# 10/00000/522

TO: QUALIFICATION/TAX LIEN SECTION DIVISION OF CORPORATIONS

| SUBJECT:          | Fortress Insurance Co  | mpany   |   |                                     |
|-------------------|--|---|---|-------------------------------------|
|                   |  | ation - must include suffix)  |   |                                     |
| Dear Sir or N     | Madam:   |   |   |                                     |
| Florida", "C      | ed "Application by Foreigertificate of Existence", pration to transact busine            | and check are submitte  | orization to Transac<br>d to register the abo | t Business in<br>ve referenced      |
| Please returr     | all correspondence conc  | erning this matter to the   | following:                                    | <b>,</b>                            |
|                   | William C. Pas<br>(Name of<br>Fortress Insur   | Person)   |   |                                     |
|                   | (Firm/Con. 6133 N. River   | npany)<br>Road, Suite 650   | 70000378<br>-02/28/01<br>*****/8              | 39477<br>101057002<br>.75 *****78.7 |
|                   | (Addre:<br>Rosemont, Illi  | ·   |   |                                     |
|                   | (City, State and   |   |   |                                     |
| <u>William C.</u> | need to call someone con Passolt lame of Person)   |   | 0062  | FILED  OI MAR 21 AN II: 10          |
| cc                | URIER ADDRESS:   | MAILING ADDF  | RESS:   | ارم بار<br>اختا                     |
| Divi<br>409       | alification/Tax Lien Sec.<br>ision of Corporations<br>E. Gaines St.<br>ahassee, FL 32399 | Qualification/Ta<br>Division of Corp<br>P. O. Box 6327<br>Tallahassee, FL | ax Lien Sec.                                  |                                     |



### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

March 5, 2001

WILLIAM C. PASSOLT FORTRESS INSURANCE COMPANY 6133 N RIVER RD SUITE 650 ROSEMONT, IL 60018

SUBJECT: FORTRESS INSURANCE COMPANY

Ref. Number: W01000004915

We have received your document for FORTRESS INSURANCE COMPANY and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report/uniform business report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6043.

Shawn Logan Document Specialist

Letter Number: 901A00013294

OLIMAR 21 ATTILLE II



#### OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

February 2, 2001

Howard Nathans 148 Three Ponds Lane Malvern, PA 19355

RE: Incorporating insurance companies in Illinois.

Dear Mr. Nathans:

This letter is in response to your recent telephone inquiry.

Pursuant to section 3.05 of the Illinois Business Corporation Act (805 ILCS 5), "corporations for profit may be organized under this Act for any lawful purpose or purposes, except for the purpose of banking or insurance." Under Illinois law, insurance companies are organized pursuant to the provisions of the Illinois Insurance Code, which is administered by the Illinois Department of Insurance.

Please direct all inquiries concerning this matter to the attention of the undersigned.

Sincerely,

Robert Durchholz

Department of Business Services

**Expedited Service** 

Telephone (217) 524-5248

OTHER 21 MIN TO

#### Legal Insurance Services,

148 Three Ponds Lane Malvern, Pa 19355 Tele. & Fax: (610) 415-4LIS 415-4547

Howard B. Nathans, JD President

February 27, 2001

Qualification/Tax Lien Section Division of Corporations 409 East Gaines Street Tallahassee, Florida 32399 Claims Adjustment
Compliance
Corporate
Coverage Opinions
Legislative
Licensing
Mergers/Acquisitions
Regulatory
State Filings

RE: Application for Certificate of Status

Dear Sirs:

Enclosed please find the Transmittal letter, Application for Authorization to Transact Business in Florida, A letter from the Illinois Secretary of State's Office confirming that under Illinois Law, insurance companies are not required to register to transact business with the Illinois Secretary of State's Office. That function is controlled exclusively by the Illinois Department of Insurance.

Accordingly, the only requirement is that the insurance company obtain a Certificate of Authority or Compliance to transact business in Illinois. I enclose a copy of the 2/02/01 letter from the Illinois Secretary of State's Office and a copy of the Company's Certificate of Compliance evidencing its current good standing in Illinois to write the insurance business for which it is authorized. A check in the amount of \$78.75 is enclosed.

Please overnight the Certificate of Status to me when issued at the address on this letterhead. Bill my federal express account number 1441-0377-7.\*

OLWAR 21 ARTH: 10

Sincerely,

Howard B. Nathans

HBN/lm

Enclosures

\* Completed Airbill enclosed.

