

FO1000001647

TRANSMITTAL LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Deaf Dog Education Action Fund, Inc.  
(Name of Corporation - must include suffix)

Dear Sir or Madam:

000003910810--5  
-03/26/01--01164--002  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Myra Ellis Edwards  
(Name of Person)  
Deaf Dog Education Action Fund  
(Firm/Company)  
P.O. Box 2840  
(Address)  
Oneco, FL 34264-2840  
(City/State and Zip Code)

FILED  
01 MAR 26 PM 1:59  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

For further information concerning this matter, please call:

Myra Edwards at (941) 753-6053  
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:  
Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

MAILING ADDRESS:  
Registration Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☒ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☐ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

Document

Examiner

Updater

Verifier

Acknowledgement

N. P. Verifier

FILED 35  
COPY 30  
AGENT 30  
TOTAL 30  
BALANCE DUE \$  
REFUND \$

FOR NP  
used  
3/26

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. Deaf Dog Education Action Fund, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. California 3. 94-3285109  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. July 29th, 1997 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. February 5, 2001  
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 3516 55th Place East, Bradenton, FL 34203  
(Principal office address)  
P.O. Box 2840, Oneco, FL 34264-2840  
(Current mailing address)
8. All  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)  
Name: Myra Ellis Edwards  
Office Address: 3516 55th Place East  
Bradenton, Florida 34203  
(City) (Zip Code)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Myra Ellis Edwards  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: Holly Newstead

Address: 18550 Appian Way, Navarro, CA 95463

Vice Chairman: Executive Director: Myra Ellis Edwards

Address: 3516 55<sup>th</sup> Place East, Bradenton, FL 34203

Director: Assistant Director: Susan Cope Becker

Address: 2555 Newtown Road, Cincinnati, OH 45244

Director: Robbie Lark

Address: 78 South Limerick Road, Royersford, PA 19468

~~B. OFFICERS~~

~~President: Director: Leslie Judkins~~

~~Address: 1266 Canyon Creek Road, Reno, NV 89523~~

~~Vice President: \_\_\_\_\_~~

~~Address: \_\_\_\_\_~~

Secretary: Susan Gonzalez

Address: 507 Masonic, #2, San Francisco, CA 94117

Treasurer: Director of Finance: John L. Edwards (acting)

Address: 3516 55<sup>th</sup> Place East, Bradenton, FL 34203

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Myra Ellis Edwards  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Executive Director  
(Typed or printed name and capacity of person signing application)

# State of California



## SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **29th day of July, 1997, DEAF DOG EDUCATION ACTION FUND** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

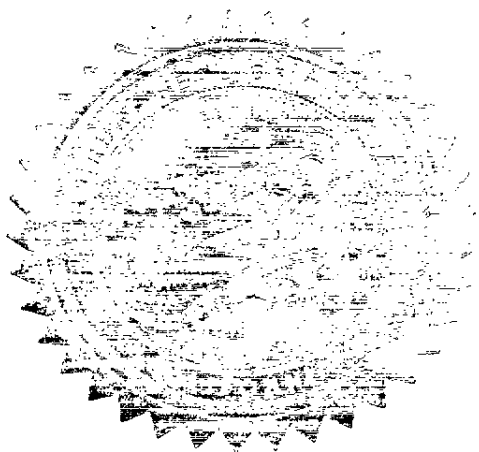
That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this  
certificate and affix the Great Seal  
of the State of California this day  
of March 7, 2001.



*Bill Jones*  
BILL JONES  
Secretary of State

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