

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Sep 03, 2002 8:00 am**  
**Secretary of State**

09-03-2002 90165 020 \*\*\*550.00

**DOCUMENT # F01000001583**

1. Entity Name  
**COMMUNITY BIO-RESOURCES, INC.**

Principal Place of Business  
**1200 PARKDALE ROAD**  
**ROCHESTER MN 48307**

Mailing Address  
**1200 PARKDALE ROAD**  
**ROCHESTER MN 48307**

2. Principal Place of Business  
**2197 PARKWAY LANE DRIVE**  
 Suite, Apt. #, etc.

3. Mailing Address  
**2197 PARKWAY LANE DRIVE**  
 Suite, Apt. #, etc.

City & State  
**HOOVER, ALABAMA**

City & State  
**HOOVER, ALABAMA**

4. FEI Number  
**63-0962720**

Applied For  
 Not Applicable

Zip  
**32544-1804**

Country

Zip  
**32544-1804**

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**C T CORPORATION SYSTEM**  
**1200 SOUTH PINE ISLAND ROAD**  
**PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$550.00**  
**After September 13, 2002 Fee will be \$750.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP  
**PD**  
**YOUNG, DENNIS G**  
**550 N. BRAND BLVD.**  
**GLENDALE CA 91203** ☐ Delete

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP  
**V**  
**MURRAY, MARTIN J**  
**2197 PARKWAY LAKE DRIVE**  
**HOOVER AL 91203** ☐ Delete

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP  
**S**  
**REED, JAN S**  
**ONE BAXTER PARKWAY, DFW-2W**  
**DEERFIELD IL 60015** ☐ Delete

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP  
☐ Change ☐ Addition

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP  
**T**  
**MURRAY, MARTIN J**  
**2197 PARKWAY LAKE DRIVE**  
**HOOVER AL 32544** ☒ Delete

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP  
**T**  
**SCHAMROWSKI, DANIEL**  
**2197 PARKWAY LANE DRIVE**  
**HOOVER, AL 32544** ☐ Change ☒ Addition

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP  
**CD**  
**GLANZMANN, THOMAS H**  
**550 N. BRAND BLVD.**  
**GLENDALE CA 91203** ☐ Delete

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP  
**AT**  
**MCDONALD, TIMOTHY M.**  
**ONE BAXTER PARKWAY**  
**DEERFIELD, IL 60015** ☐ Change ☒ Addition

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP  
☐ Delete

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP  
**D**  
**RICHO, ANNA S**  
**ONE BAXTER PARKWAY**  
**DEERFIELD, ILLINOIS 60015** ☐ Change ☒ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **TIMOTHY M. McDONALD**  
**ASST. TREASURER**

**8/29/02**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (4/02)