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| <ol> <li>Fortress Insurance C<br/>{Name of corporation: must in<br/>abbreviations of like import in<br/>or partnership if not so contain</li> </ol> |   | RATED", "COMP<br>icate that it is a | ANY", CORP                | ORATION" o     | r words or<br>atural person   |
|---|---|-------------------------------------|---------------------------|----------------|-------------------------------|
| o Illinois  |   |                                     | ,                         |                |                               |
| (State or country under the law   | wof which it is income.   | 3. 36-4159                          |                           | * = *          |                               |
| 4. <u>4/30/19</u> 97  | or which it is incorporated)  | (FEI nui                            | mber, if applic           | ablel          |                               |
| (Date of Incorporation)   | 5. <u>N/A</u>   |                                     |                           |                |                               |
|   | 150.6   | tion: Year corp.                    | will cease to             | exist or "per  | petual")                      |
| 6. "upon qualification" (Date first transacted business   | o in Florida  | <u> </u>                            |                           |                |                               |
| (Date first transacted business<br>7. 6133 N. River Road, St  | s in Florida. (See sections 507.15  | 01, 607.1502, and                   | 817.155, F.S.J            |                |                               |
| 7. Glas W. Kivel Road, St   | uite 650  | <u> </u>                            |                           | ar .           | -                             |
| Rosemont, Illinois 600  | 018   |                                     |                           | ** ,           |                               |
| (0  | Current mailing address)  | <u></u>                             |                           | <del>3.</del>  |                               |
| 8. Medical Malpractice Li (Purpose(s) of corporation a  9. Name and street addr   | iumonzed in home state or c   | ountry to be car                    | rried out in th           | e state of Flo | rida)                         |
|   | Insurance Comm  |                                     |                           |                | FT<br>RR 2                    |
|   | insulance Comm  | lssloner                            |                           |                | = I                           |
| Office Address:   | Capitol   |                                     |                           | entr           | ここ                            |
|   | Tallahassee   |                                     | <br>, Florida ,           | 32399          | _ <del></del><br>030 <b>⊆</b> |
|   |   | *                                   |                           | (Zip Cod       | e)                            |
| 10. Registered agent's ac   | cceptance:  |                                     |                           |                | ·                             |
| Having been named as reging corporation at the place de registered agent and agree to the obligation of and accept the obligation.                  | istered agent and to accessionated in this applicate actin this capacity. I | further agree                       | oy accept to<br>to comply | ine appoin     | itment as                     |
|   | Insurance Commi   | ssioner                             | -<br>                     | ÷2-            |                               |
|   | (Registered agent's signatur  | e)                                  |                           | ·              | •                             |
| d   | •   |                                     |                           | • .            |                               |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Name add:          | es and addresses of officers and/or directers ONLY- P. O. Box NOT acceptable)    | ctors:(Street. |
|------------------------|--|----------------|
| A. DIR                 | ECTORS (Street address only- P. O . Box NOT                                      | acceptable)    |
|                        | Lewis Norman Estabrooks, DMD, MS   |                |
| Address:               | 3 Atlantic Drive,  |                |
|                        | Scarborough, ME 04074  |                |
| Vice Chair             | man: N/A   |                |
| Address: _             |  |                |
|                        |  |                |
| Director:              | Mr. William C. Passolt   |                |
| Address: _             | 172 Knightsbridge Drive  |                |
| _                      | Mundelein, IL 60060  |                |
| Director:              | Mr. Kenneth Ludwig   |                |
| Address: _             | 1218 Franklin Avenue   |                |
|                        | River Forest, IL 60305   |                |
| B.OFFICERS             | (Street address only- P. O. Box NOT accepta                                      | ble)           |
|                        | Kenneth Ludwig   |                |
| Address: _             | 1218 Franklin Avenue   |                |
| _                      | River Forest, IL 60305   | -              |
| Vice Presi             | dent: William Cyrus Passolt  |                |
| Address: _             | 172 Knightsbridge Drive  |                |
|                        | Mundelein, IL 60060  | <br>           |
| Secretary:             | Steven Mark Holmes, DDS  | <u> </u>       |
| Address:               | 1117 Alhambra Circle   | <u>.</u>       |
|                        | Coral Gables, FL 33134   |                |
| Treasurer:             | Jeffrey Stephen Topf, DDS  |                |
| Address:               | 25455 York Huntington Woods, MI 48067  | :              |
| NOTE: If no listing ad | necessary, you may attach an addendum to the ditional officers and/or directors. | application    |
|                        | ature of Chairman, Vice Chairman, or any officer lis<br>12 of the application)   | ted in number  |
| Kenneth<br>(Type       | Ludwig, President, CEO d or printed name and capacity of person signing app      | lication)      |

. ------

\* 500

#### ADDENDUM TO APPLICATION

Question 12A;

Director: Jerry Lewis Jones, DDS, MD Address: 1050 El Ahambra Circle, NW

Albuquerque, NM 87107

Director: Mr. Dennis Olsen Address: 924 Mapleton

Oak Park, IL 60302

Director: Mr. Marc M. Tract

Address: 177 Wheatley Road Brookville, NY 11545

Director: Stephen H. Troyer, DDS, MSD

Address: 3815 Stringtown Road

Evansville, IN 47711

Director: Victoria J. Sterling, JD

Address: 531 Roscoe St. #4

Chicago, IL 60657

Director: Mr. Michael Tyk Address: 2104 Crane Court

Rolling Meadows, IL 60008

Director: Steven Mark Holmes, DDS

Address: 1117 Alhambra Circle

Coral Gables, FL 33134 The graph of the control of the cont

Director: Jeffrey S. Topf, DDS
Address: 25455 York

Address: 25455 York

Huntington Woods, MI 48067

Question 12B;

Vice President: Victoria J. Sterling, JD

Address: 531 Roscoe St., #4

Chicago, IL 60657

Vice President: Mr. Michael Tyk

Address: 2104 Crane Court

Rolling Meadows, IL 60008



FORTRESS INSURANCE COMPANY

| located atROSEMONT                    | in the State of Illinois was incorporated                 |
|---------------------------------------|---|
| pursuant to the provisions of the "Il | linois Insurance Code" applicable to said Company:        |
| NOW, THEREFORE, I, the unde           | ersigned, Director of Insurance of the State of Illinois, |
| do hereby certify that the said Comp  | any is authorized to transact its appropriate business    |
| as set forth under Clause(s)          |   |
|                                       | (i) Other Casualty Risks of Class 2                       |
|                                       |   |
| of Section 4 of the "Illinois Insuran | ce Code" in this State, in accordance with the laws       |
| thereof.                              |   |



Whorage .

#### In Testimony Whereof, 1

hereto set my hand and cause to be affixed the

Seal of my office. Done at the City of

Springfield, this \_\_\_\_\_ day of

January \_\_\_\_\_\_ 2001

Nathaniel Shapo, firector of Insurance

IL446-0077 (9/99) Certificate of Compliance-Domestic Companies