His horgh, PA. 15220
Vice President: Paul McLeod MD
Address: 5020 Commerce Park Circle
Pensarda, Fr. 32505
Secretary: Matt Roslin
Address: 680 Anderson Dr. Fosta Plaza 10 Pittsburgh, PA. 15220
Treasurer: Dave Dillon
Address: 1080 Anderson Dr. Fosta Plaza 10 Pittsburg PA. 15220
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.
13. Signature of Chairman Vice Chairman or arms & Signature of Chairman Vice Chairman or arms & Signature of Chairman Vice Chairman or arms & Signature of Chairman or arms & Signature or arm
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. PAUL A. McLeon MD Chief Medical Olbicas
(Typed or printed name and capacity of person signing application)

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State of Delaware Office of the Secretary of State PAGE 1

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MED3000 CLINICAL SOLUTIONS, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF MARCH, A.D. 2001.





Harriet Smith Windson, Secretary of State

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AUTHENTICATION: 1053136

DATE: 03-29-01