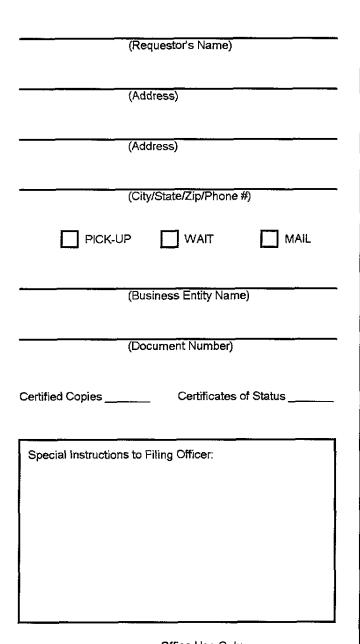
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Office Use Only



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TRANSMITTAL LETTER

| | amendment Section Division of Corporations | | | | |
|---|--|---------------|----------|----------------------------------|--|
| SUBJEC | Telephone | Associates, | Inc. | | |
| | | (Name of corp | oration) | | |
| DOCUM | IENT NUMBER: | F01000001508 | 3 | | |
| The enclosed withdrawal application and fee are submitted for filing. | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | |
| | Joe Matti | son, Control | ller | | |
| (Name of Person) | | | | | |
| Telephone Associates, Inc. | | | | | |
| (Firm/Company) | | | | | |
| 329 Grand Avenue | | | | | |
| (Address) | | | | | |
| Superior, WI 54880 | | | | | |
| (City/State and Zip code) | | | | | |
| For further information concerning this matter, please call: | | | | | |
| Joe Ma | ttison | at (| 715 |) 395-6157 | |
| | (Name of Person) | | (Area | Code & Daytime Telephone Number) | |
| | | | | | |
| | STREET ADDRI | | | MAILING ADDRESS: | |
| | Amendment Section | | | Amendment Section | |
| Division of Corporations | | | | Division of Corporations | |
| | 409 E. Gaines St. | | | P.O. Box 6327 | |
| Tallahassee, FL. 32399 | | | | Tallahassee, FL. 32314 | |

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Telephone Associates, Inc.

| (Name of Corporation) | |
|---|---|
| F01000001508 | |
| (Document Number of Corporation (| (if known) |
| Wisconsin | |
| (Incorporated Under Laws of | of) |
| This corporation is no longer transacting business or conducting at voluntarily surrenders its authority to transact business or conduct a | |
| This corporation revokes the authority of its registered agent in appoints the Department of State as its agent for service of process time it was authorized to transact business or conduct affairs in Flor | based on a cause of action arising during the |
| The following is a current mailing address for the corporation: | |
| 329 Grand Avenue | SEC |
| (Mailing Address) Superior, WI 54880 | HAR 21 AHLASSEE |
| (City/State/Zip) | TESTA TO |
| The corporation agrees to notify the Department of State in the future | - 1 |
| (Signature of a director director different or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary) | 3/4/2005 (Date) |
| Kevin J. Hopkins, CEO (Typed or printed name of person signing) | CEO (Title of person signing) |
| FILING FEE \$35 | (110e or berson signing) |