

FOI 0000001948<sup>d</sup>  
TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: ALABAMA FRANCHISES, INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

500003973365--9  
-04/09/01--01139--001  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

W. KEITH COURTNEY  
(Name of Person)  
ALABAMA FRANCHISES, INC.  
(Firm/Company)  
P.O. Box 1630  
(Address)  
WINDERMERE, FL 34786  
(City/State and Zip code)

For further information concerning this matter, please call:

W. KEITH COURTNEY at (407) 876-1087  
(Name of Person) (Area Code & Daytime Telephone Number)

FILED  
01 APR -9 PM 8:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**STREET ADDRESS:**  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

mtw  
4/11

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. ALABAMA FRANCHISES, INC.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. ALABAMA 3. APPLIED FOR  
(State or country under the law of which it is incorporated) (FBI number, if applicable)
4. 1/16/01 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 6049 PINE VALLEY DR. ORLANDO, FL 32819  
(Principal office address)  
P.O. BOX 1630 WINDERMERE, FL 34786  
(Current mailing address)
8. HOME OFFICE - ADMINISTRATIVE  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: W. KEITH COURTNEY  
Office Address: 6049 PINE VALLEY DR.  
ORLANDO, Florida 32819  
(City) (Zip code)

FILED  
APR -9 PM 8:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: W. KEITH COURTNEY

Address: 6049 PINE VALLEY DR.  
ORLANDO, FL 32819

Vice Chairman: CYNTHIA A. COURTNEY

Address: 6049 PINE VALLEY DR.  
ORLANDO, FL 32819

Director:

Address:

Director:

Address:

B. OFFICERS

President: W. KEITH COURTNEY

Address: 6049 PINE VALLEY DR.  
ORLANDO, FL 32819

Vice President:

Address:

Secretary: CYNTHIA A. COURTNEY


Address: 6049 PINE VALLEY DR. ORLANDO, FL 32819

Treasurer:

Address:

FILED  
01 APR - 9 PM 8:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. W. KEITH COURTNEY - PRESIDENT  
(Typed or printed name and capacity of person signing application)

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

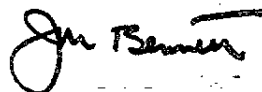
the domestic corporation records on file in this office disclose that Alabama Franchises, Inc. incorporated in Jefferson County, Birmingham, Alabama on January 16, 2001. I further certify that the records do not disclose that said Alabama Franchises, Inc. has been dissolved.

FILED  
01 APR -9 PM 8:50  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 30, 2001

Date



Jim Bennett

Secretary of State

