				1255 T	= 11
	WALI alan			AHA.	38 15
V .	PICK UP 3 30	01 1100		SEL	PR S
CERTIFIED COPY		cus		0	in S
РHОТО СОРУ		Xeiling_	104. C	mal.	
jum Accident	·			<del></del>	
Marina P From-	marina Ol	linic To	<i>C</i> .		
CORPORATE NAME & DOCUMENT #)	ineering Cl	linic In		·	
CORPORATE NAME & DOCUMENT #)	ineering Cl	linic In	<u> </u>		
	ineering Cl	linic In	· · · · · · · · · · · · · · · · · · ·		1559
	inlering Cl	linic In	· · · · · · · · · · · · · · · · · · ·	100393 -03/30/01- ******70 (	01022001
CORPORATE NAME & DOCUMENT #)	inlering Cl	linic, In	· · · · · · · · · · · · · · · · · · ·	:00393 -03/30/01 ******70.0	01099001
CORPORATE NAME & DOCUMENT #)	ineering Cl	linic In	· · · · · · · · · · · · · · · · · · ·	-03/30/01	01022001
CORPORATE NAME & DOCUMENT #)	intering Cl	linic In	· · · · · · · · · · · · · · · · · · ·	-03/30/01	01022001
CORPORATE NAME & DOCUMENT #)  CORPORATE NAME & DOCUMENT #)	inlering (l	linic In	· · · · · · · · · · · · · · · · · · ·	-03/30/01	DIVISION
CORPORATE NAME & DOCUMENT #) CORPORATE NAME & DOCUMENT #)	inlering Cl	linic In	· · · · · · · · · · · · · · · · · · ·	-03/30/01- ******70.0	DIVISION
CORPORATE NAME & DOCUMENT #)  CORPORATE NAME & DOCUMENT #)  CORPORATE NAME & DOCUMENT #)	inlering Cl	Linic In	· · · · · · · · · · · · · · · · · · ·	-03/30/01- ******70.0	DIVISION
(CORPORATE NAME & DOCUMENT #)  (CORPORATE NAME & DOCUMENT #)  (CORPORATE NAME & DOCUMENT #)  (CORPORATE NAME & DOCUMENT #)	inlering Cl	Linic In	· · · · · · · · · · · · · · · · · · ·	-03/30/01- ******70.0	DIVISION

## LICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO COMPUTE ITS AFFAIRS IN THE STATE OF FLORIDA:

NEURAL ENGINEERING CLINIC	;, INC		75/3	0
(Name of corporation: must include the word "I in language as will clearly indicate that it is a coat present. "Company" or "Co." may not be use	arnaration inclead of a Na	mital netson of patiners	nin ii nol so conta	ns oblike import ined in the name
2. MAINE	3. 01-0	494502 (FEI number, if a		FR 0
(State or country under the law of which it is in	corporated)	(FEI number, if a		
4. DECEMBER 21, 1994 (Date of Incorporation)	<sub>5.</sub> PERP	ETUAL		
(Date of Incorporation)	(D	uration: Year corp. will	cease to exist or "	perpetual")
6. MARCH 29, 2001	CC	45 617 1507 617 150	12 and 817 155 F	(2)
(Date corporation first conducted A	itairs in Florida - See sec	11075 017.1301, 017.130	72, ana 617.133, 1	.5.)
7. 330 HAMMOCK SHORE DRIVE,	MELBOURNE BEA	CH, FLORIDA	32951	
•	•		70051	
330 HAMMOCK SHORE DRIVE,	MELBOURNE BEA	CH, FLORIDA	32951	
(Cur	tolle maning address)			
8. CONDUCT RESEARCH IN NEUR	AL ENGINEERING		the state of Blogid	
(Purpose(s) of corporation author	ized in home state or cou	intry to be carried out in	the state of Florid	.a)
9. Name and street address of Florida reg	stered agent: (P.O. B	ox or Mail Drop Box	NOT acceptable	·)
Name: ROSS DAVIS, M.D.				. ==
Office Address: 330 HAMMOCK SHORE	DRIVE	ar. same		-
MELBOURNE BEACH	. Flor	ida 32951		
(City)		(2	ip Code)	-

10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

Α.	DIRECTORS	

Chairman:	KUSS DAVIS, M.D.	
	330 HAMMOCK SHORE DRIVE, MELBOURNE BEACH, F	LORIDA 32951
		E S C
		E OF S
		95 S
		<b>T</b> .
	SANDRA EMMONS	
	76 EASTERN AVENUE, AUGUSTA, MAINE 04330	
Director:	JAMES MCKENDRY, M.D.	
Address:	75 STONE STREET, AUGUSTA, MAINE 04330	
B. OFFICERS		
President:	ROSS DAVIS, M.D.	
Address:	330 HAMMOCK SHORE DRIVE, MELBOURNE BEACH, F	FLORIDA 32951
Vice President:	N/A/	
A ddrase:		
Address		
Secretary:	SANDRA EMMONS	
Address:	76 EASTERN AVENUE, AUGUSTA, MAINE 04330	
	SANDRA EMMONS	
Address:	76 EASTERN AVENUE, AUGUSTA, MAINE 04330	
NOTE: If nece	essary, you may attach an addendum to the application listing additional	l officers and/or directors.
	Cores danis	
13	(Signature of Chairman, Vice Chairman, or any officer listed in number	er 12 of the application)
14	ROSS DAVIS, M.D. CHAIRMAN  (Typed-or printed name and capacity of person signing applic	otion)
	(Typed-or printed name and capacity of person signing applic	auon)

## State of Maine



## Department of the Secretary of State

I, the Secretary of State of Maine, certify that according to the provisions of the Constitution and Laws of the State of Maine, the Department of the Secretary of State is the legal custodian of the Great Seal of the State of Maine which is hereunto affixed and of the records of organization, amendment, and dissolution of corporations and annual reports filed by the same.

I further certify that NEURAL ENGINEERING CLINIC is a duly organized nonprofit corporation without capital stock under the laws of the State of Maine and that the date of incorporation is December 21, 1994.

I further certify that said nonprofit corporation has filed annual reports due to this Department, and that no action is now pending by or on behalf of the State of Maine to forfeit the charter and that according to the records in the Department of the Secretary of State, said nonprofit corporation is a legally existing corporation in good standing under the laws of the State of Maine at the present time.

In testimony whereof, I have caused the Great Seal of the State of Maine to be hereunto affixed, given under my hand at Augusta, Maine, this twenty-eighth day of March 2001.

DAN GWADOSKY

Secretary of State