

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

FILED

02 JUL -9 PM 2:58

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT #

1. Entity Name **OPTIONS TALENT, INC.**

**FO100001555**

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business

**1701 PARK CENTER DR.**

Suite, Apt. #, etc.

3. Mailing Address

**(SAME)**

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

**ORLANDO**

**FL**

City & State

4. FEI Number

**52-2261698**

Applied For

Not Applicable

Zip

**32835**

Country

Zip

Country

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

7. Name and Address of Current Registered Agent

Name

**CT CORPORATION SYSTEM**

Street Address (P.O. Box Number is Not Acceptable)

**1200 SOUTH PINE ISLAND RD.**

City

**PLANTATION**

**FL**

Zip Code

**33324**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when resigning)

DATE

9. This corporation is eligible to satisfy its intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☐

**January 1 - May 1 Fee is \$150.00  
After May 1, Fee is \$550.00  
Amended UBR is \$61.25**

**Make Check Payable to Department of State**

10. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **P/S/D**  
NAME **MARK TOLNER**  
STREET ADDRESS **1701 PARK CENTER DR.**  
CITY-STATE-ZIP **ORLANDO, FL 32835**

TITLE **COO/D**  
NAME **ANTHONY RUBEN**  
STREET ADDRESS **1701 PARK CENTER DR.**  
CITY-STATE-ZIP **ORLANDO, FL 32835**

TITLE **V/D**  
NAME **NEIL MAUSKAPP**  
STREET ADDRESS **1701 PARK CENTER DR.**  
CITY-STATE-ZIP **ORLANDO, FL 32835**

TITLE **D**  
NAME **MOHAMED HADD**  
STREET ADDRESS **1801 CENTURY PARK EAST, 23<sup>rd</sup> FL.**  
CITY-STATE-ZIP **LOS ANGELES, CA 90067**

TITLE **D**  
NAME **RAFIAH KASHMIRI**  
STREET ADDRESS **16650 ROYAL PALM DR.**  
CITY-STATE-ZIP **GROVELAND, FL 34736**

TITLE  
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**DO NOT WRITE  
IN THIS SPACE**

**400006359834--2**  
**-07/12/02--01059--007**  
**\*\*\*\*\*61.25 \*\*\*\*\*61.25**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**MARK TOLNER**

**6/27/02**

**407.240.1656**

Date

Telephone #

CR2E034B (12/01)