

F010000001695

TRANSMITTAL LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: FIRST UNITED HOME LOANS, INC.
(Name of corporation)

DOCUMENT NUMBER: F01000001695

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

700007732787--5
-09/13/02--01040--021
*****35.00 *****35.00

Barbara Carpenter
(Name of Person)

First United Home Loans, Inc.
(Firm/Company)

625 The City Drive, #110
(Address)

Orange, CA 92868-4924
(City/State and Zip code)

FILED
02 SEP 13 AM 8:18
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

Barbara Carpenter at (714) 978-5836
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:
Amendment Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL. 32399

MAILING ADDRESS:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL. 32314

withdrawal

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**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL
OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS
IN FLORIDA**

FIRST UNITED HOME LOANS, INC.

(Name of Corporation)

California

(Incorporated Under Laws Of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

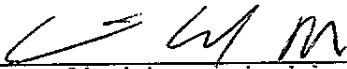
625 The City Drive, Suite 110

(Mailing Address)

Orange, CA 92868-4924

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

 **Vice President**
Signature of the chairman or vice chairman of the board, president, or any officer, or if the corporation is in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary. Title

Amir S. Deikash **September 12, 2002**
Typed or printed name Date

02 SEP 13 AM 8:18
FILED
TALLAHASSEE, FLORIDA
SECRETARY OF STATE