## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)** F01000001551 **DOCUMENT #**

1. Entity Name PRE SOLUTIONS, INC.



## **FILED** Apr 23, 2003 8:00 am Secretary of State

04-23-2003 90160 007 \*\*\*150.00

|  | •  |   |   |  |                                    |  |   |   |  |   |                                     |  |
|--|--|---|---|--|------------------------------------|--|---|---|--|---|-------------------------------------|--|
| 520 GUTHRIDGE COURT. SUITE 100 520 G   |  |   |   | ng Address<br>Guthridge Court. Suite 100<br>ICROSS GA 30092                              |                                    |  |   |   |  |   |                                     |  |
| 2. Principal Place of Business   |  |   |   | 3. Mailing Address   |                                    |  |   |   |  |   |                                     |  |
| Suite, Apt.  | #, etc.  |   | Suit  | Suite, Apt. #, etc.  |                                    |  |   | ☐ CHECK HERE IF MAKING CHANGES                      |  |   |                                     |  |
| City & State   |  |   |   | City & State   |                                    |  |   | 4. FEI Number 58-2567918 Applied For Not Applicable |  |   |                                     |  |
| Zip  | Zip Country  |   |   | Zip Cou  |                                    |  | 5. Certificate of Status Des                |   |  |   | <b>B.75</b> Ace Requir              | dditional                                      |
| 6. Name and Address of Current F   |  |   |   | Registered Agent.  |                                    |  | 7. Name and Address of New Registered Agent |   |  |   |                                     |  |
|  |  |   |   |  |                                    | Name                                       |   | _   |  |   |                                     |  |
| C T CORPORATION SYSTEM   |  |   |   | Strae  |                                    |  | Address (P.O. Box Number is Not Acceptable) |   |  |   |                                     |  |
| 1200 SOUTH PINE ISLAND ROAD  |  |   |   |  |                                    | Sueet At                                   | -uicos (F.                                  | <u>.</u>  | on Number is Not Acceptable  | <i>,</i>  | ,                                   |  |
| PLANTATI   | ON FL 333  | 24  |   |  |                                    |  |   |   |  |   |                                     |  |
|  |  |   |   |  |                                    | City                                       |   |   |  | FL  | Zip Co                              | de   |
|  | named entity<br>ions of regist                                       | ,   | for the purp  | oose of changing its   | registere                          | ed office or                               | registere                                   | d age   | ent, or both, in the State of Flo  | rida. I am far                                    | niliar with                         | , and accept                                   |
| SIGNATURE .  | Signature, typed   | or printed name of registered ager  | nt and title if app   | olicable. (NOTE  | E: Registered                      | d Agent signatu                            | re required v                               | vhen re   | einstating)  | DATE  | <del></del>                         |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |  |   |   |  |                                    |  |   |   | Election Campaign Fin     Trust Fund Contribution  |   |                                     | 00 May Be<br>ed to Fees                        |
| 10.  | · ·  | OFFICERS AND  | DIRECTO   | PRS  | 11.                                |  |   |   | DDITIONS/CHANGES TO OFF  | CERS AND D  | IRECTO                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 520 GUTH   | , Harry J<br>Iridge Court, Suiti<br>SS GA 30092   | E 100   | ☐ Delete   |                                    |  | Sur<br>Robi<br>Sac<br>North                 | ert<br>G  | T' Hadley Jr Surathridge Ct. Su  | ite 100   | □ Change                            | . Addition                                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | JEFF<br>IRIDGE COURT, SUITI<br>SS GA 30092  | E 100   | ☐ Delete   |                                    |  |   | <u> </u>  | 33; 011  |   | Change                              | Addition                                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | 824 THIRE  | OF, ALBERT C<br>) AVENUE<br>INT GA 31833  |   | ☐ Delete   |                                    |  | 11-   | -   |  | ., C  | Change                              | ☐ Addition                                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>ADAMS, E<br>3300 20TH<br>VALLEY A                               | 1 AVENUE  |   | Delete   | - 8                                |  |   |   |  | C   | Change                              | Addition                                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>Lanier, C<br>3300 2011<br>Valley a                              |   |   | ☐ Delete   |                                    |  |   | _   |  | C   | Change                              | Addition                                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>MILLER, G<br>3300 20TH<br>VALLEY A                              |   |   | ☐ Delete   |                                    |  |   |   |  |   | Change                              | ☐ Addition                                     |
| 12. I hereby of indicated of the corchanged,   | certify that the<br>on this repor<br>poration or th<br>or on an atta | e information supplied wit<br>t or supplemental report<br>to receiver or trustee emp<br>chment with an address. | th this filing<br>is true and<br>best ed to<br>with all oth | does not qualify for<br>accurate and that n<br>execute this report<br>er like empowered. | the exer<br>ny signat<br>as requir | mption state<br>ure shall ha<br>ed by Chap | ed in Sec<br>ave the sa<br>pter 607,        | tion 1<br>ame l<br>Florid                           | 119.07(3)(i), Florida Statutes. I<br>legal effect as if made under of<br>da Statutes; and that my name | further certify<br>ath; that I am<br>appears in B | that the<br>an office<br>llock 10 c | information<br>r or director<br>or Block 11 if |

SIGNATURE