01000001750 THE UNITED STATES

ACCOUNT NO.

072100000032

REFERENCE

096432

7145323

AUTHORIZATION

COST LIMIT

\$ PPD

ORDER DATE: March 29, 2001

ORDER TIME :

CORPORATION

10:10 AM

ORDER NO.

096432-005

CUSTOMER NO:

7145323

CUSTOMER:

Mr. Wade Boyette

Hovis, Boyette & Crawford, Pa

Bankfirst Building, 2nd Floor

1380 Grand Highway Clermont, FL 34711

FOREIGN FILINGS

NAME:

CENTRAL BAPTIST CHILDREN'S

HOME, INC.

XXXX QUALIFICATION

(TYPE: NP)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

___ CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Susie Knight -- EXT# 1156

EXAMINER:

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDICOT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Cent	ral Baptist	Children's	Home, Ir	ıc.			至三	70	
(Name of corpo	ration: must includ will clearly indicate mpany" or "Co." r	e the word "INC	ORPORATED	" or "CORI	PORATION" person or pa onprofit corp	or words or abl rtnership if not oration.)	oreviations so contain	of like i	mport harne
2. Illinois	3		3	36-2	181967		E S	=	
(State or country	y under the law of	which it is incor	porated)		(FEI numbe	r, if applicable)	3	7 0	_
4October	5, 1895		5.	Perp	etuāl		T	ري	•
(Date of	5, 1895 Incorporation)			(Durati	on: Year corp	o. will cease to e	xist or "pe	rpetual")
6. <u>UPON QUA</u>	Jarrication				-				
(Date	e corporation first	conducted Affair	s in Florida - S	ee sections	617.1501, 61	7.1502, and 81	7.155, F.S.)	
7. 1380 Gra	ınd Highway,				da 34711			-	-
		(Principa	l office addres	s)					
 		(Current	mailing addres	s)	**		-		
	de child we								
(P	urpose(s) of corpor	ration authorized	in home state	or country t	o be carried o	out in the state of	f Florida)		
9. Name and <u>str</u>	eet address of F	lorida register	ed agent: (P.	O. Box or	Mail Drop	Box <u>NOT</u> acc	eptable)		
Name: _	Wade Boyet	te	-						
Office Address:	1380 Grand	Highway, 2	nd Floor				,		
	Clermont			Florida _	34711	•	•		•
-		(City)	,	rionua_		(Zip Code)	-		
10. Registered Having been nan designated in thi further agree to duties, and I am	ned as registered s application, I l comply with the	l agent and to a tereby accept the provisions of a daccept the ob	he appointme Il statutes rel	nt as regis ative to th ny position	stered agent e proper an n as registei	t and agree to d complete pe	act in this	canac	itv. I

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman:	Larry Kujovich		
Address:	27151 Twin Pond Road	3	
	Lake Barrington, IL 60010	超喜四	_
Vice Chairman:	Clarke Robinson	ALL MASSE	<u> </u>
Address:	110 S. Dunton, #2L	E P	5
	Arlington Heights, IL 60005		<u>-</u>
Director:	Steve Benov	3	-
Address:	231 S. LaSalle Street	<u> </u>	
	Chicago, IL 60604	<u> </u>	_
Director:		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
Address:			
		· · · · · · · · · · · · · · · · · · ·	
B. OFFICER	as		
President:	Martin Sinnott		
Address:	642 S. Elmwood Street		
	Oak Park, IL 60304		_ file in Addition in the Addi
Vice President:_	Charles Bandoian		
Address:	586 Williamsburg Court		
	Wheeling, IL 60090		
Secretary:	Lorine Samuels		<u>-</u>
Address:	265 E. Circle Drive, New Lenox, II, 60451		<u>.</u> 1.00 ± 1.00
Treasurer:			· ·
			-
NOTE: If nece	essary, you may attach an addendum to the application listing additional offic	ers and/or directors.	
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of Chairman, Vice Chairman, or any officer listed in number 12 of Chairman, Vice Chairman, or any officer listed in number 12 of Chairman, Vice Chairman, or any officer listed in number 12 of Chairman, Vice Chairman,		
14.	Charles Bandoian, Officer	of the application)	-
^ ···	(Typed or printed name and capacity of person signing application)	<u> </u>	or and services

File Number ____

0719-220-7



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



Desse White