

| CORPORATION(S) NAME                                | ·  | SECTION   |
|--|--|---|
| ComparisonMarket Insurance                         | Agency, Inc.   | MAR 30 PA   |
| 0  |  | PH SI ATE   |
|  |  |   |
|  |  | 5000039315754<br>-03/30/0101068010                    |
|  |  | *****70.00 ** <u>*</u> ****70.00                      |
| () Profit<br>() Nonprofit                          | () Amendment   | () Merger   |
| () Foreign   | () Dissolution/Withdrawal<br>() Reinstatement                  | () Mark   |
| () Limited Partnership<br>() LLC                   | () Annual Report<br>() Name Registration<br>() Fictitious Name | () Other<br>() Change of RASS SSE<br>() UCC FIGHT SSE |
| () Certified Copy                                  | () Photocopies   | () CUS CHANT OF THE NO.                               |
| ( ) Call When Ready<br>(x) Walk In<br>( ) Mail Out | () Call If Problem () Will Wait                                | () After 4:30 OF THE AMERICAN PICK Up                 |
| Name<br>Availability                               | 3/30/01  | Order#: 3813898                                       |
| Document Examiner Updater                          |  | Ref#:   |
| Verifier<br>W.P. Verifier                          |  | Amount: \$  |

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615 My 3/20

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

|   | CE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO CREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA STAT |  |  |
|---|--|--|--|
| (Name of corp<br>words or abbre           | i sonMarket Insurance Agency, Inc.  oration; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or  rviations of like import in language as will clearly indicate that it is a corporation instead of a  or partnership if not so contained in the name at present.)   |  |  |
| 2. Ohio                                   | <b>3.</b> 34-1126672   |  |  |
| (State or countr                          | y under the law of which it is incorporated) (FEI number, if applicable)   |  |  |
| 4. 7/19/                                  | 73 5 Perpetual   |  |  |
| (Da                                       | te of incorporation) (Duration: Year corp. will cease to exist or "perpetual")   |  |  |
| 6 ():                                     | Pon Qualification  |  |  |
| (Date firs                                | t transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)   |  |  |
|   |  |  |  |
| 7. <u></u>                                | Solon Road, Suite A, Solon, OH 44139   |  |  |
|   |  |  |  |
|   | (Current mailing address)  |  |  |
| 8. <u>Insur</u> a                         | ance Agency  |  |  |
| (Purpose                                  | (s) of corporation authorized in home state or country to be carried out in state of Florida)  |  |  |
| 9. Name and st                            | reet address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)   |  |  |
| Name:                                     | C T Corporation System   |  |  |
| Office Address:                           | 1200 South Pine Island Road  |  |  |
|   | Plantation , Florida, 33324  |  |  |
|   | (Zip code)   |  |  |
| 10 P                                      | · · ·  |  |  |
| 10. Registered                            | agent's acceptance:  |  |  |
| this application, I<br>with the provision | ed as registered agent and to accept service of process for the above stated corporation at the place designated in hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply s of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept my position as registered agent.  CT Corporation System  CONNE BRYAN  CONNE BRYAN   |  |  |
| (Registered agent's signature)            |  |  |  |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 C T System Online

| A. DIRECTORS (Street a    | ddress only - P.O. Box NOT acceptable)                              | 0,   |
|---------------------------|---|--|
| Chairman: See Ar          | nnex I, attached hereto.  | 超 五 九  |
| Address:                  |   |  |
|                           |   | SSERIO   |
| Vice Chairman:            |   | بن کری رہ  |
|                           |   |  |
| ·                         |   | <u> </u>   |
| Director:                 |   |  |
| Address:                  |   |  |
|                           |   |  |
| Director:                 |   | 1  |
|                           |   |  |
| President: See An         | anex I, attached hereto.  |  |
| Vice President:           |   |  |
|                           |   |  |
| Sacretary                 |   |  |
|                           |   | And the second s |
| Address:                  |   |  |
| Treasurer:                |   |  |
| Address:                  |   |  |
|                           |   |  |
| NOTE: If necessary, you n | nay attach an addendum to the application listing additiona         | l officers and/or directors.   |
| 13. Signature             | of Chairman, Vice Chairman, or any officer listed in numb           | per 12 of the application)   |
| 14. David L.              | Roush, President (Typed or printed name and capacity of person sign | ning application)  |

### Annex I

## ComparisonMarket Insurance Agency, Inc.

### Officers and Directors



| Name                 | Office/Title                   | Mailling Address                             |
|----------------------|--------------------------------|--|
| David L. Roush       | President, Director            | 29001 Solon Road, Suite A<br>Solon, OH 44139 |
| Phillip V. Wintering | Secretary, Treasurer, Director | 29001 Solon Road, Suite A<br>Solon, OH 44139 |
| Richard M. Bonitz    | Director                       | 29001 Solon Road, Suite A<br>Solon, OH 44139 |
| William R. Kampf     | Assistant Vice President       | 106 Spring Drive<br>South Russell, OH 44022  |
| Allen E. Griffin     | Assistant Vice President       | 6696 Silvermound Drive<br>Mentor, OH 44060   |
| Samuel L. Beldin     | Assistant Vice President       | 29001 Solon Road, Suite A<br>Solon, OH 44139 |

# UNITED STATES OF AMERICA STATE OF OHIO, OFFICE OF THE SECRETARY OF STATE.

OT WAS SEE, FLORIDA

I, J. Kenneth Blackwell, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign corporations; that said records show COMPARISONMARKET INSURANCE AGENCY, INC., an Ohio corporation, Charter No. 442124, having its principal location in Mayfield Heights, County of Cuyahoga, was incorporated on July 19, 1973 and is currently in GOOD STANDING upon the records of this office.

WITNESS my hand and official

Cuneth Blackwell

seal at Columbus, Ohio on

March 23, 2001

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J. Kenneth Blackwell Secretary of State